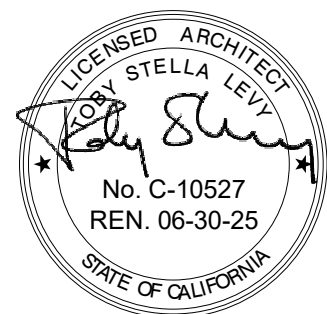


888 EL CAMINO REAL

MENLO PARK, CA



888 EL CAMINO REAL, MENLO PARK, CA

PROJECT NO. 23-04

REV | DATE | DESCRIPTION

| | |
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| 04-15-2024 | SB330 PRELIM |
| 07-26-2024 | SB330 |
| 11-15-2024 | SB330 REV 01 |
| 01-20-2024 | SB330 REV 02 |
| 08-01-2025 | SB330 REV 03 |

CONTACT:

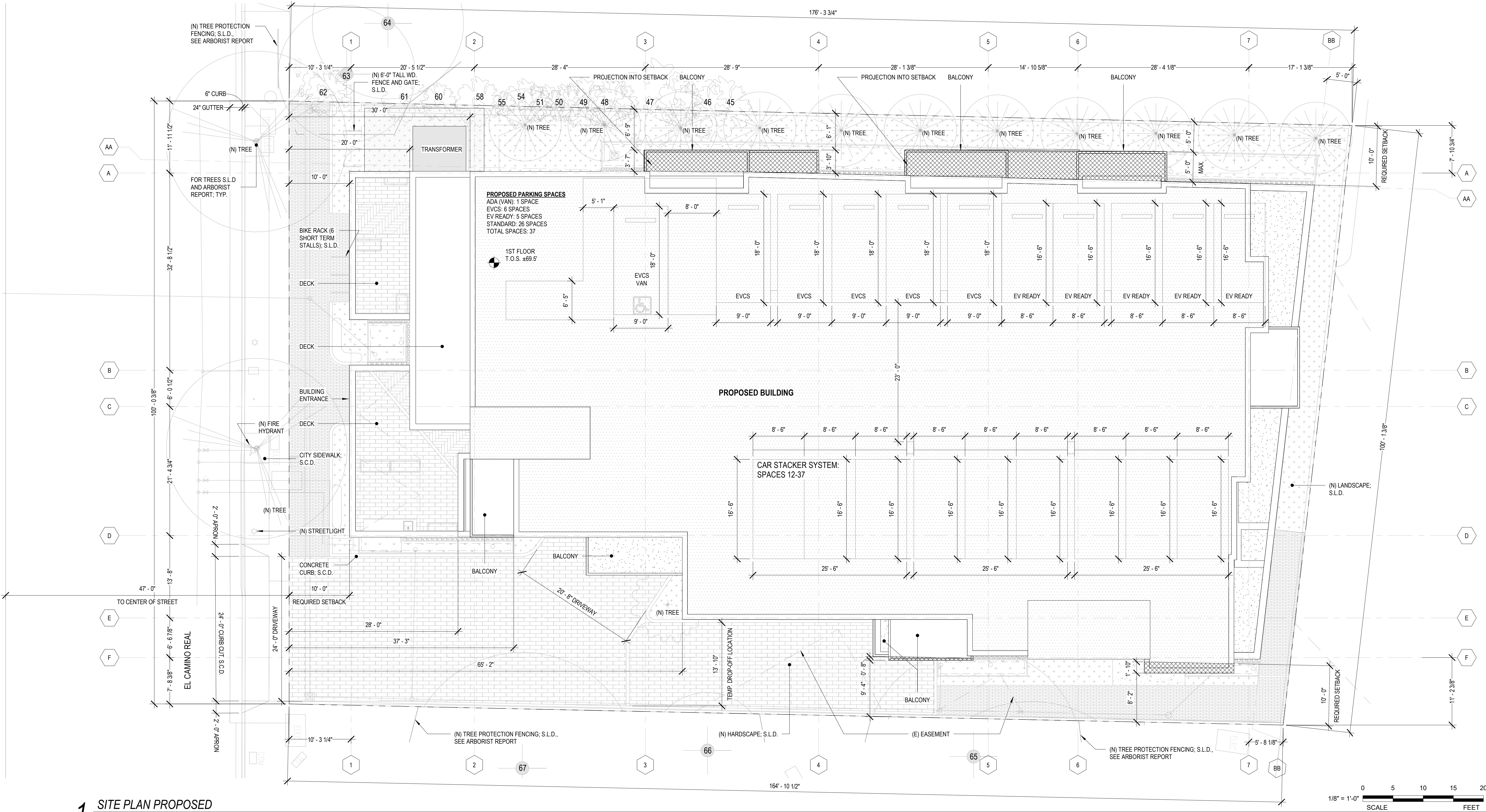
(415) 777-0561 P

SCALE: As indicated

SITE PLAN

PROPOSED

A1.01



1

SITE PLAN PROPOSED

1/8" = 1'-0"

| GENERAL NOTES | | |
|---------------|--|---|
| 2 | SEE G1 SERIES FOR ADDITIONAL CLEARANCES & DETAIL NOT SHOWN. | 15 S.L.B. CLASS ABA FIRE EXTINGUISHER SPACED SO THAT EVERY INTERIOR SPACE IS WITHIN 75' TO ANY EXTINGUISHER. CABINET TO NOT PROTRUDE MORE THAN 4" INTO WALKWAYS. SEE A11 SERIES FOR RECESS CABINET INSTALLATION DETAIL. |
| 3 | SEE A3 SERIES FOR LOCATION OF EXTERIOR WALL FINISH TRANSITIONS | |
