

# citizenM Menlo Park
# Major Modification

Request to Modify Third Amended Conditional Development Permit Approved by City Council on February 11, 2020


**Baskervill**
**ARCHITECT**
**Three James Center**
**1051 E. Cary St.**
**Suite 200**
**Richmond, VA 23219**

**citizenM Hotels**
**OWNER**
**506 2nd Ave.**
**Suite 2900**
**Seattle, WA 98104**

**KIER & WRIGHT**
**CIVIL ENGINEER**
**2850 Collier Canyon Rd.**
**Livermore, CA 94551**

**INSITU**
**LANDSCAPE ARCHITECT**
**620 Davis St.**
**San Francisco, CA 94111**

**DCI ENGINEERS**
**STRUCTUAL ENGINEER**
**818 Stewart St.**
**Suite 1000**
**Seattle, WA 98101**

**EXP**
**MEP&F**
**5215 Ponderosa Way**
**Las Vegas, NV 89119**

BASKERVILL, P.O. BOX 400, RICHMOND, VA 23218-0400


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PROJECT NUMBER
2.200104.0

citizenM Menlo Park
2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE
12/14/2021 -
MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

COVER SHEET
CDP-00

# GUESTROOM MATRIX

| Level | Room Type | Room Name | Mobility Features - with Roll-In Shower | Mobility Features - w/o Roll-In Shower | Communication Features ("c" suffix) | Count |
|---|---|---|---|---|---|---|
| Level 2 | | | | | | |
| Level 2 | TYPICAL KING - LEFT | K-L | 0 | 0 | 0 | 53 |
| Level 2 | ACCESSIBLE KING - LEFT | KA-L | 0 | 0 | 0 | 1 |
| Level 2 | ACCESSIBLE KING - RIGHT | KA-R | 0 | 1 | 0 | 1 |
| Level 2 | ACCESSIBLE COMMUNICATION KING - RIGHT | KAc-R | 0 | 1 | 1 | 1 |
| Level 2 | COMMUNICATION KING - LEFT | Kc-L | 0 | 0 | 4 | 4 |
| Level 2: 60 | | | 0 | 2 | 5 | 60 |
| Level 3 | | | | | | |
| Level 3 | TYPICAL KING - LEFT | K-L | 0 | 0 | 0 | 53 |
| Level 3 | ACCESSIBLE KING - LEFT | KA-L | 0 | 0 | 0 | 1 |
| Level 3 | ACCESSIBLE KING - RIGHT | KA-R | 0 | 2 | 0 | 2 |
| Level 3 | COMMUNICATION KING - LEFT | Kc-L | 0 | 0 | 4 | 4 |
| Level 3: 60 | | | 0 | 2 | 4 | 60 |
| Level 4 | | | | | | |
| Level 4 | TYPICAL KING - LEFT | K-L | 1 | 0 | 0 | 53 |
| Level 4 | TYPICAL KING - LEFT | KA-L | 0 | 0 | 0 | 1 |
| Level 4 | ACCESSIBLE KING - RIGHT | KA-R | 0 | 2 | 0 | 2 |
| Level 4 | COMMUNICATION KING - LEFT | Kc-L | 0 | 0 | 4 | 4 |
| Level 4: 60 | | | 1 | 2 | 4 | 60 |
| Level 5 | | | | | | |
| Level 5 | TYPICAL KING - LEFT | K-L | 0 | 0 | 0 | 54 |
| Level 5 | ACCESSIBLE KING - RIGHT | KA-R | 0 | 2 | 0 | 2 |
| Level 5 | COMMUNICATION KING - LEFT | Kc-L | 0 | 0 | 4 | 4 |
| Level 5: 60 | | | 0 | 2 | 4 | 60 |
| Grand total: 240 | | | 1 | 8 | 17 | 240 |

# PARKING CALCULATION

REQUIRED HOTEL PARKING, PER CONDITIONAL DEVELOPMENT PERMIT, FACEBOOK CAMPUS EXPANSION PROJECT, DATED 11/01/2016 (AMENDED 02/11/2020): **245 SPACES**

**PARKING STALLS - ON SITE:**

STANDARD: 112

ACCESSIBLE: 6

**TOTAL 118**

**SHARED PARKING AGREEMENT - PARKING STRUCTURE:**

STANDARD: 127

ACCESSIBLE: 0

**TOTAL 127**

NOTE: VEHICULAR PARKING REQUIREMENT TO BE PARTIALLY FULFILLED BY MEANS OF A SHARED PARKING AGREEMENT FOR PARKING GARAGE ON ADJACENT PROPERTY. REFER TO LOCATION MAP.

**CLEAN AIR VEHICLE PARKING REQUIREMENT**
101-150 ON SITE TOTAL PARKING (BASED ON CAL GREEN CODE - TABLE 5.106.5.2)
118 PROVIDED = **11 STALLS REQUIRED***

**EV PARKING STALLS**

| Qty Spaces | Qty Accessible | Required by |
|---|---|---|
| 118 total<br>111 parking spaces | 1 van-sized<br>4 car-sized | CBC 11B-208.2 |
| 8 EV charging spaces | 1 van<br>1 car | Energy 4.106.4.3.1<br>CBC 11B-228.3.2.1 |

**EV ACCESSIBLE PARKING STALLS**
5-25 EVCS AT FACILITY (BASED ON 2019 CBC TABLE 11B-228.3.2.1)
**1 VAN ACCESSIBLE**
**1 STANDARD ACCESSIBLE**
**0 AMBULATORY**

# FLOOR AREA RATIO

## FLOOR AREA RATIO CALCULATION

| Existing & Proposed Building Structures Gross Floor Area by Usage | Office | Manufacturing | Other / Mechancial |
|---|---|---|---|
| TE Building 305 - To be demolished | | -289,718 | |
| TE Building 305 Mechanical Enclosure | | | -1,335 |
| MPK 20 | 432,786 | | |
| MPK 21 | 512,492 | | |
| MPK 21 Guard Shacks | 287 | | |
| MPK 22 | 447,136 | | |
| MPK 22 Guard Shacks | 300 | | |
| MPK 23 | 179,853 | | |
| Parking Garage | 1,504 | | |
| Parking Gar. Guard Shack | 307 | | |
| Electrical Substation Control Room | | | 675 |
| **Hotel** | | | 79,413 |
| TOTAL GROSS FLOOR AREA BY USAGE (SF) | 1,574,665 | 0 | 80,088 |

| | |
|---|---|
| TOTAL LOT AREA | 3,504,041 |
| Maximum allowed FAR for office uses per Facebook Campus Expansion Project Conditional Development Permit Development Standards 2.1.1 | 45% |
| Maximum allowed FAR for office and other uses per Facebook Campus Expansion Project Conditional Development Permit Development Standards 2.1.2 | 55% |
| Maximum allowed FAR including other uses allowed (SF) | 1,927,223 |
| EXISTING & PROPOSED FAR % INCLUDING OTHER USES | 48% |
| EXISTING & PROPOSED TOTAL FLOOR AREA | 1,654,753 |
| DIFFERENCE | -272,470 |

**TABLE 11B-224.2 GUEST ROOMS WITH MOBILITY FEATURES:**

TOTAL NUMBER OF UNITS PROVIDED = 240
MIN. REQUIRED ACCESSIBLE UNITS WITHOUT ROLL-IN SHOWERS (TRANSFER SHOWERS PROVIDED PER SUBNOTE #1) = 7
MIN. REQUIRED ACCESSIBLE UNITS WITH ROLL-IN SHOWERS = 3

TOTAL NUMBER OF REQUIRED ROOMS = 10
TOTAL NUMBER OF PROVIDED ROOMS = 12

**TABLE 11B-224.4 GUEST ROOMS WITH ACCESSIBLE COMMUNICATION FEATURES:**

TOTAL NUMBER OF UNITS PROVIDED = 240
MIN. REQUIRED ACCESSIBLE UNITS WITH ACCESSIBLE COMMUNICATION FEATURES = 17

TOTAL NUMBER OF REQUIRED ROOMS = 17
TOTAL NUMBER OF PROVIDED ROOMS = 17 (SEE NOTE 1 BELOW)

NOTE 1:
GUEST ROOMS WITH COMMUNICATION FEATURES SHALL COMPLY WITH CBC 11B 806.3.1 ALARMS AND 11B 806.3.2 NOTIFICATION DEVICES AND 11B-702.1

REFER TO ARCHITECTURAL DRAWINGS FOR DESIGNATION OF SPECIFIC GUEST ROOMS WITH "C" SUFFIX REQUIRING SUCH FEATURES.

| ROOM TYPE DISPERSION | | | | | |
|---|---|---|---|---|---|
| | MOBILITY ONLY | | MOBILITY & COMM. | COMM. ONLY | TOTAL |
| ROOM TYPE | KA-R | KARI-L | KAc-R | K-L | |
| TOTAL | 7 | 4 | 1 | 16 | 28 |
| | | | | | |
| % OF MOBILITY TOTAL | 58% | 33% | 9% | - | 100% |

NOTE 2:
PER CBC 11B 224.5 A MINIMUM OF ONE ROOM IS PROVIDING BOTH MOBILITY AND COMMUNICATION FEATURES (TYPE KAc-R). THIS COMPLIES WITH THE REQUIREMENT THAT NOT MORE THAN 10% OF MOBILITY ROOMS ALSO SATISFY COMMUNICATION REQUIREMENTS.

# BICYCLE PARKING CALCULATION

REQUIRED ON-SITE BICYCLE PARKING, PER 2019 CALGREEN SECTION 5.106.4 (SHORT-TERM):

5% OF REQUIRED/PROVIDED AUTOMOBILE PARKING SPACES

**118 AUTOMOBILE PARKING SPACES X 5% = 6**

**6 BIKE PARKING SPACES, MIN. REQUIRED - 14 SPACES PROPOSED (7 DOUBLE BIKE RACKS TO COMPLY WITH APBP GUIDELINES)**

SEE SHEET A101 SITE PLAN FOR LOCATION

# FEMA INFORMATION

FLOOD ZONE: AE
BASE FLOOD ELEVATION (BFE): +11'-0"
DESIGN FLOOD ELEVATION (DFE): +13'-0"

NOTE: THE PROJECT SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH FEMA REGULATIONS AND THE CITY'S FLOOD PREVENTION ORDINANCE.

NOTE: THE PROJECT SHALL / WILL FILE FOR A CLOMR-F AND SUBSEQUENT LOMR-F.

# LOT COVERAGE

## SEE SHEET CDP-01 FOR DIAGRAMMATIC REPRESENTATION

## BUILDING COVERAGE CALCULATION

| Existing & Proposed Building Structures | Building Coverage |
|---|---|
| TE Building 305 (To be demolished) | (249,500) |
| MPK 20 | 526,668 |
| MPK 21 | 476,643 |
| PV Canopies (MPK21) | 27,048 |
| Connecting Bridge (MPK 21/22) | 7,057 |
| MPK 22 | 147,699 |
| MPK 22 Pavllion | 5,972 |
| MPK 22 Guard Shack | 300 |
| MPK 23 | 196,666 |
| Parking Garage | 75,700 |
| Parking Gar. Guard Shack | 307 |
| Electrical Substation | 1,379 |
| Bayfront Pedestrian Bridge | 7,440 |
| SUB-TOTAL | 1,472,879 |
| **Hotel** | 19,547 |
| **TOTAL** | 1,492,426 |

| | |
|---|---|
| LOT AREA | 3,504,041 |
| Maximum building coverage per Facebook campus expansion project Conditional Development Permit (%) | 55% |
| Maximum building coverage area allowed (SF) | 1,927,223 |
| PROPOSED BUILDING COVERAGE AREA (SF) | 1,492,426 |
| PROPOSED BUILDING COVERAGE (%) | 42.5% |

# CODE DATA (SUMMARY)

**PROJECT & ZONING INFORMATION**

**PROJECT NAME:** CITIZEN M HOTEL MENLO PARK
**ADDRESS:** 2 FACEBOOK WAY, MENLO PARK, CA 94025
**ZONING CLASSIFICATION:** M-2(X) (GENERAL INDUSTRIAL) PER CONDITIONAL DEVELOPMENT PERMIT DATED DEC. 12, 2016
**OWNER CONTACT:** MENNO HILBERTS citzenmenno@citizenm.com

**CHAPTER 1: ADMINISTRATION**

**BUILDING CODES:** 2019 CALIFORNIA BUILDING CODE
**MECHANICAL CODE:** 2019 CALIFORNIA MECHANICAL CODE
**PLUMBING CODE:** 2019 CALIFORNIA PLUMBING CODE
**ELECTRICAL CODE:** 2019 CALIFORNIA ELECTRICAL CODE
**FIRE CODE:** 2019 CALIFORNIA FIRE CODE
**ACCESSIBILITY CODE:** 2019 CALIFORNIA BUILDING CODE CHAPTER 11B
**ENERGY CODE:** 2019 CALIFORNIA ENERGY CODE
GREEN BLDG: 2019 CALIFORNIA GREEN BUILDING CODE
ZONING: CITY OF MENLO PARK MUNICIPAL CODE TITLE 16

# CODE COMPLIANCE (SUMMARY)

**SEISMIC ZONE:** SITE CLASS E

OCCUPANCY TYPE: R-1 (PREDOMINANT), A-2, A-3, B

TYPE OF CONSTRUCTION: TYPE IIB, FULLY SPRINKLERED

SPRINKLERED: YES, PER NFPA 13

EMERGENCY ALARM: YES

FIRE EXTINGUISHERS: TYPE 2-A FIRE EXTINGUISHER EVERY 75' OR 11,250 SF

REFER TO SHEET G201 FOR FULL BUILDING CODE SUMMARY

| AREA / OCCUPANT LOAD (LIFE SAFETY) - TOTAL | | |
|---|---|---|
| OCCUPANCY TYPE | AREA | OCCUPANTS |
| R-1 | 64,332 SF | 322 |
| A-2 | 7,490 SF | 500 |
| A-3 | 1,037 SF | 21 |
| B | 5,494 SF | 55 |
| TOTAL: | 78, 353SF | 898 |

# PROJECT INFORMATION

**PLANNING DEPARTMENT CASE NO.:** DIR-2017-3934-SPR

**ZONING:** M-2(X) (GENERAL INDUSTRIAL) PER CONDITIONAL DEVELOPMENT PERMIT DATED DEC. 12, 2016

**LOT AREA, ADJUSTED PARCEL 1 (250-260-250):** 113,691 SF = 2.61 ACRES

**LOT AREA, FACEBOOK CAMPUS EXPANSION SITE (PARCELS 055-260-290 & 055-260-997):** 3,504,041 SF = 80.44 ACRES

**ALLOWABLE FAR** **0.55**

**PROJECT DESCRIPTION:**
5-STORY HOTEL CONTAINING 240 ROOMS, LOBBY, AND ACCESSORY MEETING ROOMS ON A SITE CURRENTLY USED AS A SURFACE PARKING LOT

BUILDING HEIGHT PER AMENDED AND RESTATED CONDITIONAL DEVELOPMENT PERMIT - FACEBOOK CAMPUS EXPANSION PROJECT: 75-FEET MAX. (MEASURED FROM THE AVERAGE LEVEL OF THE HIGHEST AND LOWEST POINT OF THE FINISHED GRADE OF THAT PORTION OF THE LOT COVERED BY THE STRUCTURE)

**LEGAL DESCRIPTION:**

**ADJUSTED PARCEL 1**
REAL PROPERTY SITUATED IN THE CITY OF MENLO PARK, COUNTY OF SAN MATEO, STATE OF CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL 1, AS SAID PARCEL IS DESCRIBED IN THAT CERTAIN LOT LINE ADJUSTMENT NO. 12-01, RECORDED JANUARY 11, 2013, AS INSTRUMENT NO. 2013-006489, OFFICIAL RECORDS OF SAN MATEO COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY OF ROUTE 84, AS SAID ROUTE IS SHOWN ON THAT CERTAIN CALTRANS RIGHT OF WAY MAP FOR ROUTE 84 IN THE COUNTY OF SAN MATEO ON SHEETS R-105.2 THROUGH R-105.4, WITH THE EAST RIGHT OF WAY LINE OF CHILCO STREET, AS SAID RIGHT OF WAY IS DESCRIBED AS PARCEL 46737-3 IN THAT CERTAIN DOCUMENT RECORDED JULY 27, 1983 AS DOCUMENT NUMBER 83-078012, OFFICIAL RECORDS OF SAN MATEO COUNTY, SAID INTERSECTION ALSO BEING THE NORTHWEST CORNER OF SAID PARCEL 1;

THENCE ALONG SAID SOUTHERLY RIGHT OF WAY, SOUTH 63° 56' 05" EAST, 11.21 FEET;

THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY, SOUTH 80° 18' 45" EAST, 367.64 FEET;

THENCE SOUTH 23° 50' 40" WEST, 393.73 FEET;

THENCE NORTH 53° 29' 03" WEST, 198.82 FEET;

THENCE NORTH 64° 42' 36" WEST, 158.40 FEET TO A POINT ON SAID EASTERLY RIGHT OF WAY;

THENCE ALONG SAID EASTERLY RIGHT OF WAY, NORTH 20° 11' 05" EAST, 238.48 FEET;

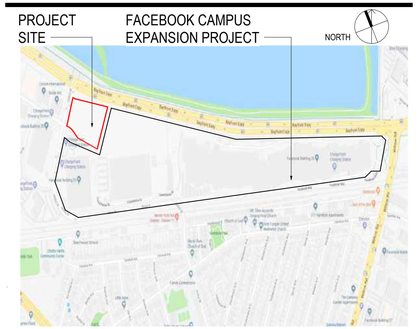
THENCE CONTINUING ALONG SAID EASTERLY RIGHT OF WAY, NORTH 23° 26' 23" EAST, 18.64 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 2.61 ACRES OF LAND, MORE OR LESS.

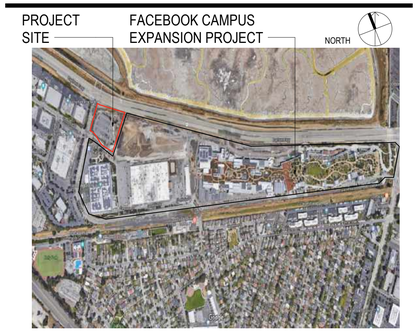
# SHEET INDEX


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| CDP-02 | GFA AREA PLANS |
| CDP-03 | VEHICULAR CIRCULATION |
| CDP-04 | VEHICULAR CIRCULATION |
| CDP-05 | ARCHITECTURAL SITE PLAN |
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| CDP-05B | PROPOSED SITE PLAN |
| CDP-06 | LEVEL 01 PLAN |
| CDP-06A | APPROVED LEVEL 01 PLAN |
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| CDP-08 | LEVEL 03 PLAN |
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| CDP-14 | OVERALL ELEVATIONS |
| CDP-15 | COLOR ELEVATIONS |
| CDP-16 | COLOR ELEVATIONS |
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| CDP-18 | ENLARGED ELEVATION |
| CDP-19 | ENLARGED ELEVATION |
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| CDP-43 | GRADING DETAILS |
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| CDP-51 | EXTERIOR RENDERING |
| CDP-52 | EXTERIOR RENDERING |
| CDP-53 | EXTERIOR RENDERING |


## VICNITY MAP




## LOCATION MAP




citizen hotels

Baskervill

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**2.200104.0**

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**2 FACEBOOK WAY MENLO PARK, CA 94025**

ISSUE
**12/14/2021 -**
**< MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

**PROJECT INFORMATION**

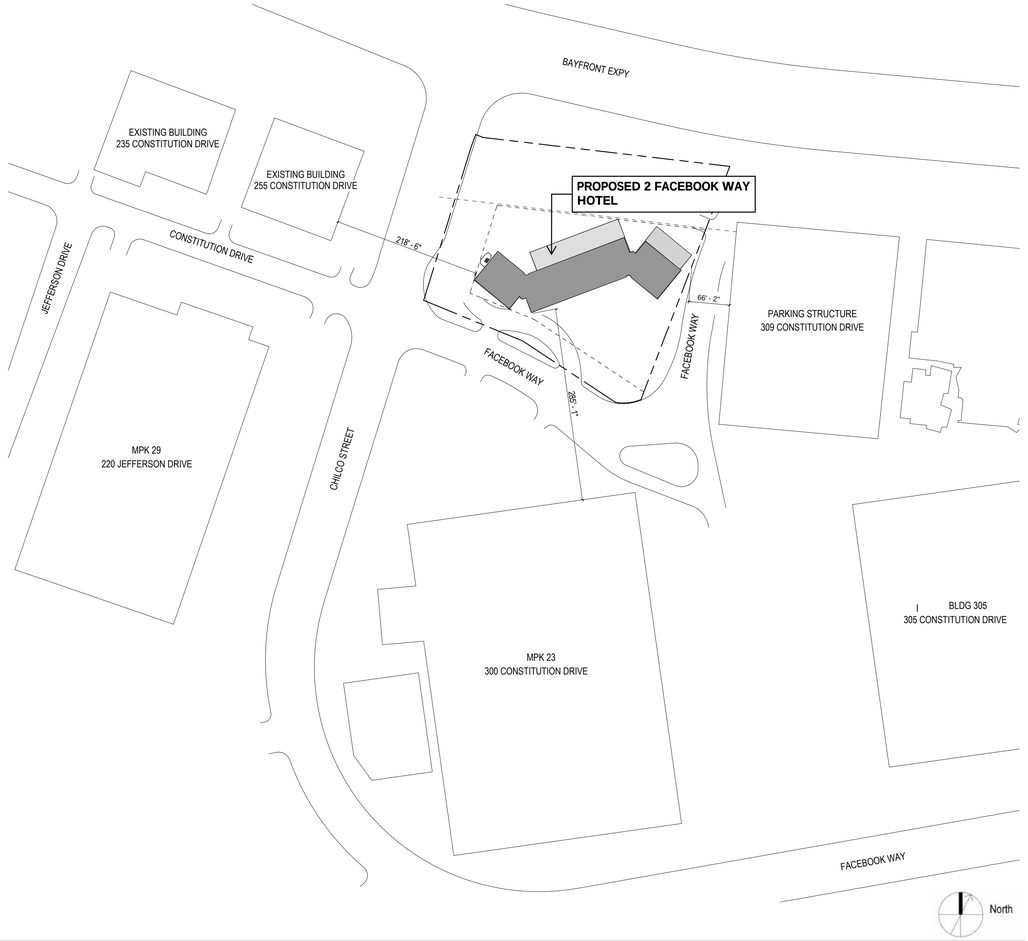
# CDP-00.1

## APPROVED DESIGN




01 AREA PLAN
SCALE: 1" = 50'-0"

## PROPOSED DESIGN




01 AREA PLAN
SCALE: 1" = 50'-0"

citizenM hotels

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REV 4 02/22/2022

**AREA PLAN**
# CDP-00.2

# APPROVED DESIGN

## BUILDING COVERAGE CALCULATION

| Existing & Proposed Building Structures | Building Coverage |
|---|---|
| TE Building 305 (To be demolished) | (249,500) |
| MPK 20 | 526,668 |
| MPK 21 | 476,643 |
| PV Canopies (MPK21) | 27,048 |
| Connecting Bridge (MPK 21/22) | 7,057 |
| MPK 22 | 147,699 |
| MPK 22 Pavllion | 5,972 |
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| Electrical Substation | 1,379 |
| Bayfront Pedestrian Bridge | 7,440 |
| SUB-TOTAL | 1,472,879 |
| **Hotel** | **25,137** |
| **TOTAL** | **1,498,016** |

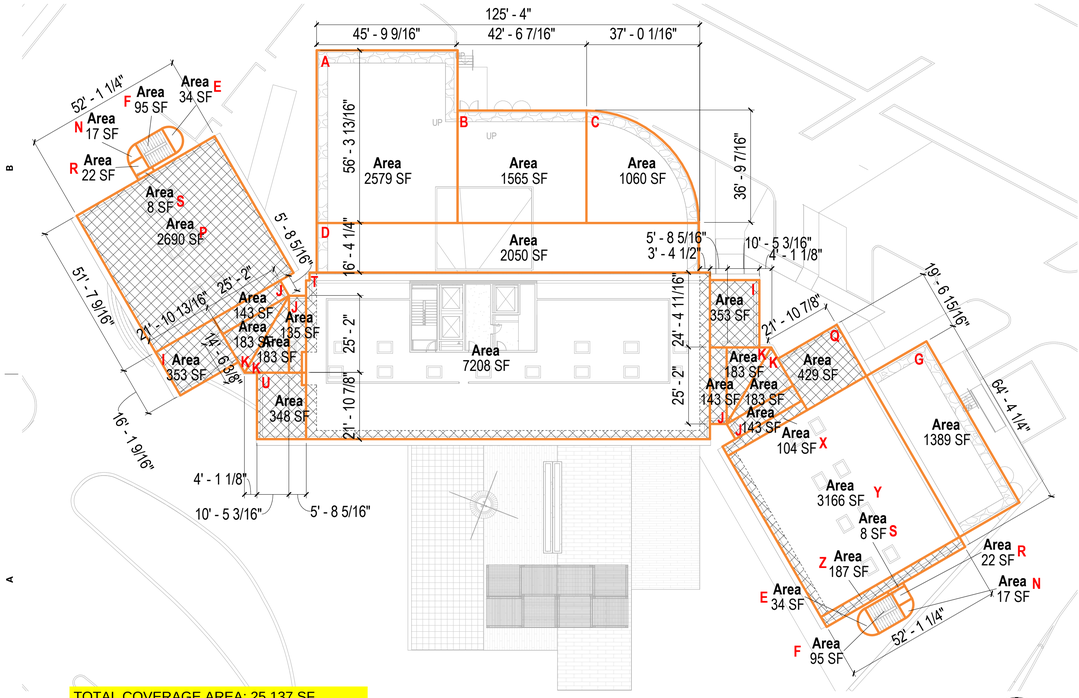
| | |
|---|---|
| LOT AREA | **3,504,041** |
| Maximum building coverage per Facebook campus expansion project Conditional Development Permit (%) | **55%** |
| Maximum building coverage area allowed (SF) | **1,927,223** |
| PROPOSED BUILDING COVERAGE AREA (SF) | **1,498,016** |
| PROPOSED BUILDING COVERAGE (%) | **42.75%** |




TOTAL COVERAGE AREA: 25,137 SF

## 1 BUILDING COVERAGE DIAGRAM

SCALE: 3/64" = 1'-0"




TOTAL COVERAGE AREA: 25,137 SF

## 1 BUILDING COVERAGE DIAGRAM

SCALE: 3/64" = 1'-0"

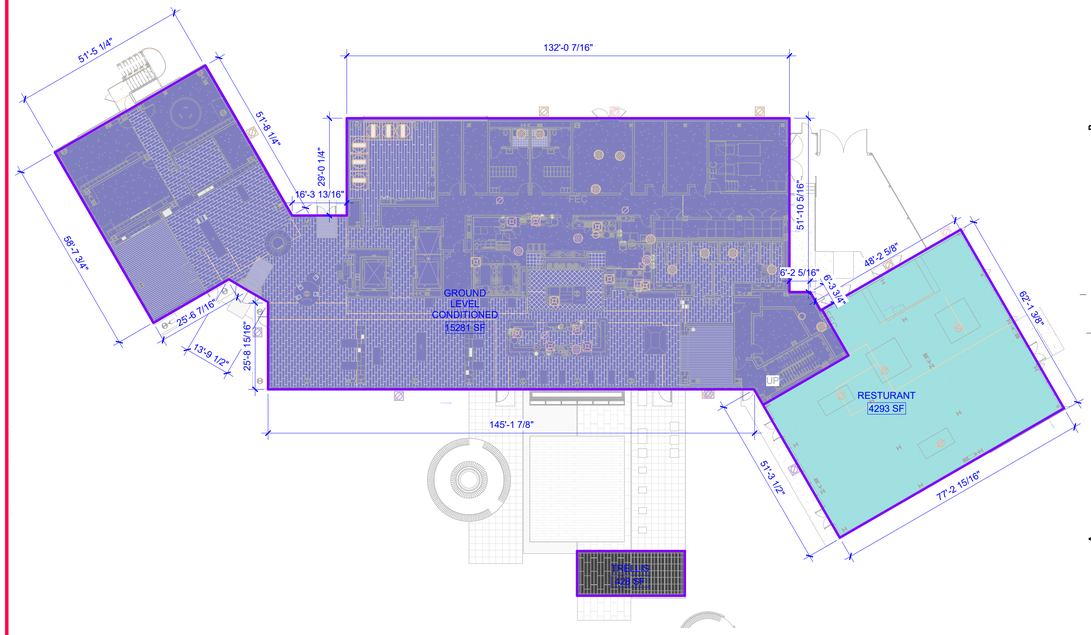
# PROPOSED DESIGN

## BUILDING COVERAGE CALCULATION

| Existing & Proposed Building Structures | Building Coverage |
|---|---|
| TE Building 305 (To be demolished) | (249,500) |
| MPK 20 | 526,668 |
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| Parking Garage | 75,700 |
| Parking Gar. Guard Shack | 307 |
| Electrical Substation | 1,379 |
| Bayfront Pedestrian Bridge | 7,440 |
| SUB-TOTAL | 1,472,879 |
| **Hotel** | **19,975** |
| **TOTAL** | **1,492,854** |

NO CHANGES PROPOSED

| | |
|---|---|
| LOT AREA | **3,504,041** |
| Maximum building coverage per Facebook campus expansion project Conditional Development Permit (%) | **55%** |
| Maximum building coverage area allowed (SF) | **1,927,223** |
| PROPOSED BUILDING COVERAGE AREA (SF) | **1,492,854** |
| PROPOSED BUILDING COVERAGE (%) | **42.5%** |




TOTAL COVERAGE AREA: 19,975 SF

## 1 BUILDING COVERAGE DIAGRAM

SCALE: 3/64" = 1'-0"

citizenM hotels

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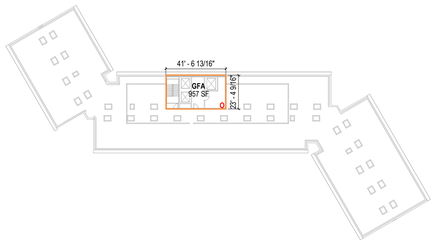
REV 1 01/18/2022
REV 2 02/07/2022
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REV 4 02/22/2022
REV 5 03/16/2022

LOT COVERAGE

# CDP-01

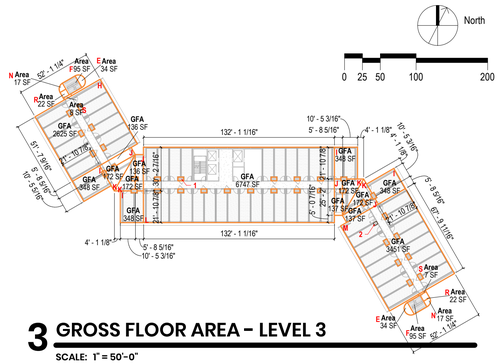
# APPROVED DESIGN

| AREA CALCULATION (GROSS FLOOR AREA) | | | | |
|---|---|---|---|---|
| Level | Name | Area | 1004 Gross Net | Area Type |
| Level 1 | | 25137 SF | SF GROSS | Gross Building Area |
| Level 2 | | 16036 SF | SF GROSS | Gross Building Area |
| Level 3 | | 16036 SF | SF GROSS | Gross Building Area |
| Level 4 | | 16036 SF | SF GROSS | Gross Building Area |
| Level 5 | | 16041 SF | SF GROSS | Gross Building Area |
| ROOF | | 957 SF | SF GROSS | Gross Building Area |
| GRAND TOTAL | | 90243 SF | | |



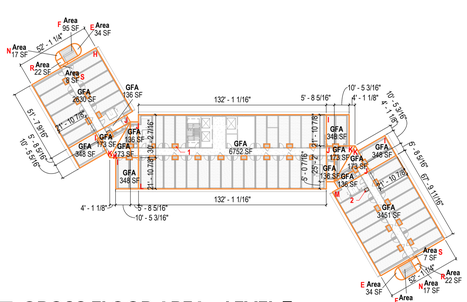

## 6 GROSS FLOOR AREA - ROOF LEVEL

SCALE: 1" = 50'-0"



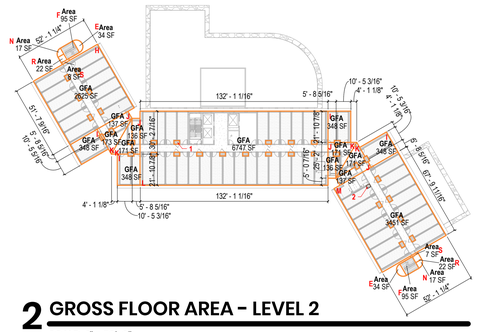

## 3 GROSS FLOOR AREA - LEVEL 3

SCALE: 1" = 50'-0"



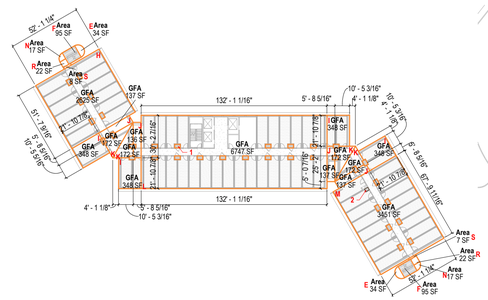

## 5 GROSS FLOOR AREA - LEVEL 5

SCALE: 1" = 50'-0"



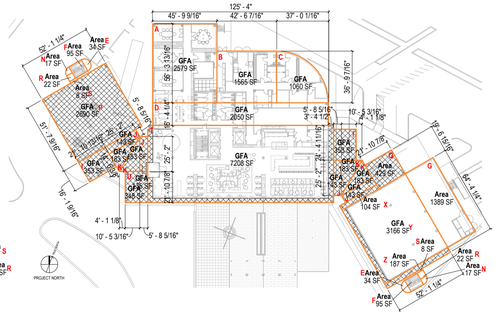

## 2 GROSS FLOOR AREA - LEVEL 2

SCALE: 1" = 50'-0"




## 4 GROSS FLOOR AREA - LEVEL 4

SCALE: 1" = 50'-0"




## 1 GROSS FLOOR AREA - LEVEL 1

SCALE: 1" = 50'-0"

# PROPOSED DESIGN

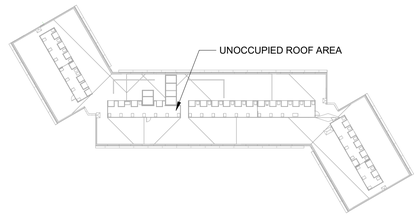
## F.A.R. GROSS FLOOR AREA - PROPOSED

HORIZONTAL FLOOR AREA MEASURED TO THE OUTSIDE SURFACES OF SURROUNDING EXTERIOR WALLS.

HOTEL ALLOWABLE GFA DEPENDENT ON GFA ON FACEBOOK BUILDINGS 20, 21, 22, 23 PER FACEBOOK CAMPUS EXPANSION CONDITIONAL DEVELOPMENT PERMIT.

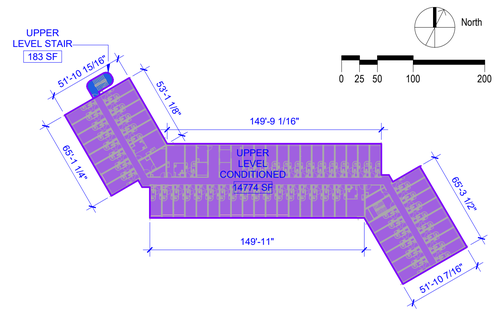
SEE SHEET CDP-00.1 FOR F.A.R. CALCULATIONS AND CIVIL DRAWINGS.

| AREA CALCULATION (GROSS FLOOR AREA) | | | | |
|---|---|---|---|---|
| Level | Name | Area | 1004 Gross Net | Area Type |
| Level 1 | | 19574 SF | SF GROSS | Gross Building Area |
| Level 2 | | 14960 SF | SF GROSS | Gross Building Area |
| Level 3 | | 14957 SF | SF GROSS | Gross Building Area |
| Level 4 | | 14960 SF | SF GROSS | Gross Building Area |
| Level 5 | | 14961 SF | SF GROSS | Gross Building Area |
| GRAND TOTAL | | 79413 SF | | |



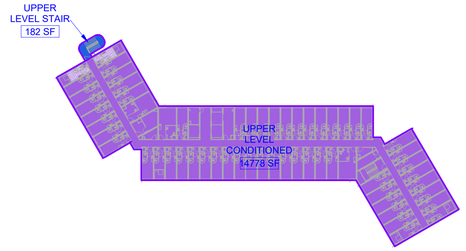

## 6 GROSS FLOOR AREA - ROOF LEVEL

SCALE: 1" = 50'-0"



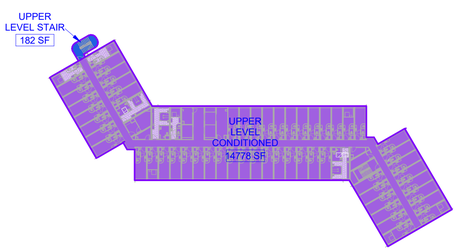

## 3 GROSS FLOOR AREA - LEVEL 3

SCALE: 1" = 50'-0"



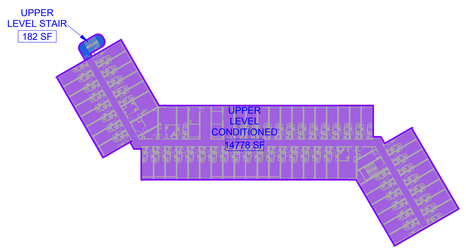

## 5 GROSS FLOOR AREA - LEVEL 5

SCALE: 1" = 50'-0"



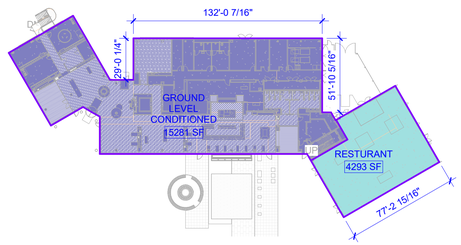

## 2 GROSS FLOOR AREA - LEVEL 2

SCALE: 1" = 50'-0"




## 4 GROSS FLOOR AREA - LEVEL 4

SCALE: 1" = 50'-0"




## 1 GROSS FLOOR AREA - LEVEL 1

SCALE: 1" = 50'-0"

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PROJECT NUMBER

2.200104.0

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12/14/2021 -

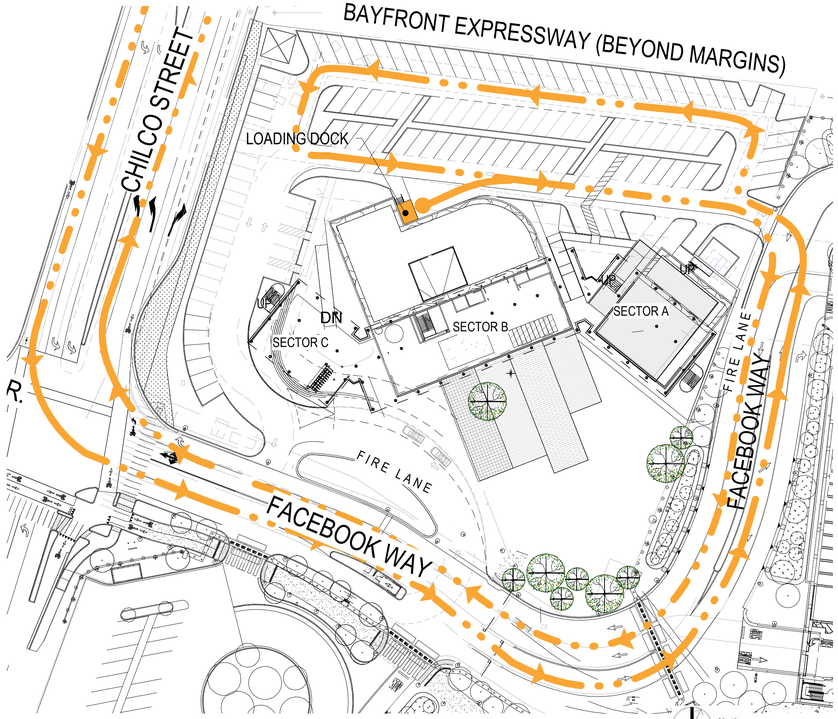
MAJOR MODIFICATION

| | |
|---|---|
| REV 1 | 01/18/2022 |
| REV 2 | 02/07/2022 |
| REV 3 | 02/16/2022 |
| REV 4 | 02/22/2022 |
| REV 5 | 03/16/2022 |