| 10 | PER PLANS PROVIDE 1 HOUR CONSTRUCTION WITH SOUND INSULATION BETWEEN RESIDENTIAL UNITS AND BETWEEN RESIDENTIAL UNITS AND PUBLIC AREAS (2022 CBC SECTION 1206) | |
| 11 | CONTRACTOR TO PROVIDE SOLID & CONTINUOUS BACKING FOR ALL WALL MTD. FIXTURES, ACCESSORIES, MILLWORK, EQUIPMENT RACKS, SHELVING, ETC. ALL BLOCKING TO BE SAME GAUGE AS FRAMING OR GREATER. | |
| 12 | EXHAUST SHAFTS PENETRATIONS SHALL BE PROTECTED WITH FIRE DAMPERS; S.M.D. (2022 CBC SECTION 713) | |
| 13 | PAINAT ALL EXPOSED MECHANICAL, PLUMBING, ELECTRICAL AND FIRE LINES THROUGHOUT. | |
| 14 | ALL STRUCTURAL COLUMNS & POSTS AND THEIR CONNECTION TO OTHER STRUCTURAL MEMBERS, ARE TO BE FIRE RATED. IF COLUMNS & POSTS ARE WITHIN WALL, COLUMNS & POSTS TO BE INDIVIDUALLY ENCASED IN GYP. BD. IF COLUMN POSTS ARE EXPOSED, COLUMNS & POSTS TO BE SPRAYED WITH INTUMESCENT PAINT. SEE A8 SERIES FOR ADDITIONAL INFORMATION. | |