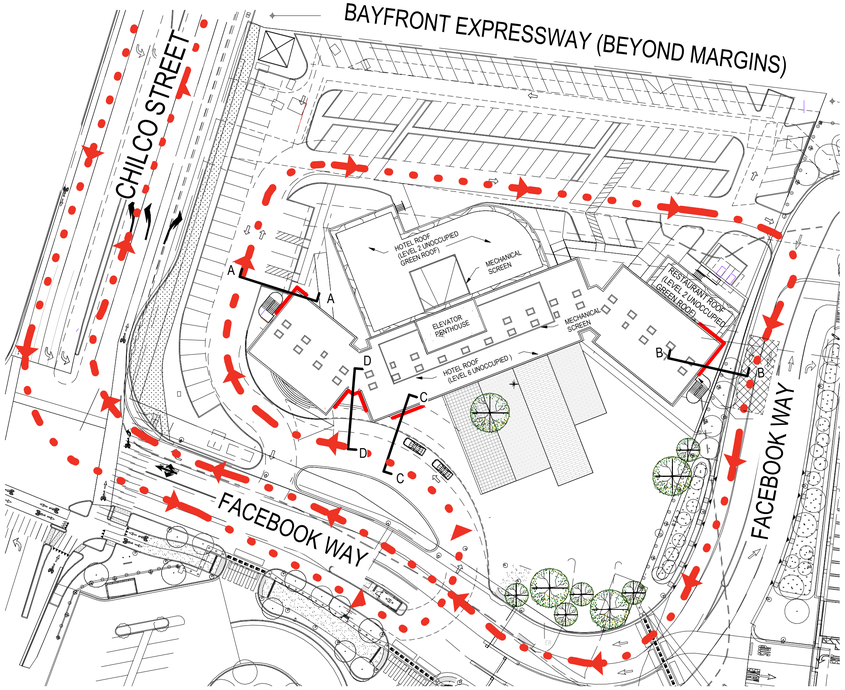
GFA AREA PLANS

# CDP-02

## APPROVED DESIGN

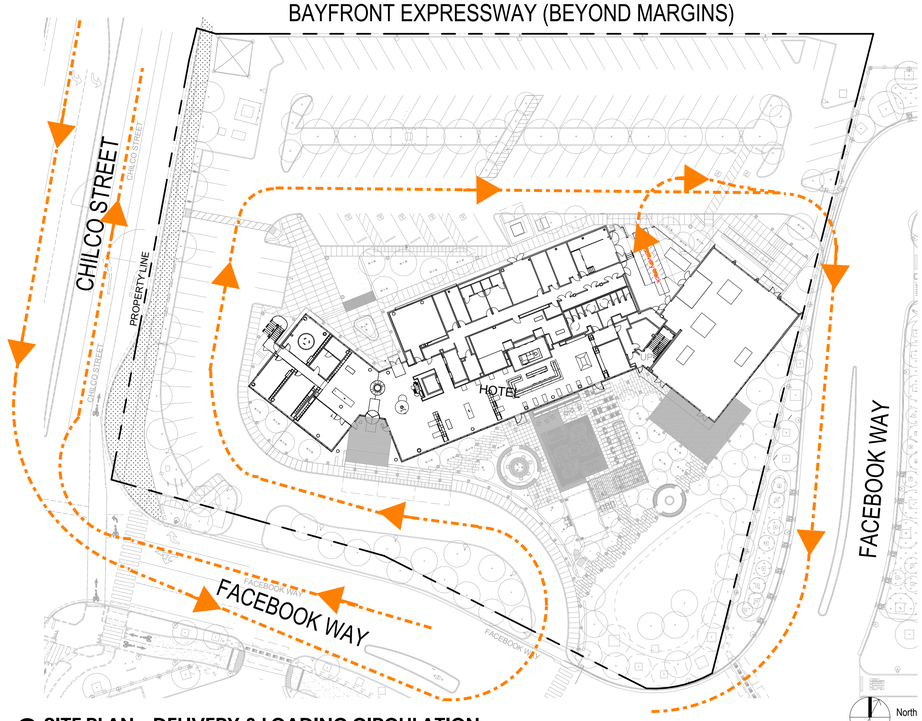



**2 SITE PLAN - DELIVERY & LOADING CIRCULATION**
SCALE: 1" = 40'-0"



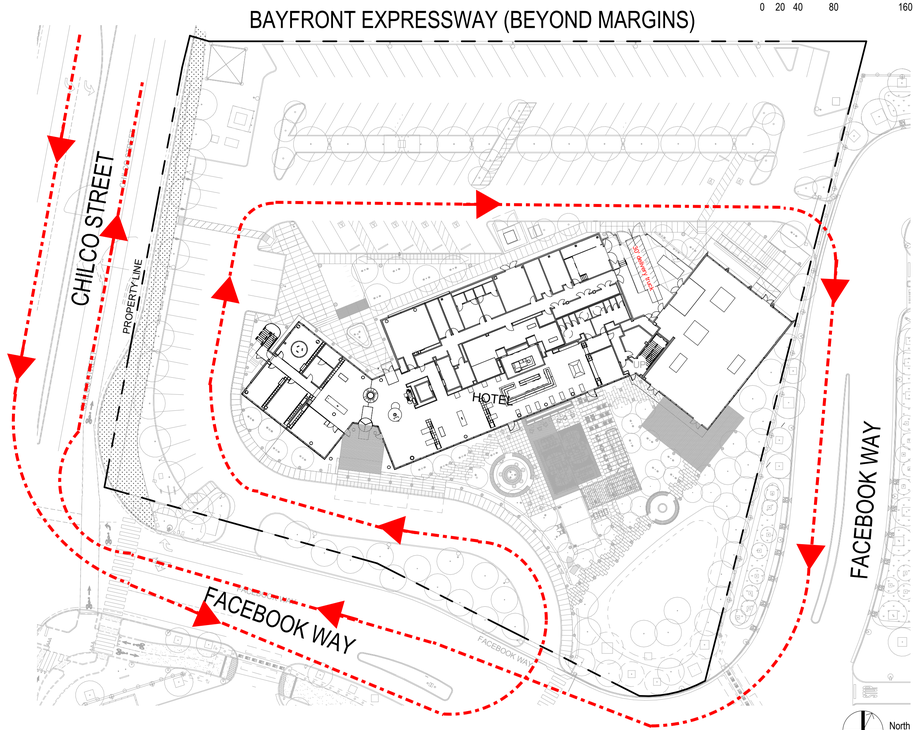

**1 SITE PLAN - EMERGENCY VEHICLE ACCESS CIRCULATION**
SCALE: 1" = 40'-0"

## PROPOSED DESIGN




**2 SITE PLAN - DELIVERY & LOADING CIRCULATION**
SCALE: 1" = 40'-0"

0 20 40 80 160




**1 SITE PLAN - EMERGENCY VEHICLE ACCESS CIRCULATION**
SCALE: 1" = 40'-0"

0 20 40 80 160

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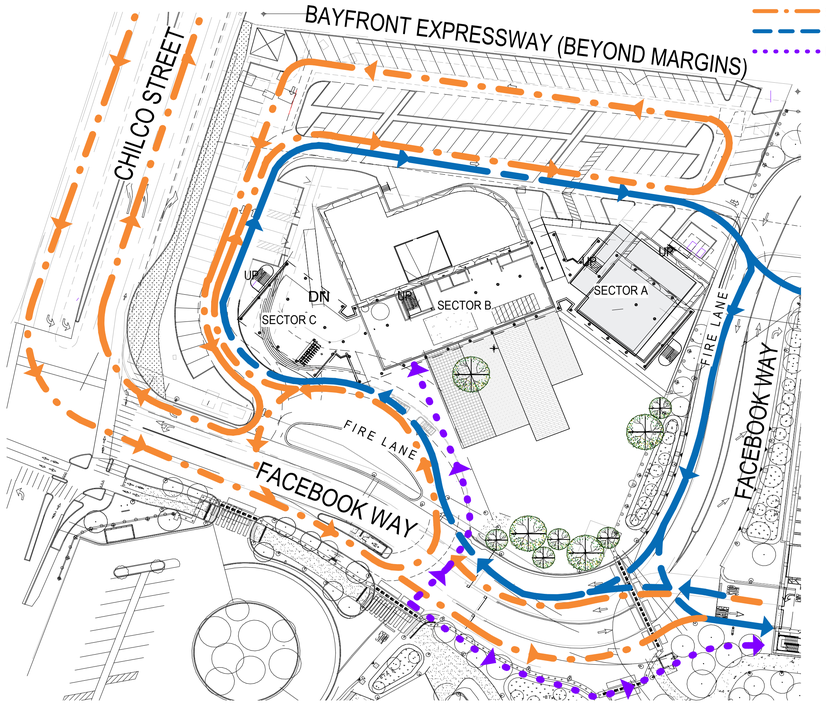
2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE
**12/14/2021 -**
**MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

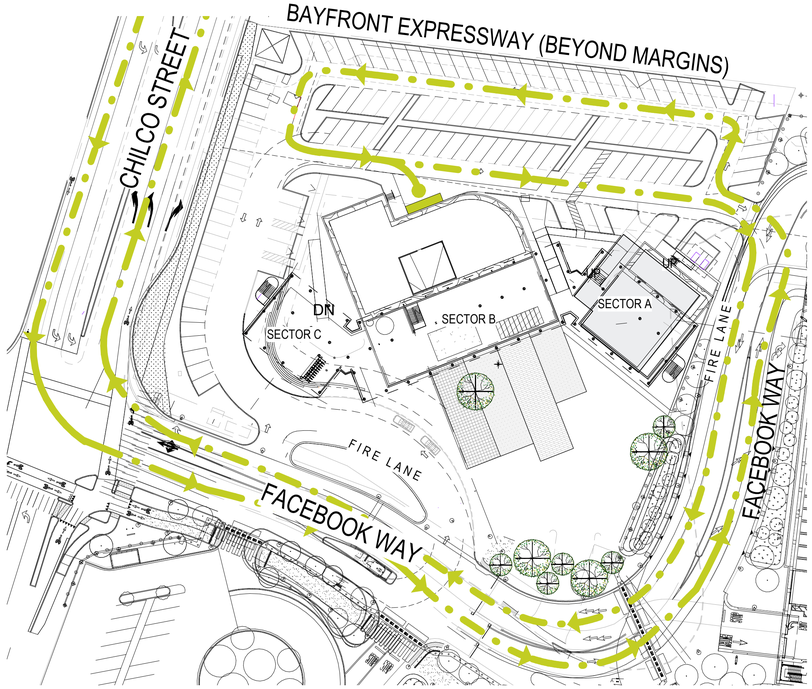
VEHICULAR CIRCULATION
# CDP-03

## APPROVED DESIGN




**2 SITE PLAN – PARKING ANALYSIS**

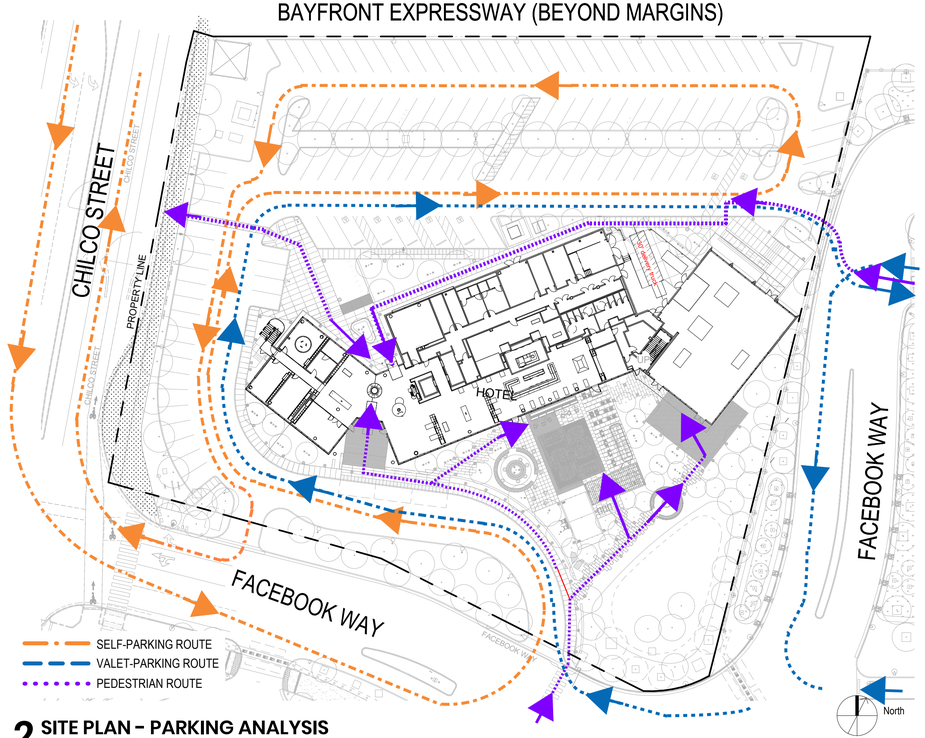
SCALE: 1" = 40'-0"




**1 SITE PLAN – SOLID WASTE COLLECTION VEHICLE ACCESS**

SCALE: 1" = 40'-0"

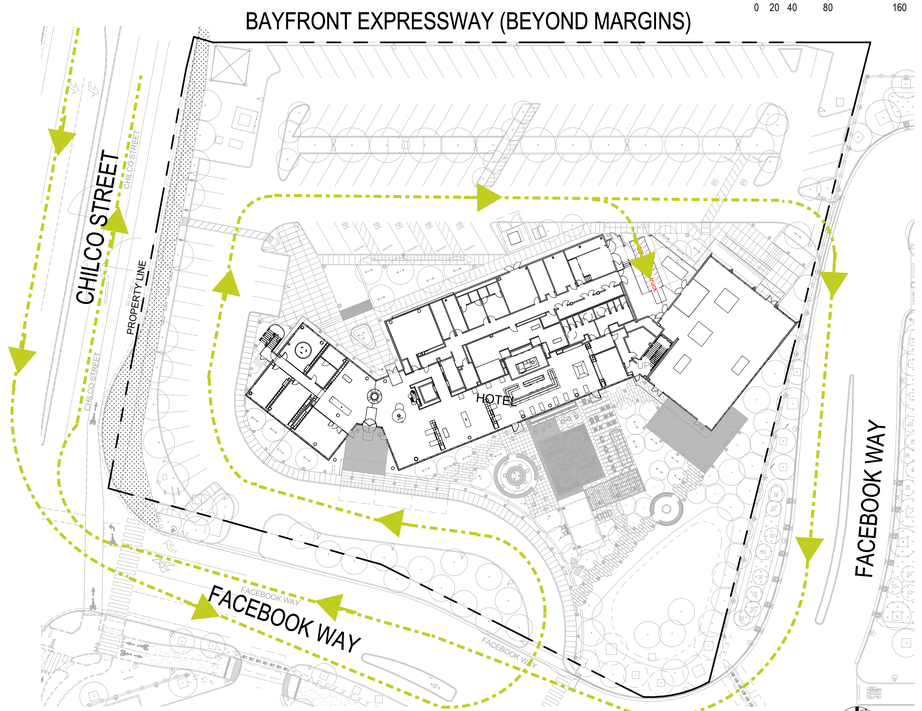
## PROPOSED DESIGN




**2 SITE PLAN – PARKING ANALYSIS**

SCALE: 1" = 40'-0"

0 20 40 80 160




**1 SITE PLAN – SOLID WASTE COLLECTION VEHICLE ACCESS**

SCALE: 1" = 40'-0"

0 20 40 80 160

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ISSUE

12/14/2021 -

MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

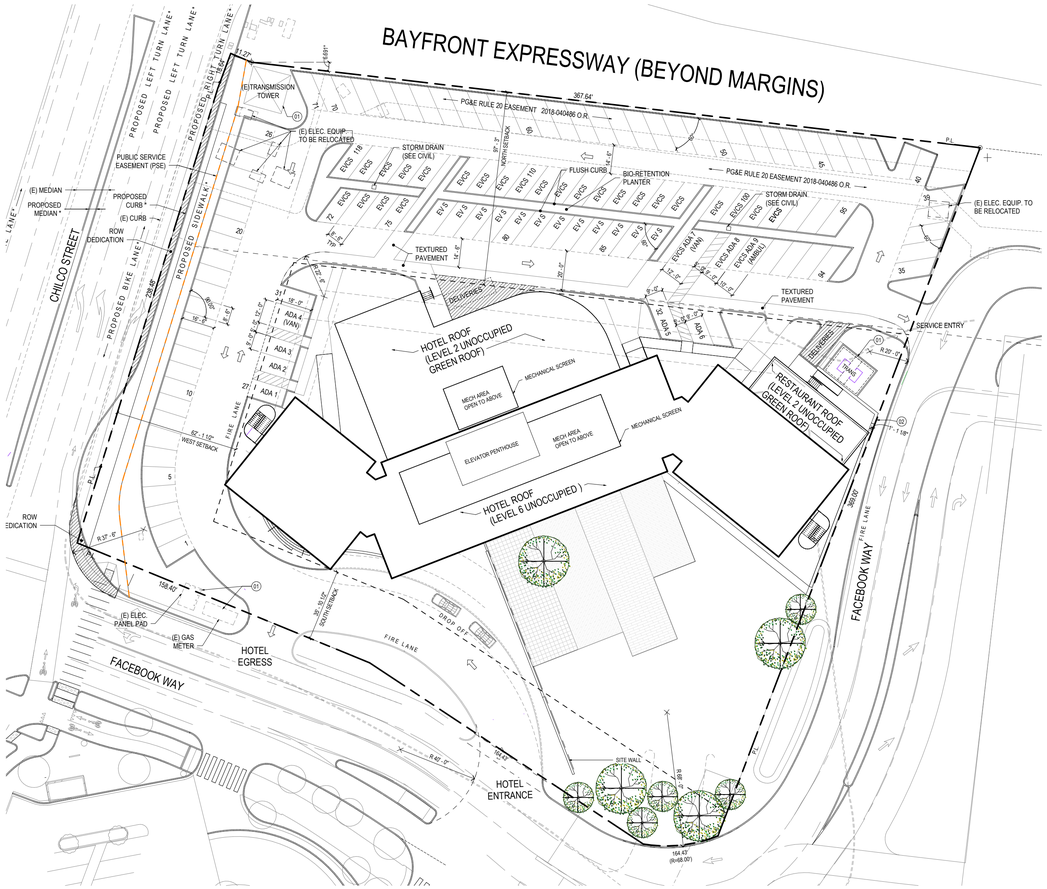
VEHICULAR CIRCULATION

# CDP-04

# APPROVED DESIGN

| APPROVED PARKING TABLE | | |
|---|---|---|
| OVERALL PARKING SPACES (ON SITE) | ELECTRIC VEHICLE SPACES | BICYCLE PARKING SPACES |
| 118* | 40* | 14 |

* 118 PARKING SPACES REQUIRED ON SITE. 245 SPACES REQUIRED FOR OVERALL PROJECT - REMAINDER 127 SPACES WILL BE LEASED FROM ADJACENT PARKING GARAGE.