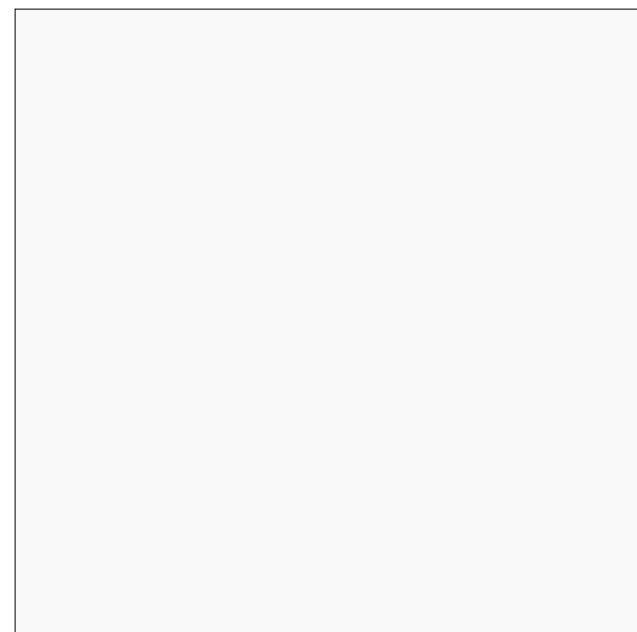
| SHEET NOTES | | | | | | | | |
|--|---------|-------------------------------------|-----------------------------|---------|-----------|-------------|----------|---------------------------|
| TREE, SHRUB, GRASSES, PERENNIALS + GROUNDCOVER PLANTING SCHEDULE | | | | | | | | |
| SYMBOL | KEY | SCIENTIFIC NAME | COMMON NAME | SIZE | WATER USE | MATURE SIZE | QUANTITY | HERITAGE TREE REPLACEMENT |
| | ACE PLA | ACER PLATANOIDES 'CRIMSON SENTRY' | CRIMSON SENTRY NORWAY MAPLE | 36" BOX | M | 20H X 12W | 11 | NO |
| | KOE BIP | KOELREUTERIA BIPINNATA 'MULTI-STEM' | CHINESE FLAME TREE | 36" BOX | M | 30H X 20W | 1 | YES |
| | PLA ACE | PLATANUS ACERIFOLIA 'COLUMBIA' | COLUMBIA LONDON PLANE TREE | 24" BOX | M | 45H X 35W | 2 | YES |

| SITE ANALYSIS | |
|--|---|
| LOT AREA: ±17,033 SQ. FT. ±.39 ACRES NET LOT AREA: ±16,747 SQ. FT. | BLDG 02 PROPOSED AREA: THIRD FLOOR AREA: 5,032 SF FOURTH FLOOR AREA: 4,311 SF FIFTH FLOOR AREA: 4,261 SF SIXTH FLOOR AREA: 3,775 SF SEVENTH FLOOR AREA: 3,692 SF TOTAL BLDG. AREA = 21,071 SF |
| EXISTING BUILDING: BUILDING AREA: FIRST FLOOR AREA: 4,575 SF | BLDG 03 PROPOSED AREA: THIRD FLOOR AREA: 5,857 SF FOURTH FLOOR AREA: 5,757 SF FIFTH FLOOR AREA: 5,728 SF SIXTH FLOOR AREA: 5,857 SF SEVENTH FLOOR AREA: 5,501 SF TOTAL BLDG. AREA = 28,700 SF |
| LAND COVERED BY STRUCTURE: 4,575 SF % LAND COVERED BY STRUCTURE: 27% | (SEE A2 SERIES FOR ADDITIONAL INFORMATION ON PROPOSED FLOOR AREAS) |
| LANDSCAPING: 1,361 SF (8% OF LOT AREA) PAVED AREAS: 11,097 SF (65% OF LOT AREA) | LAND COVERED BY STRUCTURES: 11,543 SF %LAND COVERED BY STRUCTURES: 67.7% |
| PARKING SPACES (UNCOVERED & UNASSIGNED): 28 | TOTAL LANDSCAPED & PAVED SURFACES: 6,649 SF (39% OF LOT AREA) LANDSCAPING: 2,877 SF (16.9% OF LOT AREA) PAVED SURFACES: 3,772 SF (22.1% OF LOT AREA) PARKING SPACES (COVERED & UNASSIGNED): 40 |
| PROPOSED BUILDING: BLDG 01 PROPOSED AREA: FIRST FLOOR AREA: 11,167 SF SECOND FLOOR AREA: 10,824 SF TOTAL BLDG. AREA = 21,991 SF | |

| LEGEND | |
|---|------------------------------------|
| | NON-OCCUPIABLE ROOF; SEE A8 SERIES |
| | ROOF SLOPE, MIN. 2% |
| | PROPERTY LINE |
| | 1-HR. FIRE RATED WALL |
| | 2-HR. FIRE RATED WALL |
| | 3-HR. FIRE RATED WALL |
| DIMENSION NOTES | |
| 1. WALL FRAMING: ALL DIMENSIONS ARE TO FACE OF STUD, U.O.N. | |
| 2. SEE ENLARGED PLANS/DETAILS FOR DIMENSIONS NOT SHOWN HERE | |
| PROJECT NORTH | TRUE NORTH |