## 1 ARCHITECTURAL SITE PLAN

SCALE: 1/32" = 1'-0"

# PROPOSED DESIGN

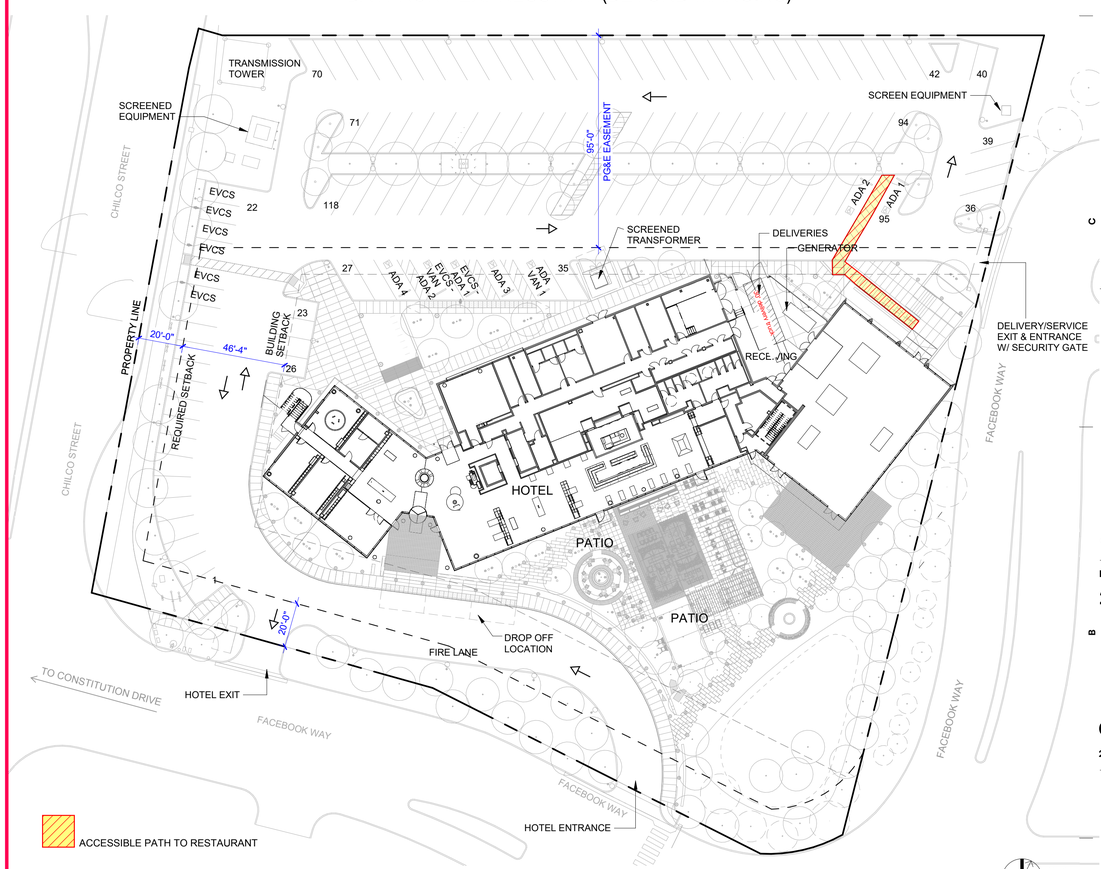
| PROPOSED PARKING TABLE | | |
|---|---|---|
| OVERALL PARKING SPACES (ON SITE) | ELECTRIC VEHICLE SPACES | BICYCLE PARKING SPACES |
| 118* | 8** | 16 |

* 118 PARKING SPACES REQUIRED ON SITE. 245 SPACES REQUIRED FOR OVERALL PROJECT - REMAINDER 127 SPACES WILL BE LEASED FROM ADJACENT PARKING GARAGE.

** RULING AND CORRESPONDENCE FROM MENLO PARK PLANNING AND BUILDING DEPARTMENTS FOR EV PARKING:
*We had our inter-departmental meeting regarding EV spaces and other parking spaces. Here's the synopsis:*
*•In order to comply with both Planning and Building requirements the allocation of spaces shall be:*

| *Qty Spaces* | *Qty Accessible* | *Required by* |
|---|---|---|
| *118 total* | | |
| *111 parking spaces* | *1 van-sized*<br>*4 car-sized* | *11B-208.2* |
| *7 EV charging spaces* | *1 van*<br>*1 car* | *CBC 11B-228.3.2.1*<br>*Energy 4.106.4.3.1* |

*Please update the plans to reflect this allocation.*




## 1 ARCHITECTURAL SITE PLAN

SCALE: 1/32" = 1'-0"

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PROJECT NUMBER

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ISSUE

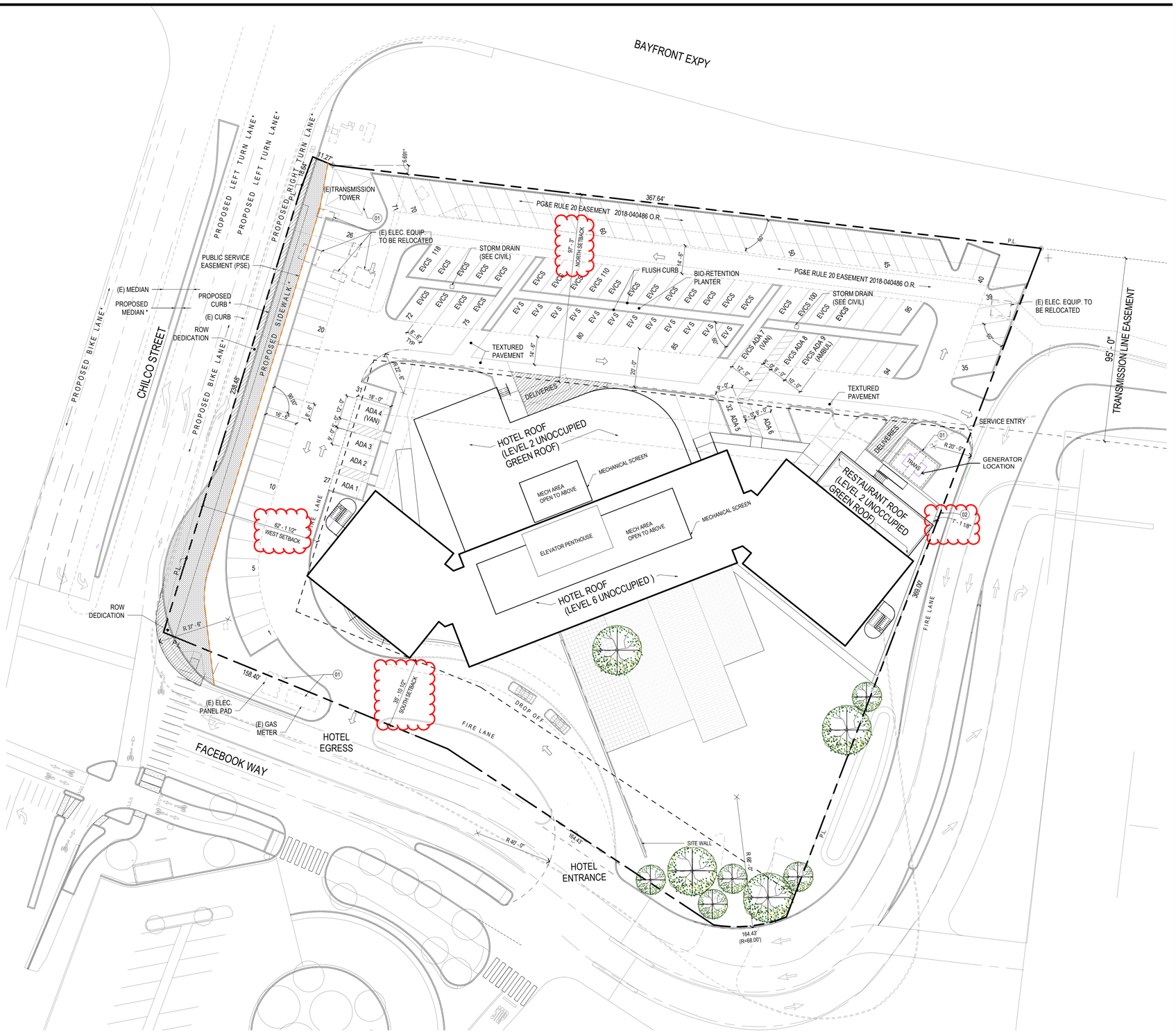
**12/14/2021 -**

**< MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

ARCHITECTURAL SITE PLAN

# CDP-05




## SHEET NOTES

01 GROUND MOUNTED EQUIPMENT FULLY SCREENED & TO COMPLY WITH NOISE REQUIREMENTS IN CHAPTER 8.06 OF THE MUNICIPAL CODE

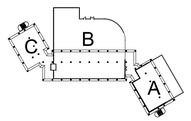
02 NON-STREET FACING PROPERTY LINE, SETBACK NOT REQUIRED.

## GENERAL NOTES

EVCS - ELECTRIC VEHICLE CHARGING STATION (AN EV SPACE WITH EVSE INSTALLED)
EV S - ELECTRIC VEHICLE SPACE
ADA - ACCESSIBLE PARKING SPACE
AMBUL - AMBULATORY PARKING SPACE

NOTE: LANDSCAPE SHOWN FOR REFERENCE ONLY. FOR DETAILED LOCATION AND TYPE INFORMATION, REFER TO LANDSCAPE DRAWINGS.

## KEY PLAN




## 01 ARCHITECTURAL SITE PLAN

SCALE: 1" = 20'-0"

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PROJECT NUMBER

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ISSUE

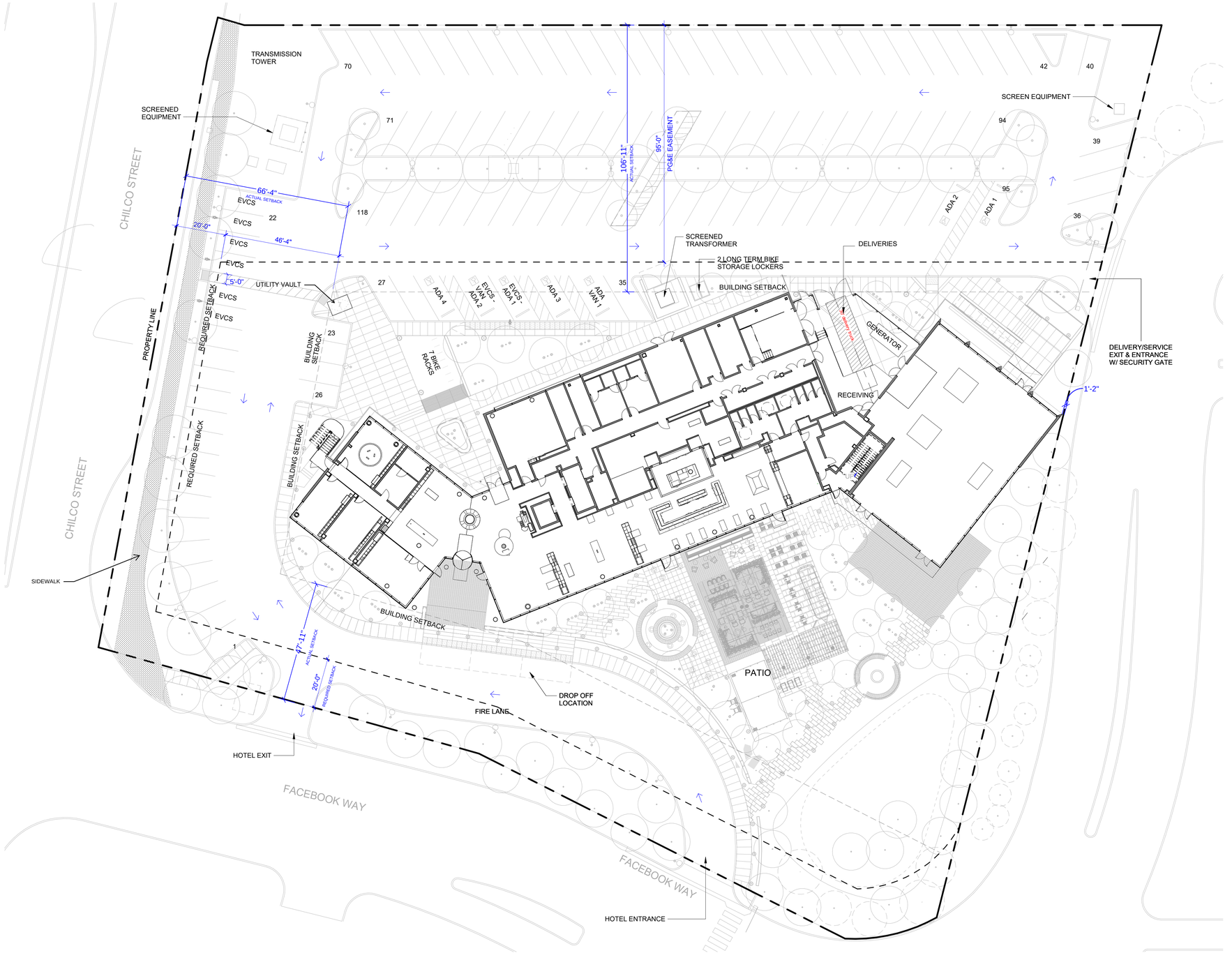
**12/14/2021 -**

**< MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

**APPROVED SITE PLAN**

# CDP-05A




## 1 ARCHITECTURAL SITE PLAN

SCALE: 1" = 20'-0"

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**12/14/2021 -**

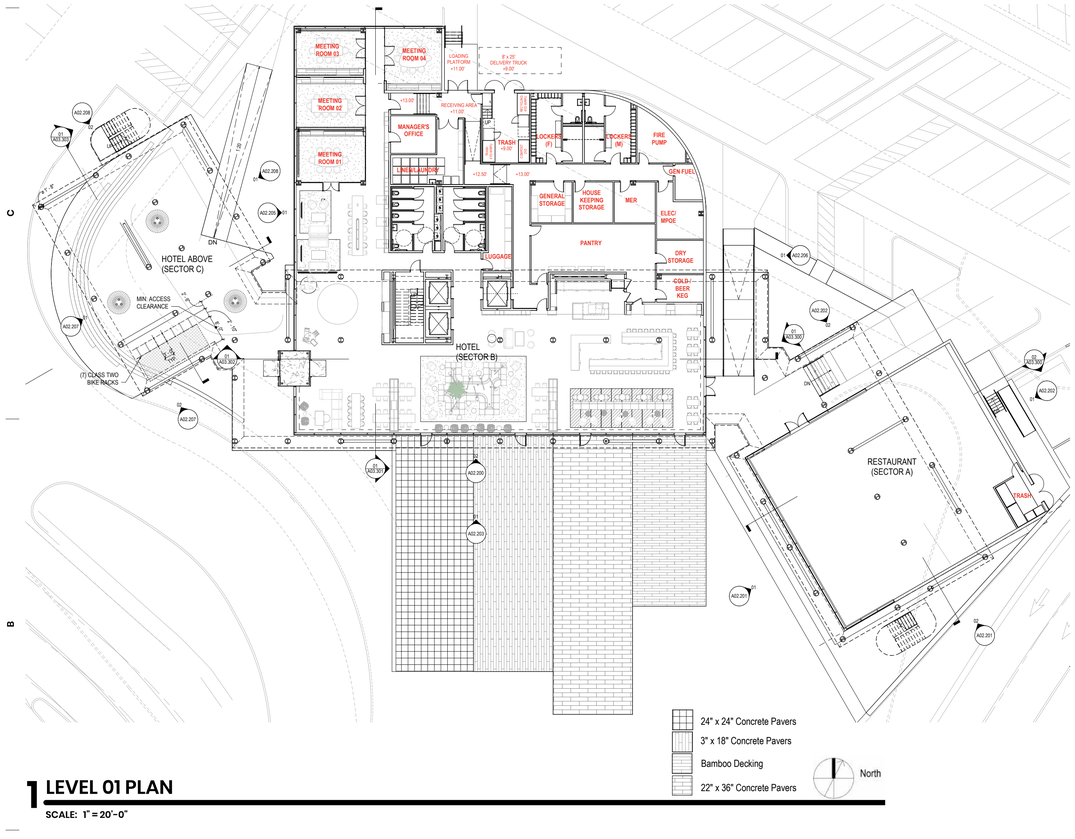
**< MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

**PROPOSED SITE PLAN**

# CDP-05B

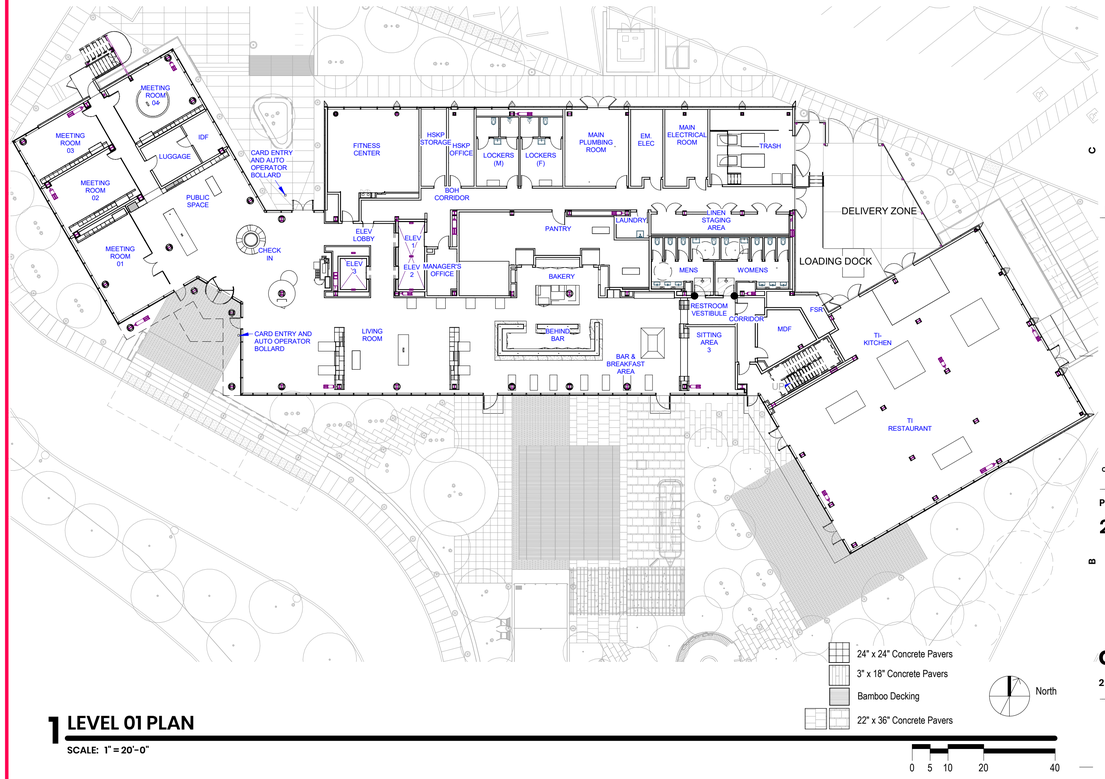
## APPROVED DESIGN




### 1 LEVEL 01 PLAN

SCALE: 1" = 20'-0"

## PROPOSED DESIGN




### 1 LEVEL 01 PLAN

SCALE: 1" = 20'-0"

### DESIGN UPDATES

- Reduced Back of House square footage
- Reconfigured layouts in Public Areas and Back of House for improved efficiencies
- Converted exterior egress stair at restaurant to interior egress stair


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| ISSUE | | |
|---|---|---|
| 3 | TBD | SET UPDATES - INTERNAL USE - NOT ISSUED |