MATERIALS

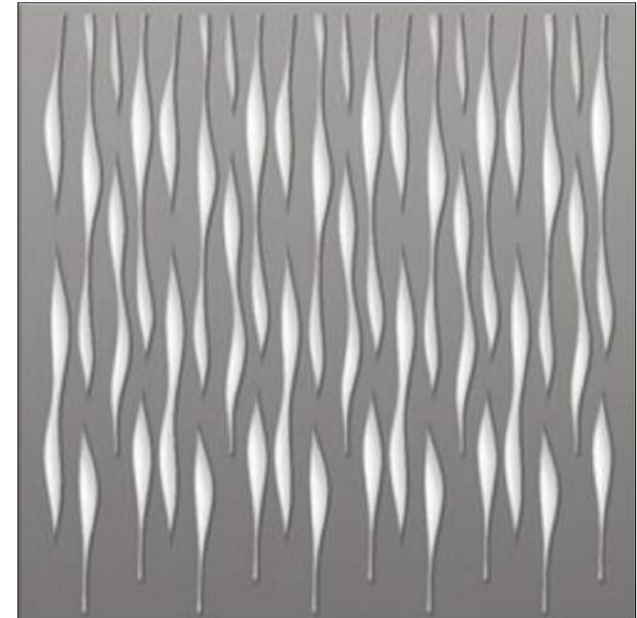
1A CEMENT PLASTER, COLOR #1
BENJAMIN MOORE SNOW WHITE
BM OC-66



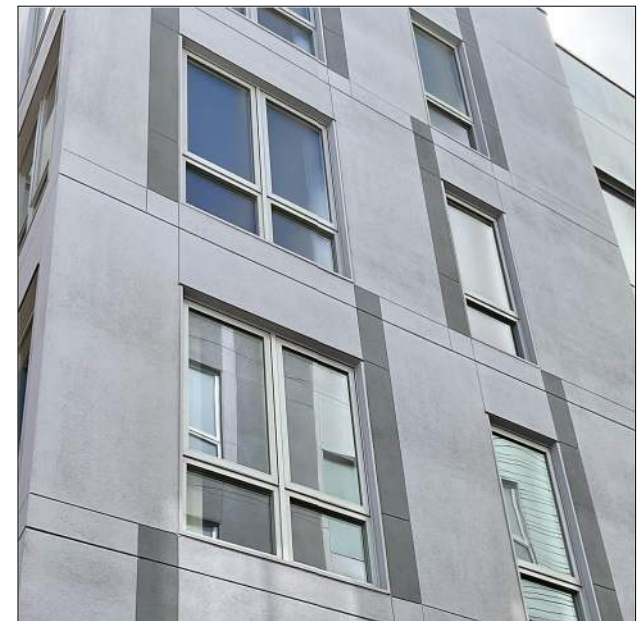
2 FIBER CEMENT PANEL
ALL GREEN; MAHAGONY RCL-C64



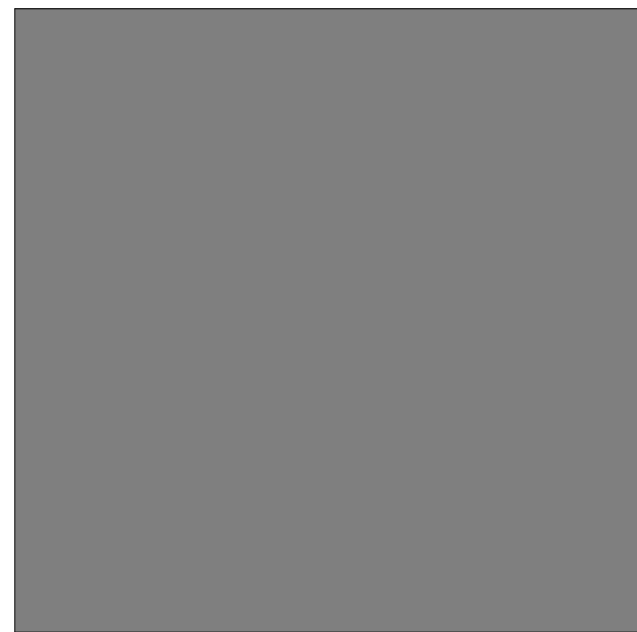
4 FRAMED PERFORATED
BOK METAL PANEL; B11