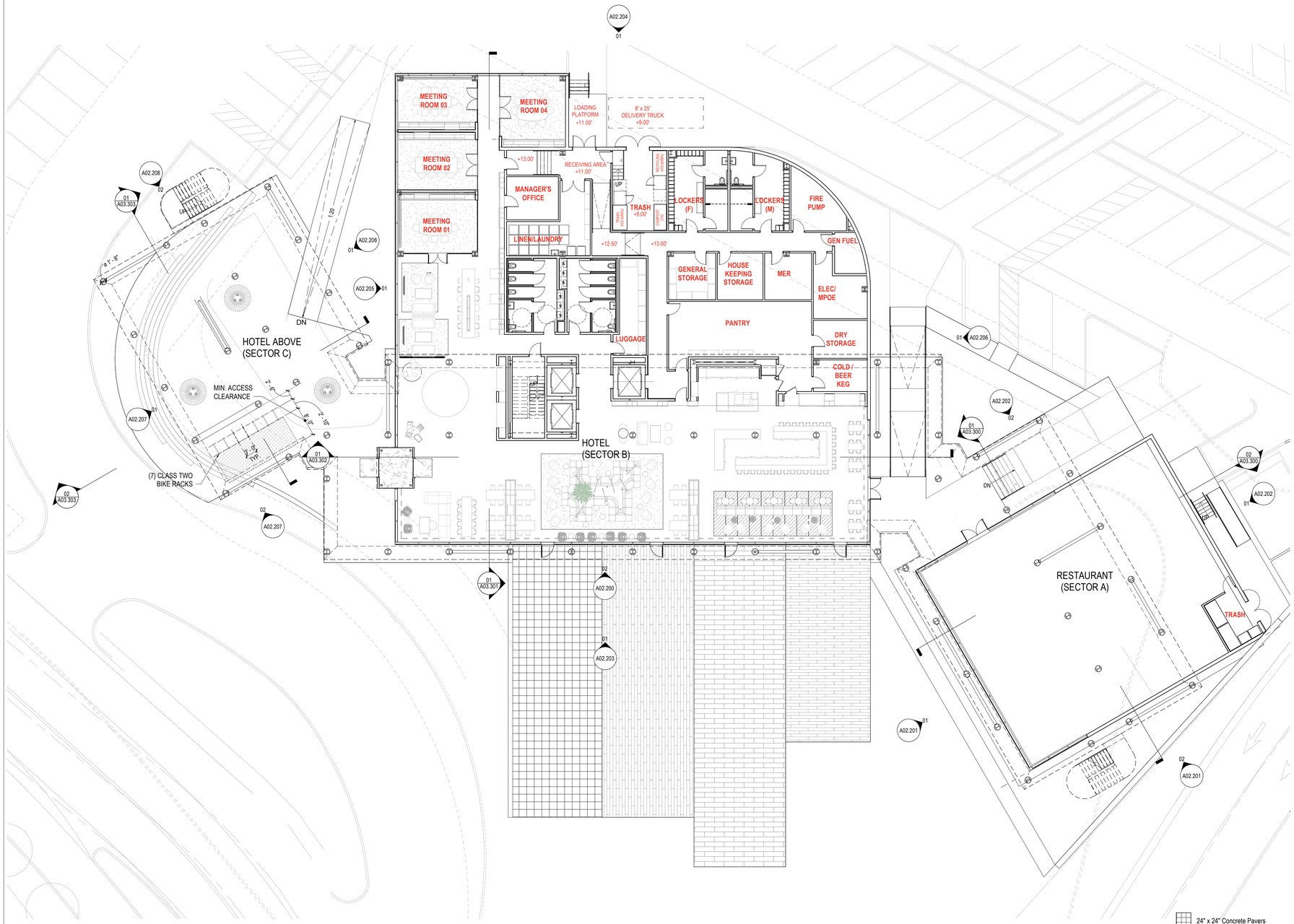
12/14/2021 -

< MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

LEVEL 01 PLAN

# CDP-06




01 LEVEL 01 PLAN
SCALE: 3/32" = 1'-0"

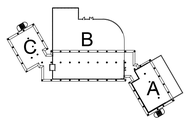
## SHEET NOTES

## GENERAL NOTES

NORTH

0 24 48 96 192

## KEY PLAN




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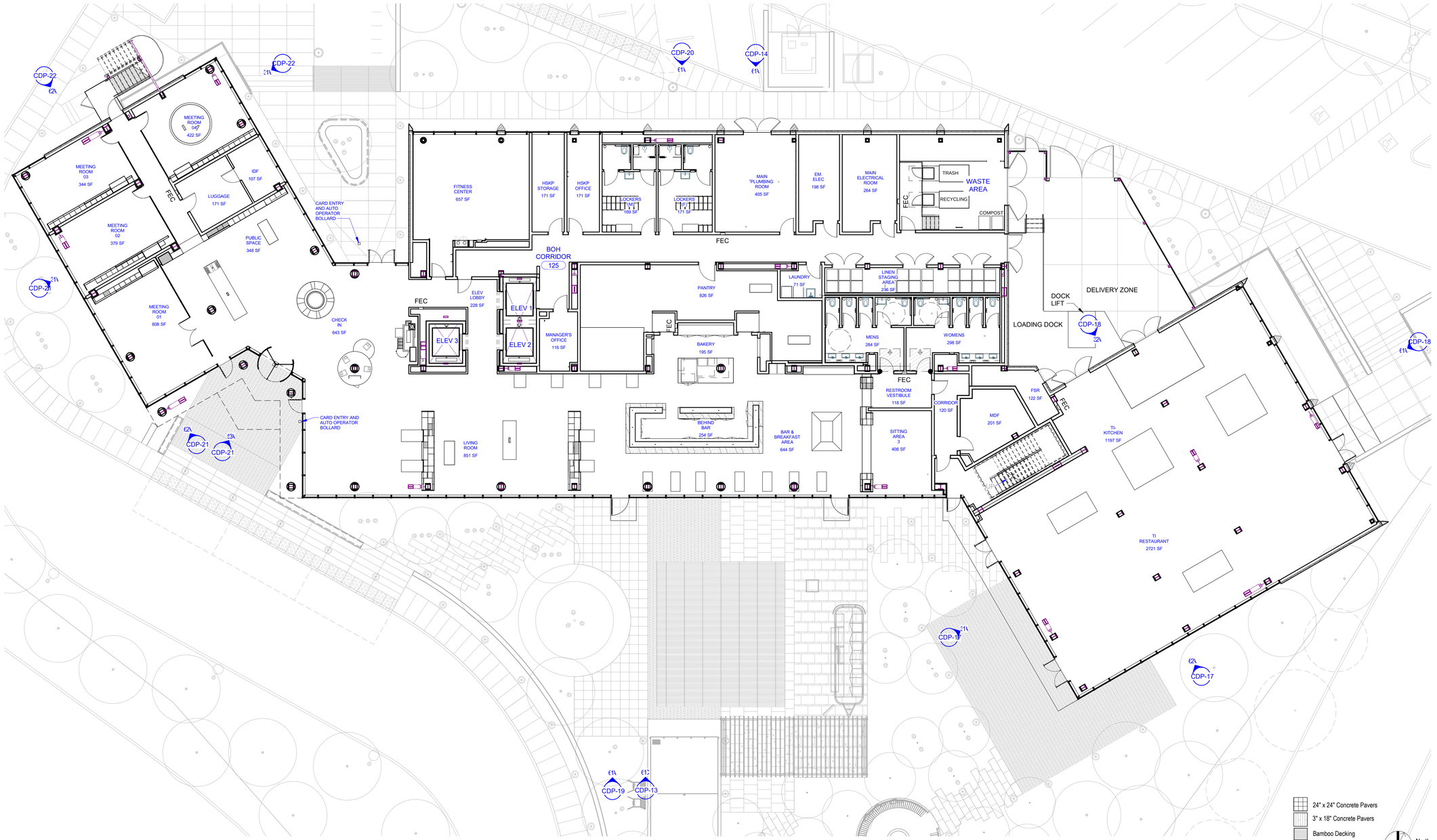
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ISSUE
**12/14/2021 -**
**< MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

**APPROVED LEVEL 01 PLAN**

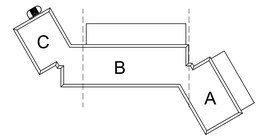
# CDP-06A




## 1 LEVEL 01 PLAN

SCALE: 3/32" = 1'-0"

1 KEY PLAN




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ISSUE

12/14/2021 -

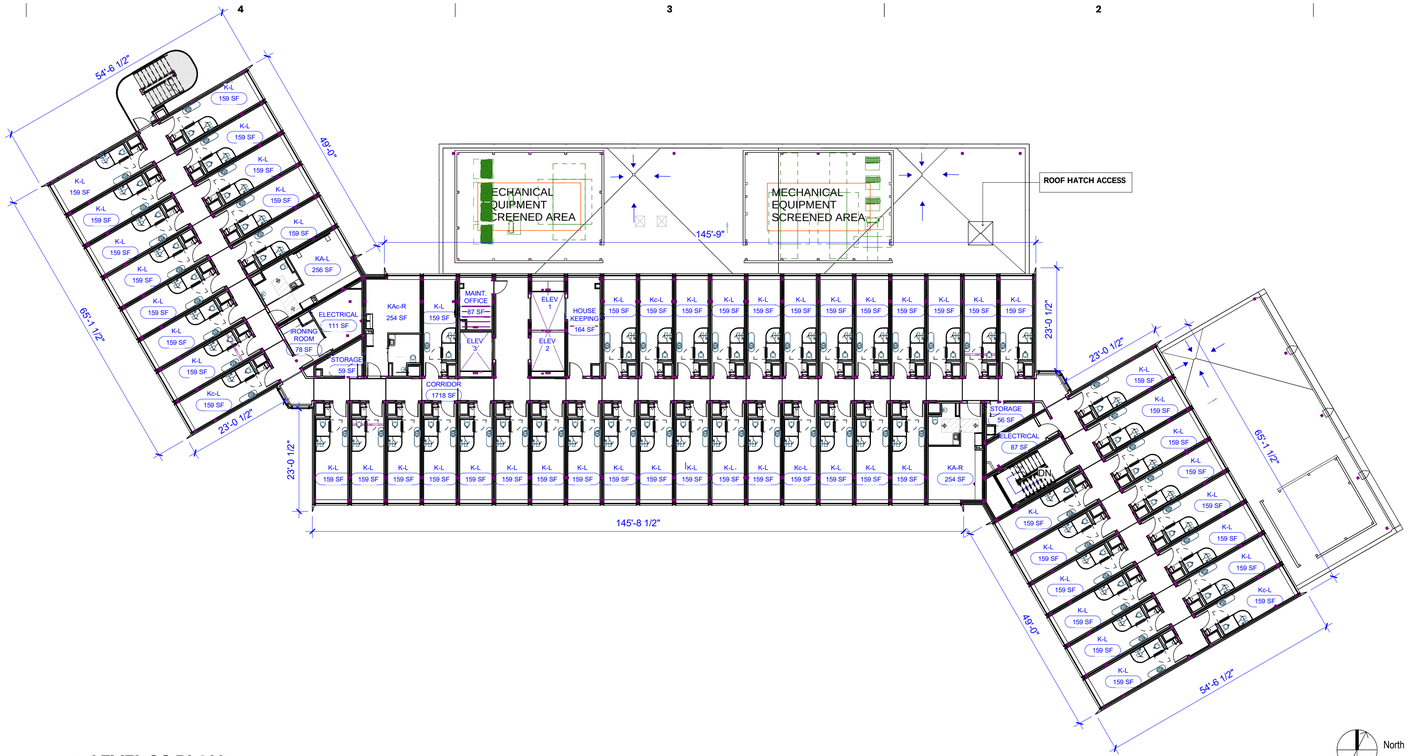
MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

PROPOSED LEVEL 01 PLAN

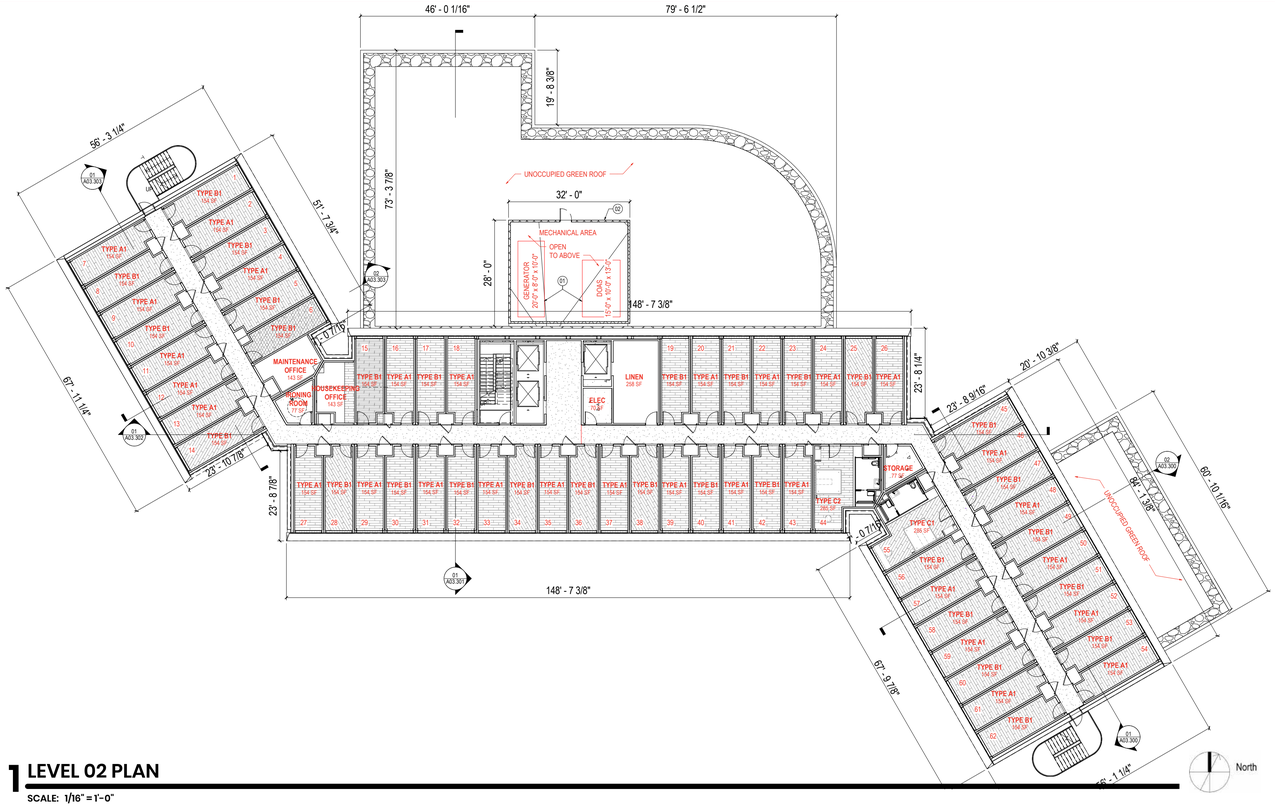
# CDP-06B

PROPOSED DESIGN




## 1 LEVEL 02 PLAN

SCALE: 1/16" = 1'-0"

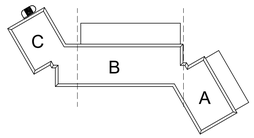



## 1 LEVEL 02 PLAN

SCALE: 1/16" = 1'-0"

APPROVED DESIGN

### KEY PLAN




### DESIGN UPDATES

- Removed one bay from Wing A
- Converted exterior egress stair at restaurant to interior egress stair

citizen M hotels

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PROJECT NUMBER

2.200104.0

# citizenM Menlo Park

2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE

12/14/2021 -

MAJOR MODIFICATION

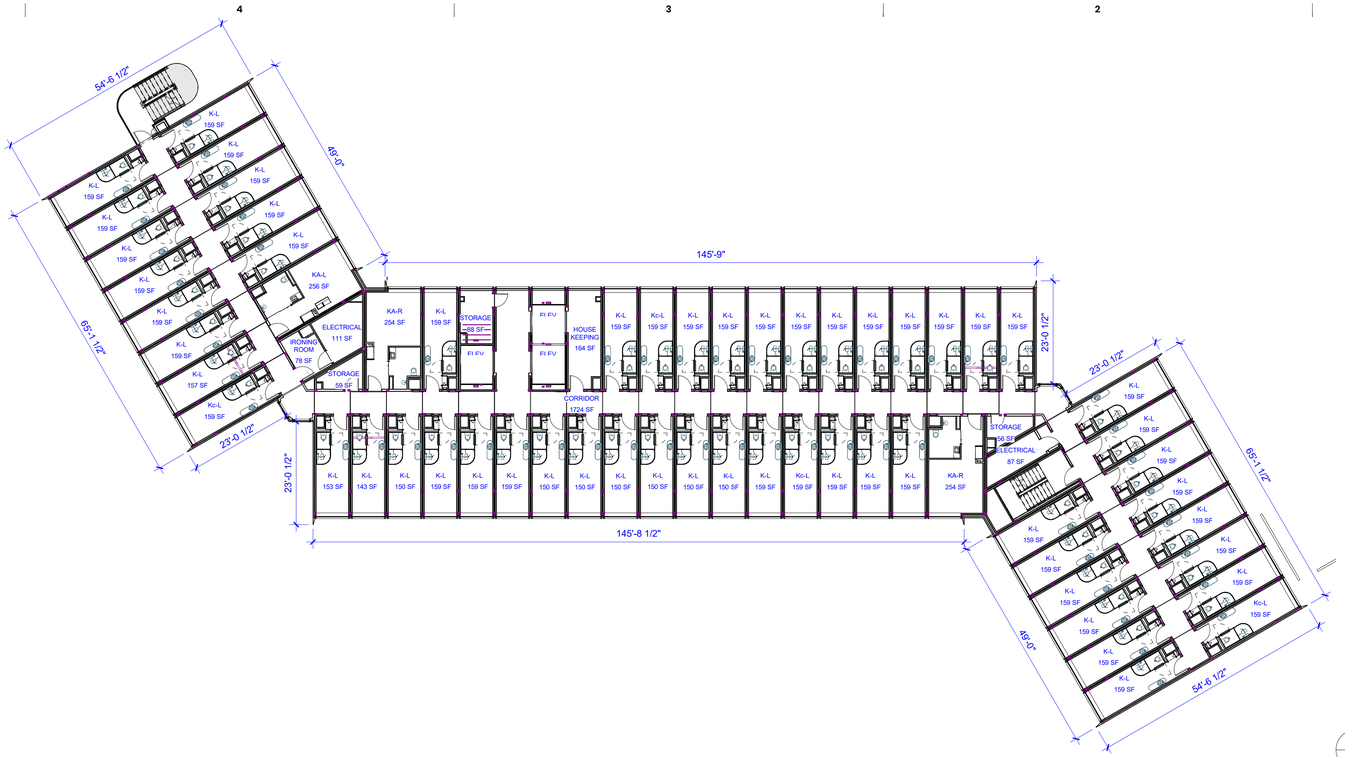
REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

LEVEL 02 PLAN

# CDP-07

PROPOSED DESIGN

APPROVED DESIGN

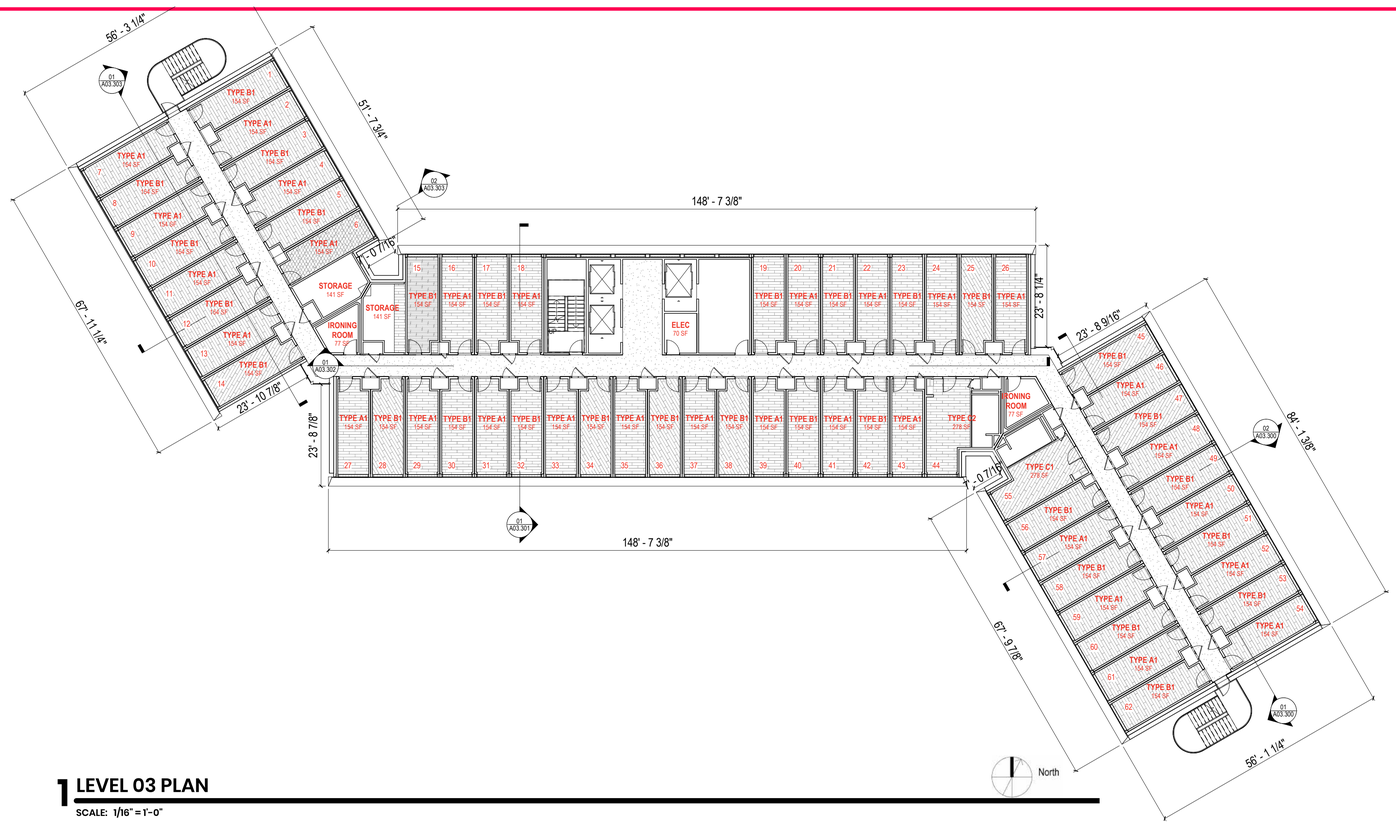



## 1 LEVEL 03 PLAN

SCALE: 1/16" = 1'-0"

North

0 4 8 16 32

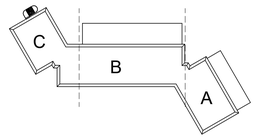



## 1 LEVEL 03 PLAN

SCALE: 1/16" = 1'-0"

North

KEY PLAN




## DESIGN UPDATES

- Removed one bay from Wing A
- Converted exterior egress stair at restaurant to interior egress stair

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ISSUE

12/14/2021 -

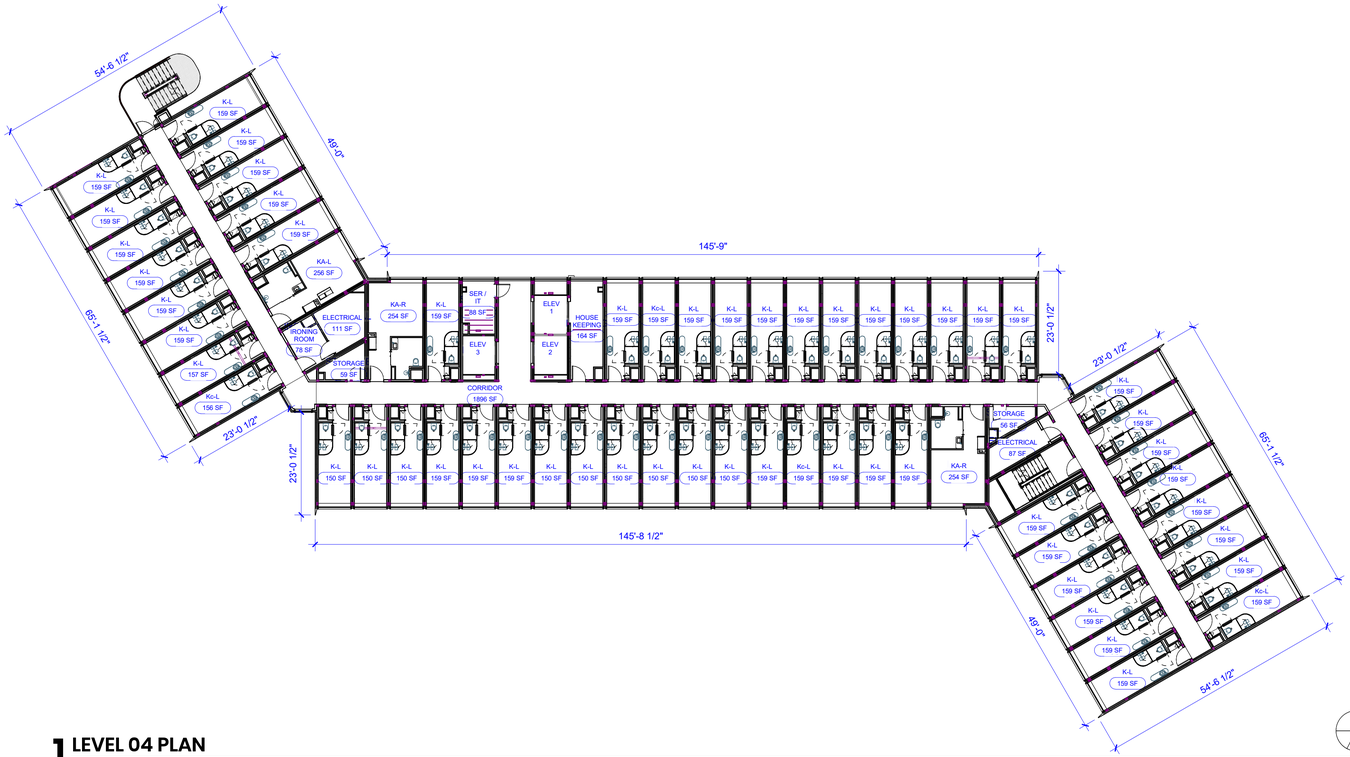
4 MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

LEVEL 03 PLAN

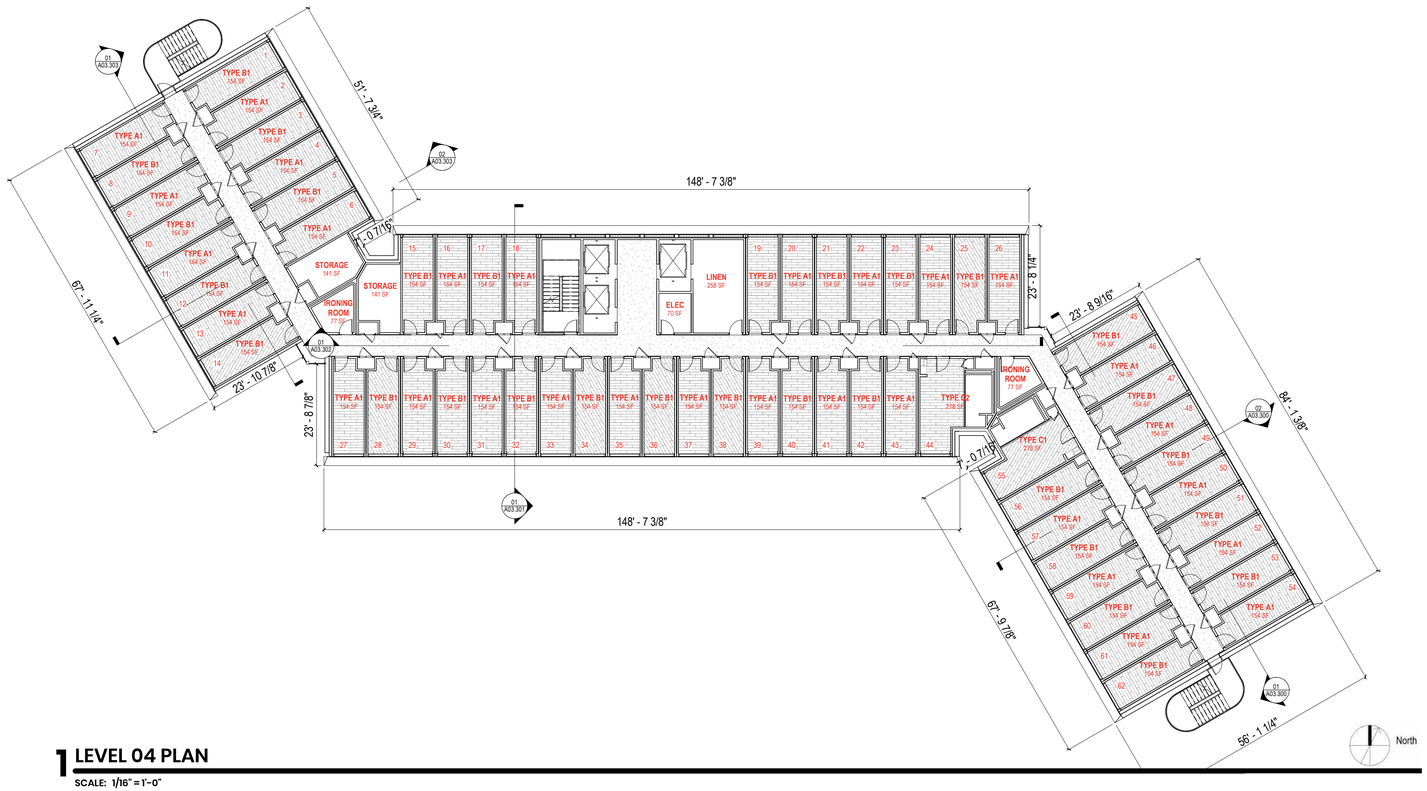
# CDP-08

PROPOSED DESIGN




## 1 LEVEL 04 PLAN

SCALE: 1/16" = 1'-0"

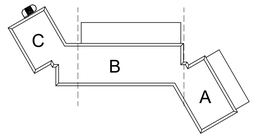



## 1 LEVEL 04 PLAN

SCALE: 1/16" = 1'-0"

APPROVED DESIGN

### KEY PLAN




### DESIGN UPDATES

- Removed one bay from Wing A
- Converted exterior egress stair at restaurant to interior egress stair

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12/14/2021 -

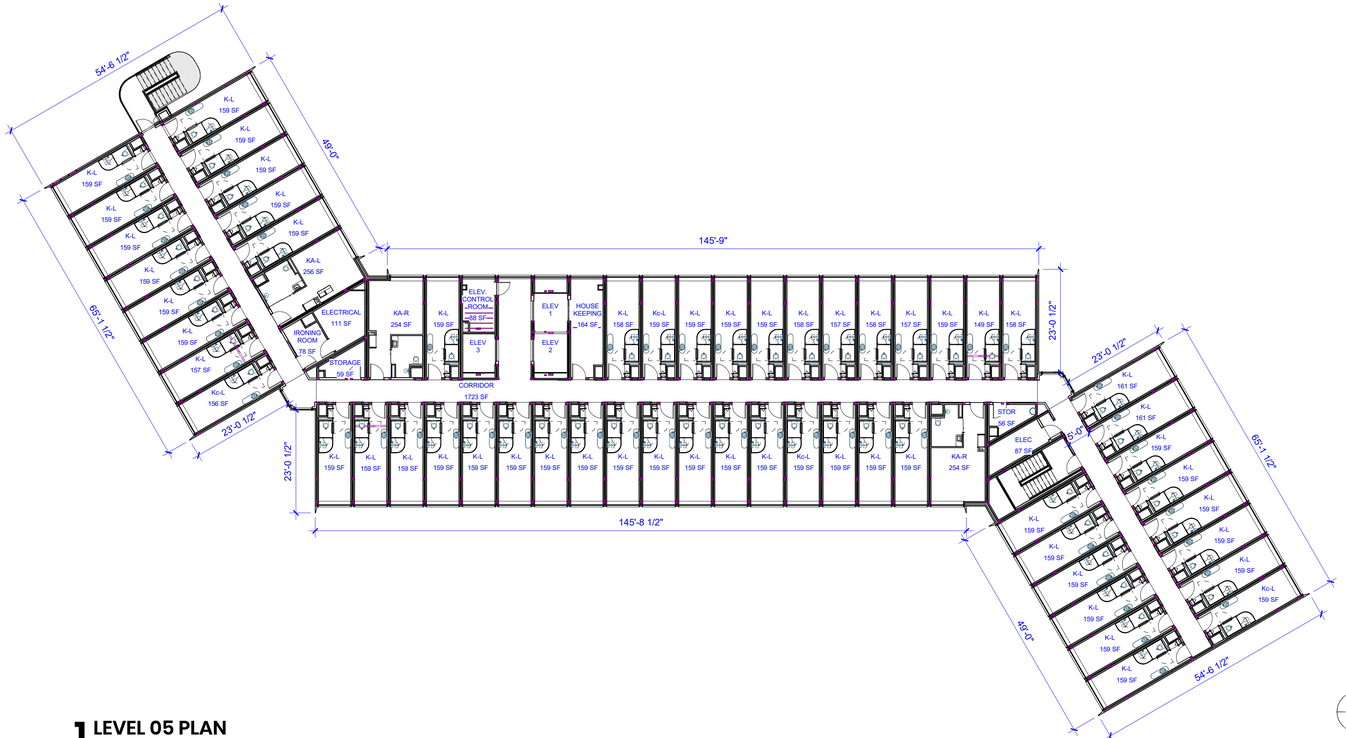
< MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

LEVEL 04 PLAN

# CDP-09

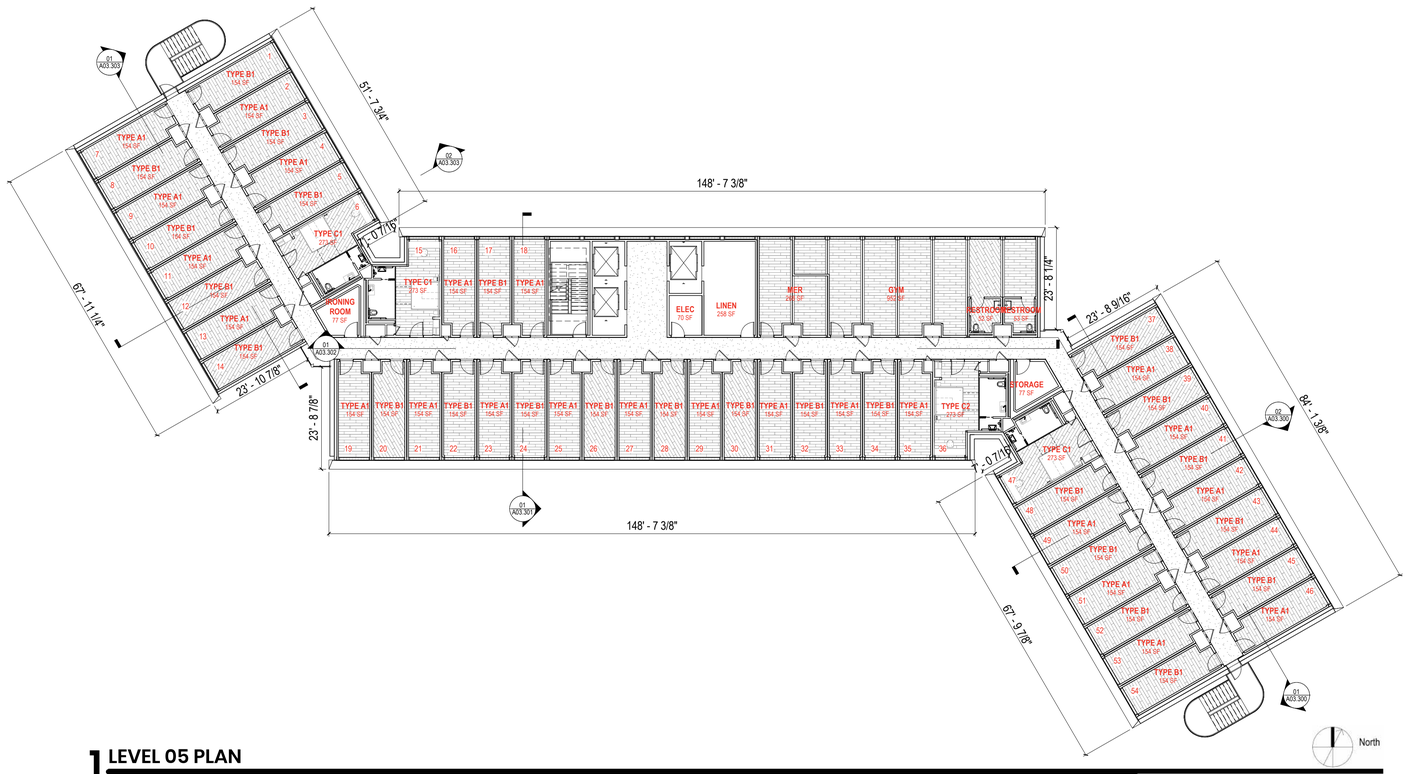
PROPOSED DESIGN




## 1 LEVEL 05 PLAN

SCALE: 1/16" = 1'-0"

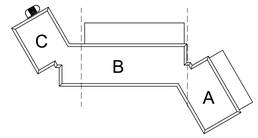
APPROVED DESIGN




## 1 LEVEL 05 PLAN

SCALE: 1/16" = 1'-0"

### KEY PLAN




### DESIGN UPDATES

- Removed one bay from Wing A
- Converted exterior egress stair at restaurant to interior egress stair
- Relocated Fitness to Level 01