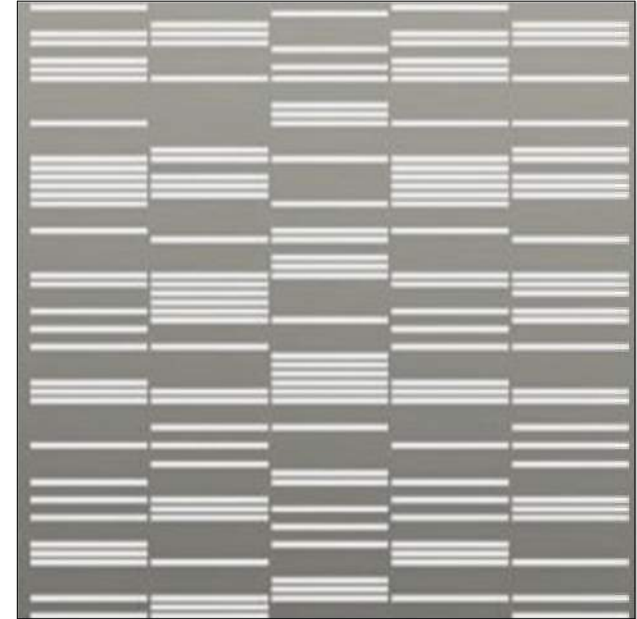
8 VPI VINYL WINDOWS, TYP
COLOR: STEEL GREY



1B CEMENT PLASTER, COLOR #2
BENJAMIN MOORE CHARCOAL SLATE
BM HC-178



3 METAL RAILING; BOK B21



9 STOREFRONT WINDOWS, TYP
ALUM/CLEAR ANODIZED COLOR



2 VIEW OF WEST AND NORTH FACADES



1 VIEW OF WEST AND SOUTH FACADES

GENERAL NOTES

- SEE CIVIL & LANDSCAPE DRAWINGS FOR ADDITIONAL SCOPE OF WORK.
- ALL FLASHING, COPING, DOWNSPOUTS, ETC. SHALL BE PAINTED TO MATCH ADJACENT SURFACES, TYP. THROUGHOUT.

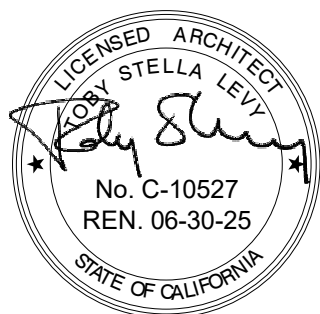
SHEET NOTES

- 1A CEMENT PLASTER, COLOR #1
- 1B CEMENT PLASTER, COLOR #2
- 2 FIBER CEMENT PANEL
- 3 42" TALL WIRE MESH RAILING
- 4 FRAMED PERFORATED METAL PANEL
- 5 LANDSCAPING; S.L.D.
- 6 FENCING; S.L.D.
- 7 METAL GRILL ROLL-UP GARAGE DOOR
- 8 VINYL WINDOWS
- 9 ALUM. STOREFRONT WINDOWS
- 10 ALUM. DOORS

L D
ARCHITECTURE
I P

NOTICE:
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DESIGN PARTNERS, INC. (LDP
ARCHITECTURE) AND SHALL NOT BE USED
EXCEPT BY WRITTEN AGREEMENT WITH LDP
ARCHITECTURE.

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SCALE: As indicated

RENDERING

A3.00