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**< MAJOR MODIFICATION**

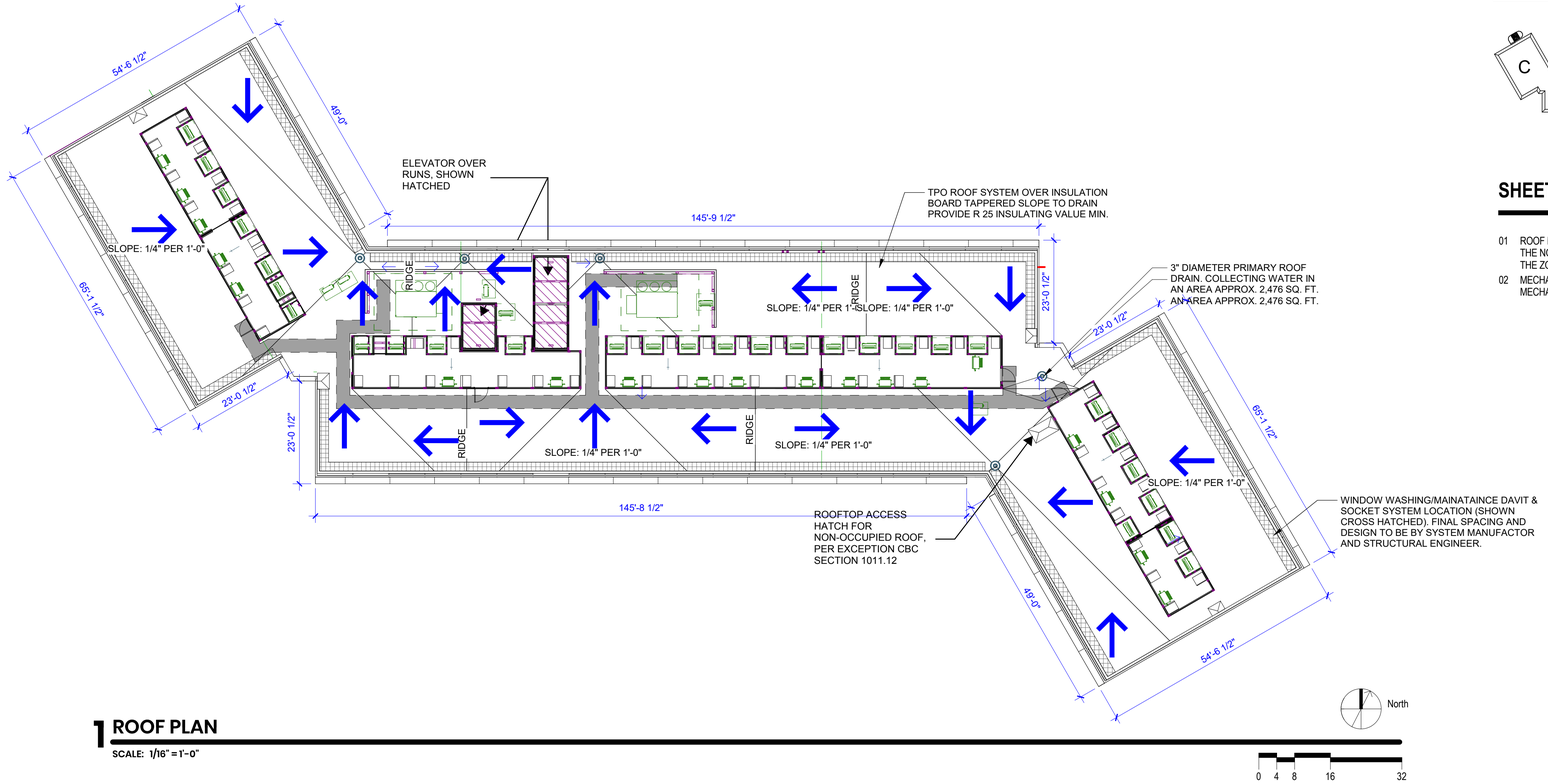
REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

LEVEL 05 PLAN

# CDP-10

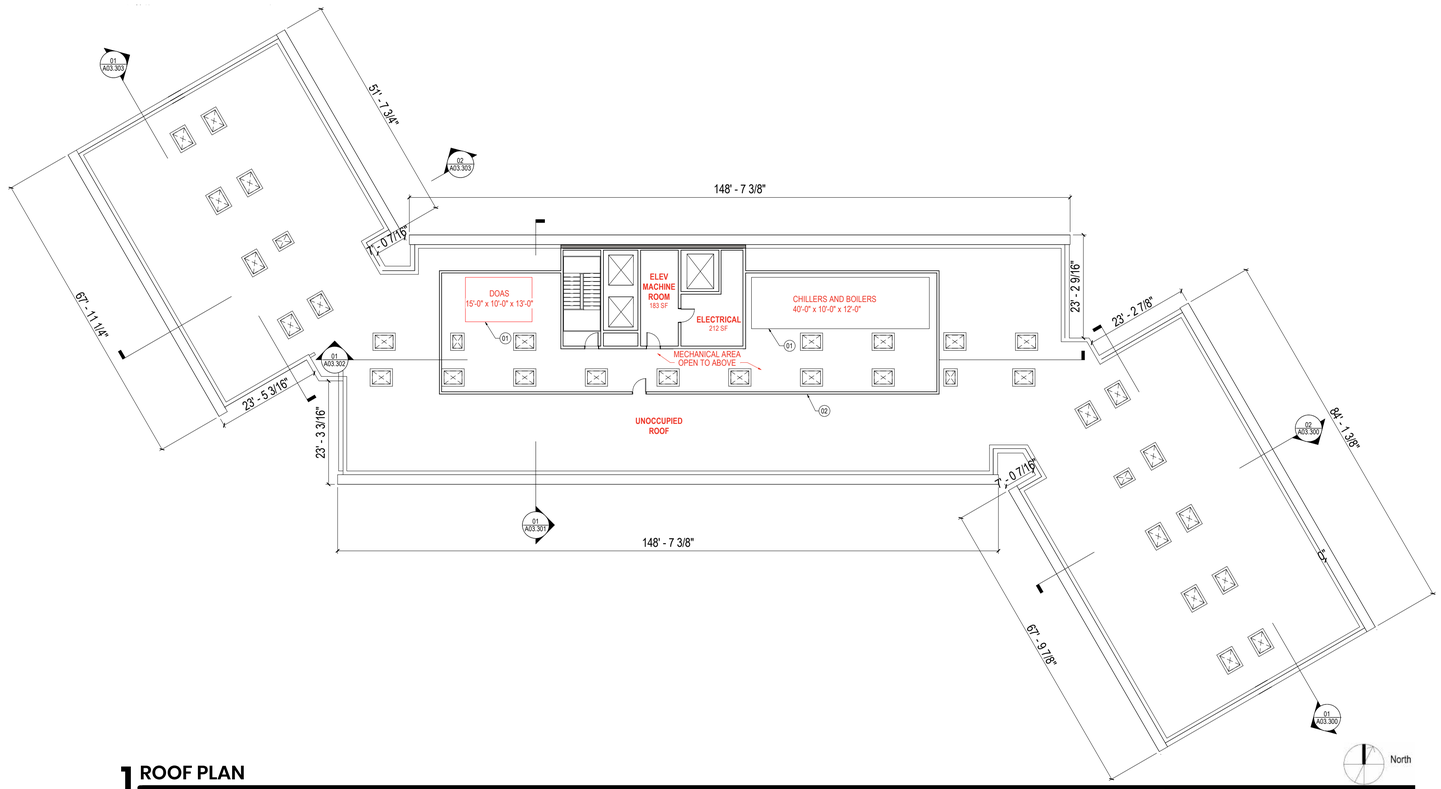
PROPOSED DESIGN

APPROVED DESIGN




## 1 ROOF PLAN

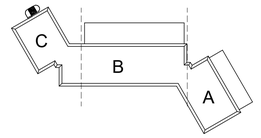
SCALE: 1/16" = 1'-0"




## 1 ROOF PLAN

SCALE: 1/16" = 1'-0"

KEY PLAN




## SHEET NOTES

01 ROOF MOUNTED EQUIPMENT SHALL COMPLY WITH THE NOISE REQUIREMENTS IN CHAPTER 16.08 OF THE ZONING ORDINANCE

02 MECHANICAL SCREEN WALL LOUVER (LV-01). MECHANICAL UNITS TO BE FULLY SCREENED

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ISSUE

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MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

ROOF PLAN

# CDP-11

# APPROVED DESIGN




## MATERIALS LEGEND

NOTE: HATCHES ARE FOR GRAPHICAL PURPOSES ONLY AND NOT INTENDED TO INDICATE PHYSICAL PATTERNS ON MATERIAL

| | | |
|---|---|---|
| EC-01 | EXPOSED CONCRETE | NO CHANGE |
| FC-02 | FIBER-REINFORCED CONC-RETE PANEL - RIEDER "FIBRE C"(FL02 FERRO LIGHT - GR02 OFF WHITE) | MATERIAL & COLOR CHANGE |
| IG-01 | INSULATED LAMINATED GLAZING UNIT W/ SPANDREL GLASS FRIT (BLACK FRAME, LIGHT GRAY FRIT, BIRD-SAFE GLAZING AREA INDICATED PER SHEET NOTE 1.) | NO CHANGE |
| IG-02 | INSULATED LAMINATED GLAZING UNIT W/ GLASS FRIT (BLACK FRAME, LIGHT GRAY FRIT, BIRD-SAFE GLAZING ARE INDICATED PER SHEET NOTE 1 | NO CHANGE |
| IG-03 | INSULATED LAMINATED GLAZING UNIT (SILVER FRAME), BIRD-SAFE GLAZING AREA INDICATED PER SHEET NOTE 1. | REMOVED |
| IG-04 | INSULATED LAMINATED GLAZING UNIT (BLACK FRAME) | NO CHANGE |
| IG-05 | INSULATED LAMINATED GLAZING UNIT (CHAMPAGNE FRAME, BIRD-SAFE GLAZING AREA INDICATED PER SHEET NOTE 1. | COLOR CHANGE |
| LV-01 | METAL LOUVER (SILVER) | NO CHANGE |
| MP-01 | COMPOSITE ALUMINUM PANEL (SILVER) | NO CHANGE |
| MP-02 | COMPOSITE ALUMINUM PANEL (BLACK) | COLOR CHANGE |
| MP-03 | ANODIZED ALUMINUM SYSTEM (BLACK) | REMOVED |
| MP-04 | ANODIZED WINDOW FRAMES (SILVER) | COLOR CHANGE |
| MP-05 | COMPOSITE ALUMINUM PANEL (CHAMPAGNE) | REMOVED |
| PL-01 | 3/8" STEEL PLATE (RED RAL 3020) | NO CHANGE |
| SU-01 | STUCCO (CHAMPAGNE) | NO CHANGE |
| SU-02 | STUCCO (MEDIUM GREY) | NO CHANGE |
| SU-03 | STUCCO (TBD) | NO CHANGE |

# PROPOSED DESIGN

## MATERIALS LEGEND

NOTE: HATCHES ARE FOR GRAPHICAL PURPOSES ONLY AND NOT INTENDED TO INDICATE PHYSICAL PATTERNS ON MATERIAL

| | | |
|---|---|---|
| EC-01 | EXPOSED CONCRETE | |
| MP-04 | ALUM. PANEL SYSTEM (GRAPHITE MICA - DARK GRAY) | |
| IG-01 | INSULATED LAMINATED GLAZING UNIT (BLACK FRAME) | |
| IG-02 | INSULATED LAMINATED GLAZING UNIT W/ GLASS FRIT (BLACK FRAME, BLACK FRIT, BIRD-SAFE GLAZING ARE INDICATED PER SHEET NOTE 1 | |
| IG-03 | INSULATED LAMINATED GLAZING UNIT (BLACK FRAME) | |
| IG-04 | INSULATED LAMINATED GLAZING UNIT W/ GLASS FRIT (BLACK FRAME, BLACK FRIT, BIRD-SAFE GLAZING ARE INDICATED PER SHEET NOTE 1 | |
| LV-01 | METAL LOUVER (SILVER) | |
| ML-01 | ALUM. MECH. SCREEN WALL (SILVER) | |
| MP-01 | ALUM. COLUMN WRAP (GRAPHITE MICA - DARK GRAY) | NEW MATERIAL |
| MP-02 | ALUM. PANEL SYSTEM (SILVER) | |
| MP-03 | ALUM. PANEL SYSTEM (GRAPHITE MICA - DARK GRAY) | |
| MP-04 | ALUM. PANEL SYSTEM (GRAPHITE MICA - DARK GRAY) | |
| PL-01 | 3/8" STEEL PLATE (RED RAL 3020) | |
| SU-01 | STUCCO (CHAMPAGNE) | |
| SU-02 | STUCCO (MEDIUM GREY) | |
| SU-03 | STUCCO (DARK GRAY) | |
| PT-01 | EXTERIOR PAINT (SILVER TO MATCH ML-01) | NEW MATERIAL |





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PROJECT NUMBER
**2.200104.0**

# citizenM Menlo Park

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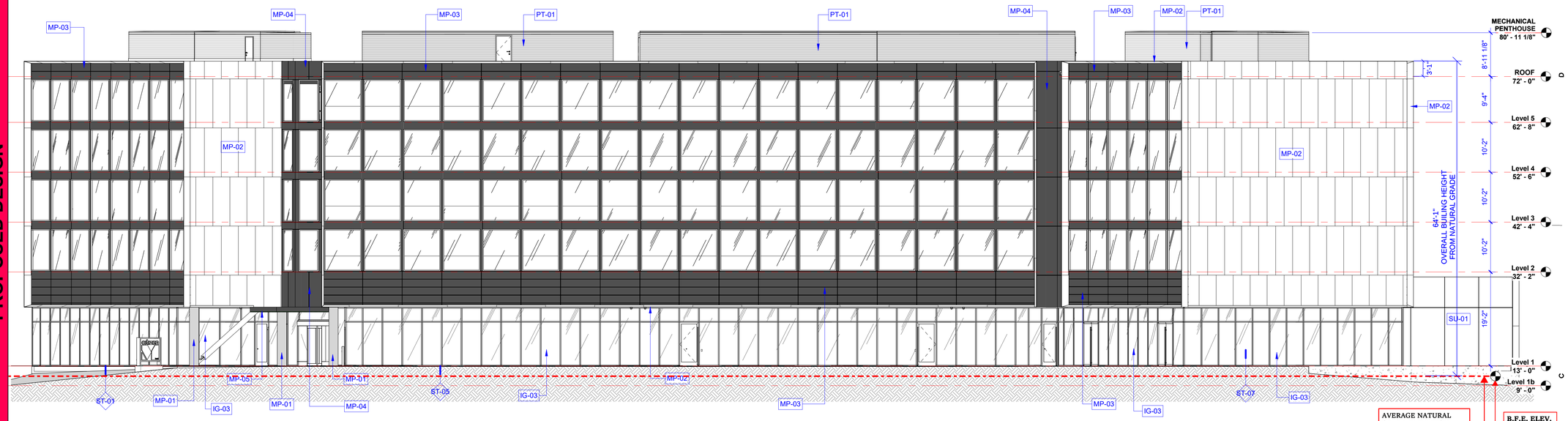
ISSUE
**12/14/2021 -**
**< MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

## EXTERIOR MATERIALS

# CDP-12

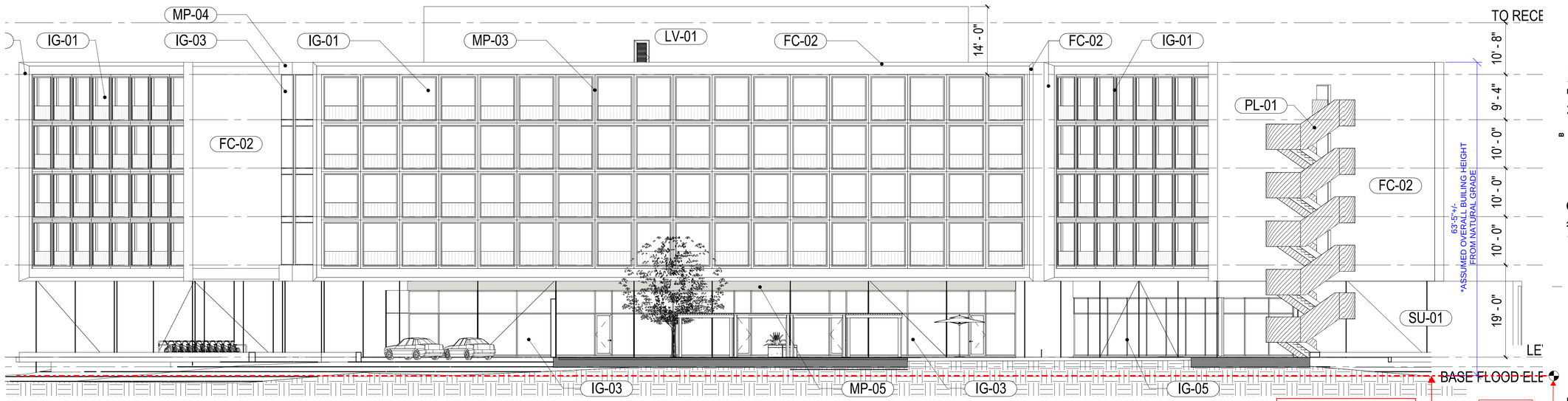
PROPOSED DESIGN




**1 SOUTH ELEVATION**

SCALE: 3/32" = 1'-0"

APPROVED DESIGN




**1 SOUTH ELEVATION**

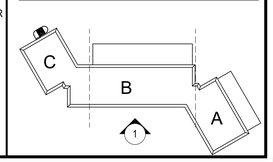
SCALE: 3/32" = 1'-0"

## SHEET NOTES

01 EXTENT OF BIRD-SAFE GLAZING TREATMENTS PER H.T. HARVEY & ASSOCIATES ECOLOGICAL CONSULTANTS REPORT DATED JULY 15, 2019

02 REFER TO SHEET CDP-12 FOR EXTERIOR BUILDING MATERIALS SCHEDULE

## KEY PLAN




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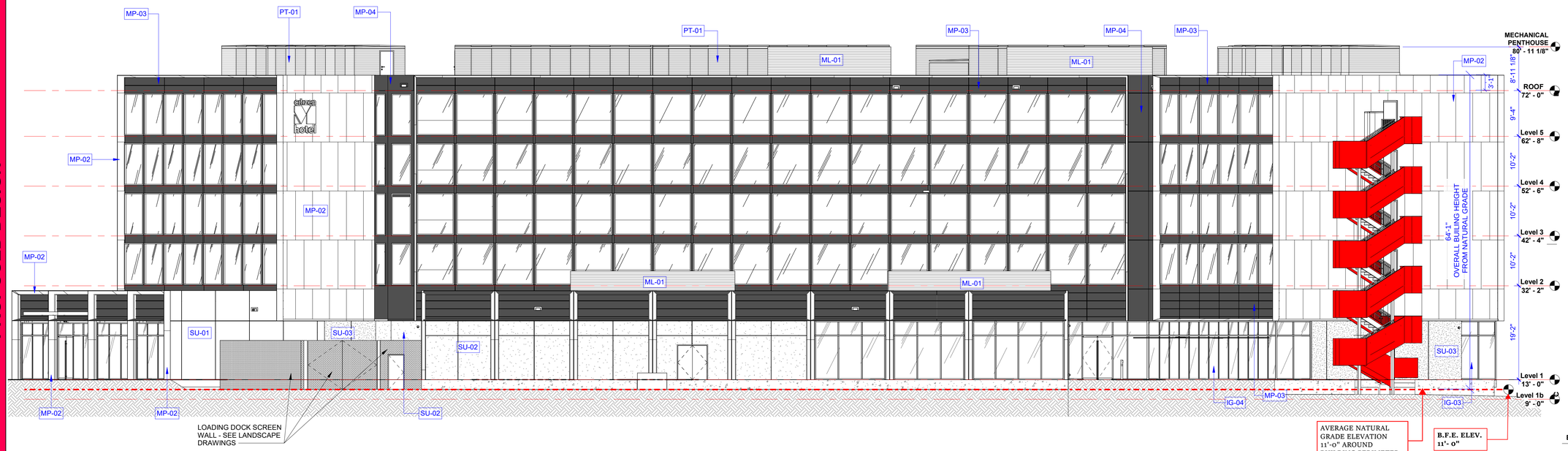
MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

OVERALL ELEVATIONS

# CDP-13

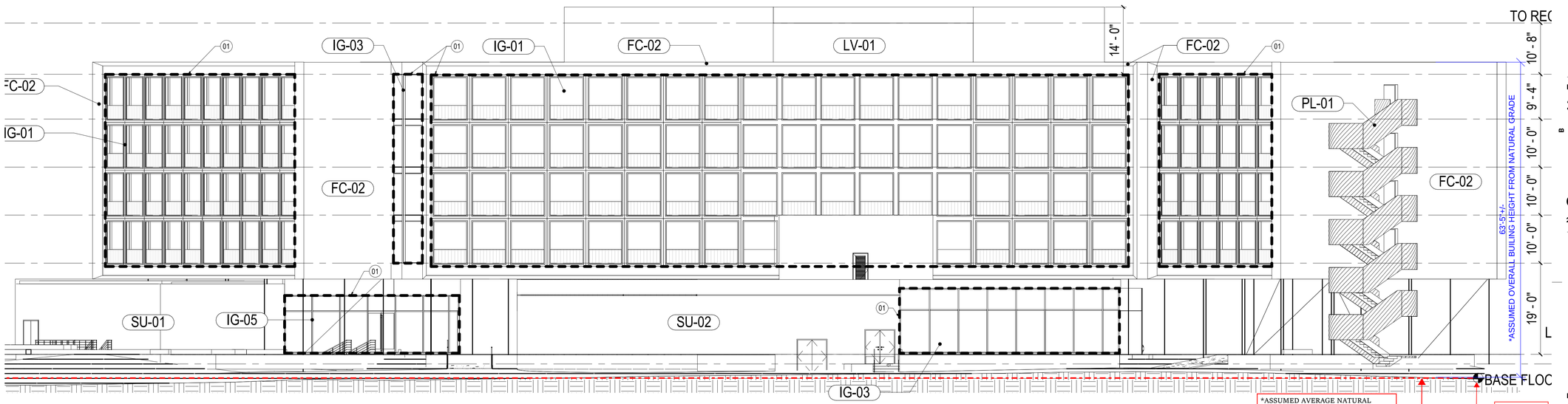
PROPOSED DESIGN




## 1 NORTH ELEVATION

SCALE: 3/32" = 1'-0"

APPROVED DESIGN




## 1 NORTH ELEVATION

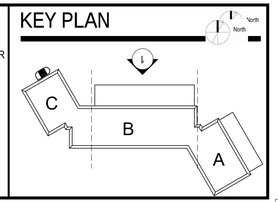
SCALE: 3/32" = 1'-0"

### SHEET NOTES

01 EXTENT OF BIRD-SAFE GLAZING TREATMENTS PER H.T. HARVEY & ASSOCIATES ECOLOGICAL CONSULTANTS REPORT DATED JULY 15, 2019

02 REFER TO SHEET CDP-12 FOR EXTERIOR BUILDING MATERIALS SCHEDULE

### KEY PLAN




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ISSUE

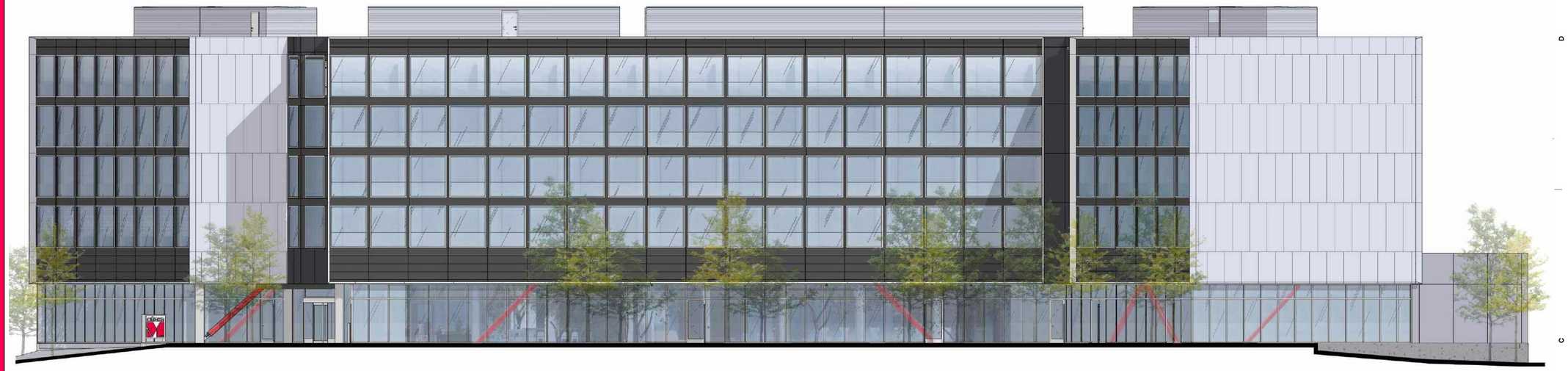
12/14/2021 - MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

OVERALL ELEVATIONS

# CDP-14

PROPOSED DESIGN



1 SOUTH ELEVATION

SCALE: 3/32" = 1'-0"

APPROVED DESIGN



1 SOUTH ELEVATION

SCALE: 3/32" = 1'-0"

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12/14/2021 -

MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

COLOR ELEVATIONS

# CDP-15

PROPOSED DESIGN



1 NORTH ELEVATION

SCALE: 3/32" = 1'-0"

APPROVED DESIGN



1 NORTH ELEVATION

SCALE: 3/32" = 1'-0"

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12/14/2021 -

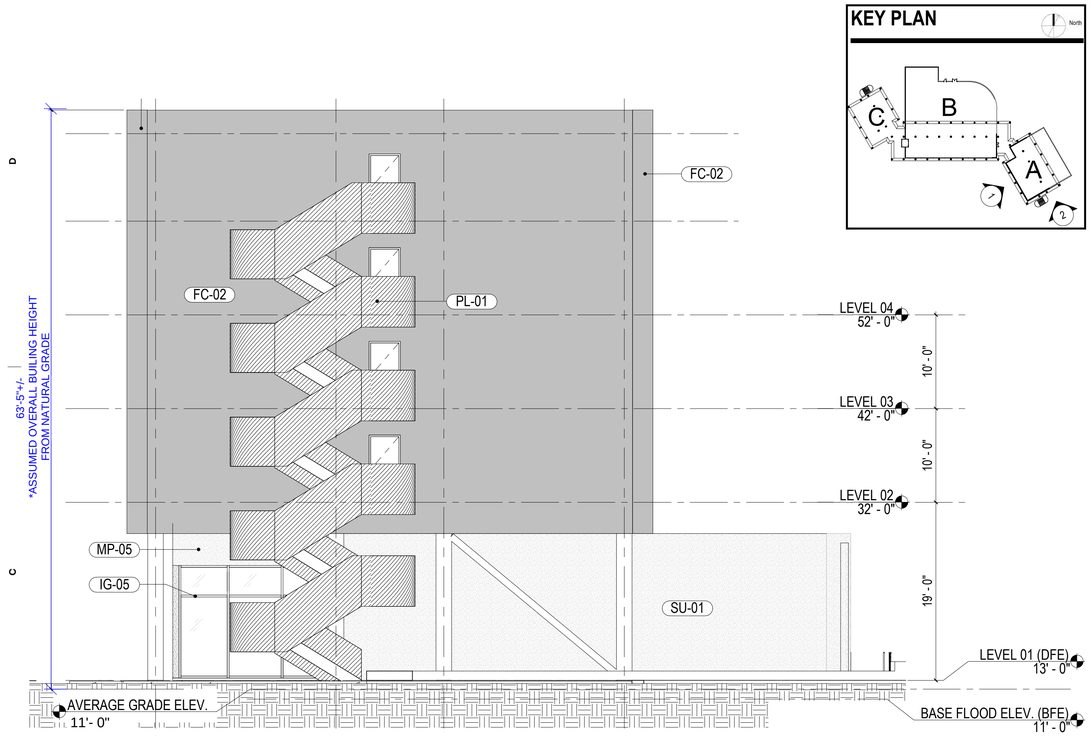
MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

COLOR ELEVATIONS

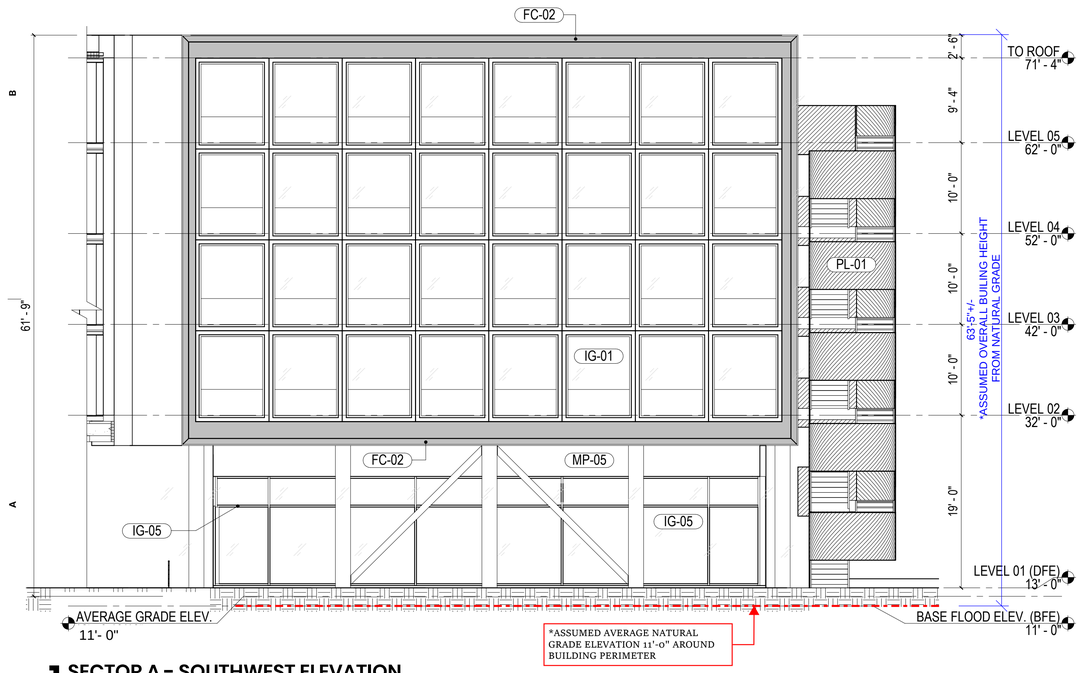
# CDP-16

## APPROVED DESIGN




## 2 SECTOR A – SOUTHEAST ELEVATION

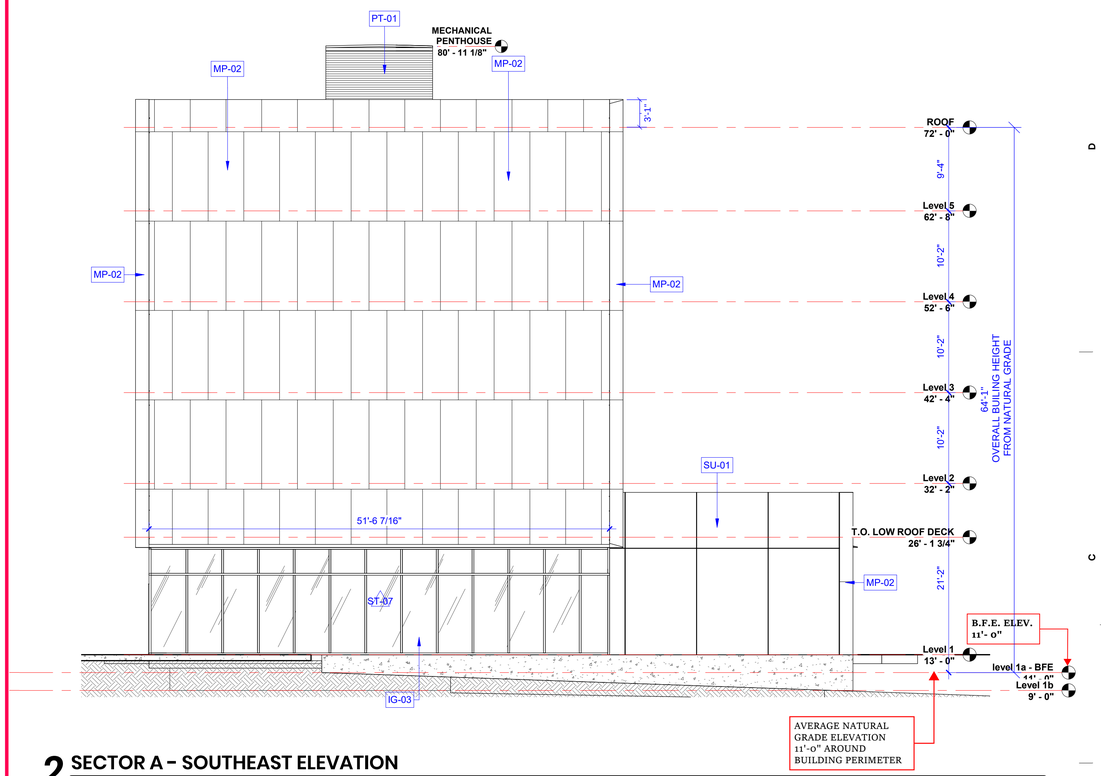
SCALE: 1/8" = 1'-0"




## 1 SECTOR A – SOUTHWEST ELEVATION

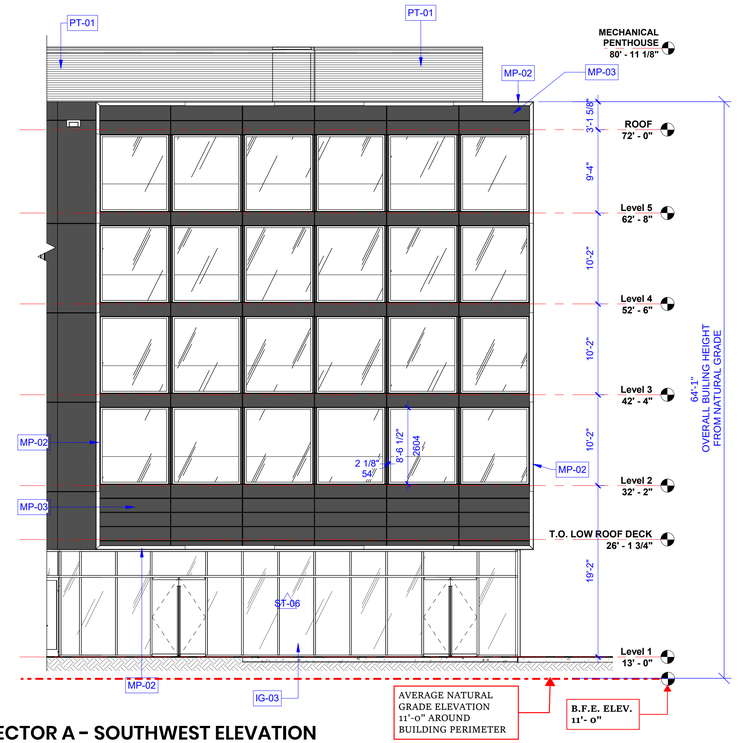
SCALE: 1/8" = 1'-0"

## PROPOSED DESIGN




## 2 SECTOR A – SOUTHEAST ELEVATION

SCALE: 1/8" = 1'-0"




## 1 SECTOR A – SOUTHWEST ELEVATION

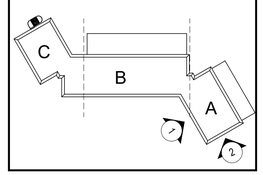
SCALE: 1/8" = 1'-0"

## SHEET NOTES

01 EXTENT OF BIRD-SAFE GLAZING TREATMENTS PER H.T. HARVEY & ASSOCIATES ECOLOGICAL CONSULTANTS REPORT DATED JULY 15, 2019

02 REFER TO SHEET CDP-12 FOR EXTERIOR BUILDING MATERIALS SCHEDULE

KEY PLAN





citizenM hotels

Baskervill

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PROJECT NUMBER

2.200104.0

# citizenM Menlo Park

2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE

12/14/2021 -

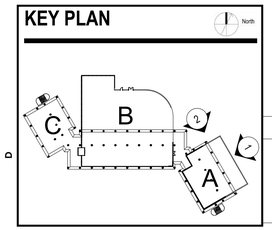
MAJOR MODIFICATION

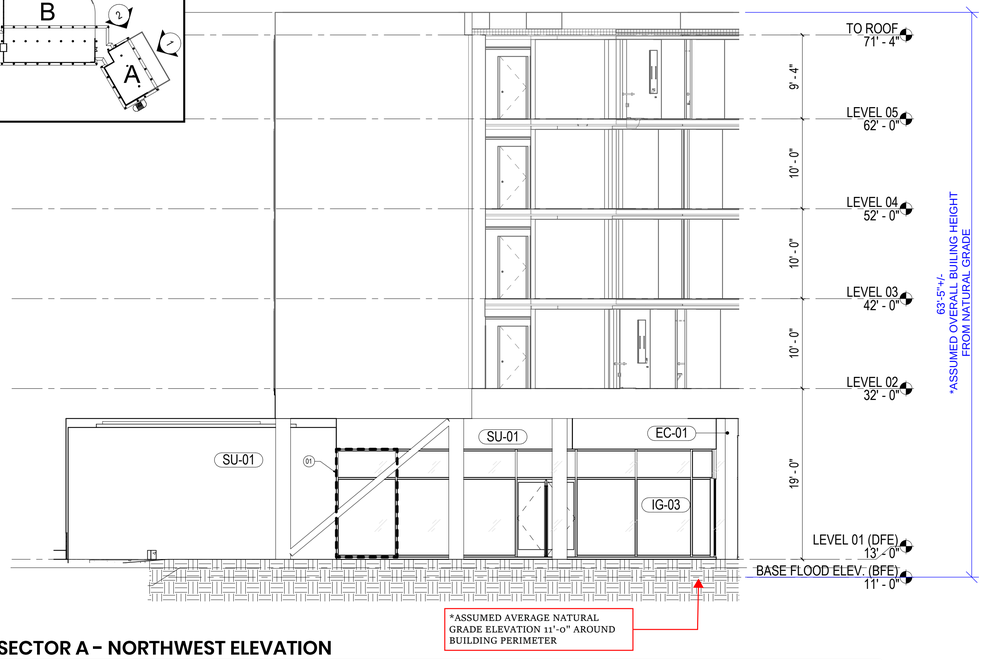
REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

ENLARGED ELEVATION

# CDP-17

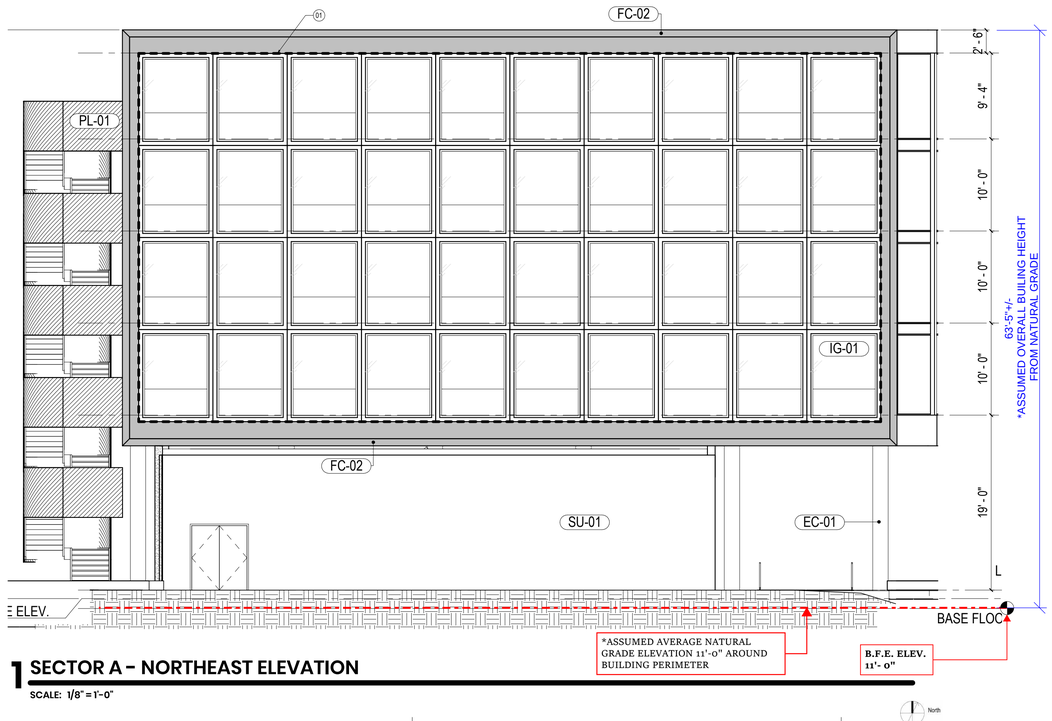
## APPROVED DESIGN




## 2 SECTOR A – NORTHWEST ELEVATION

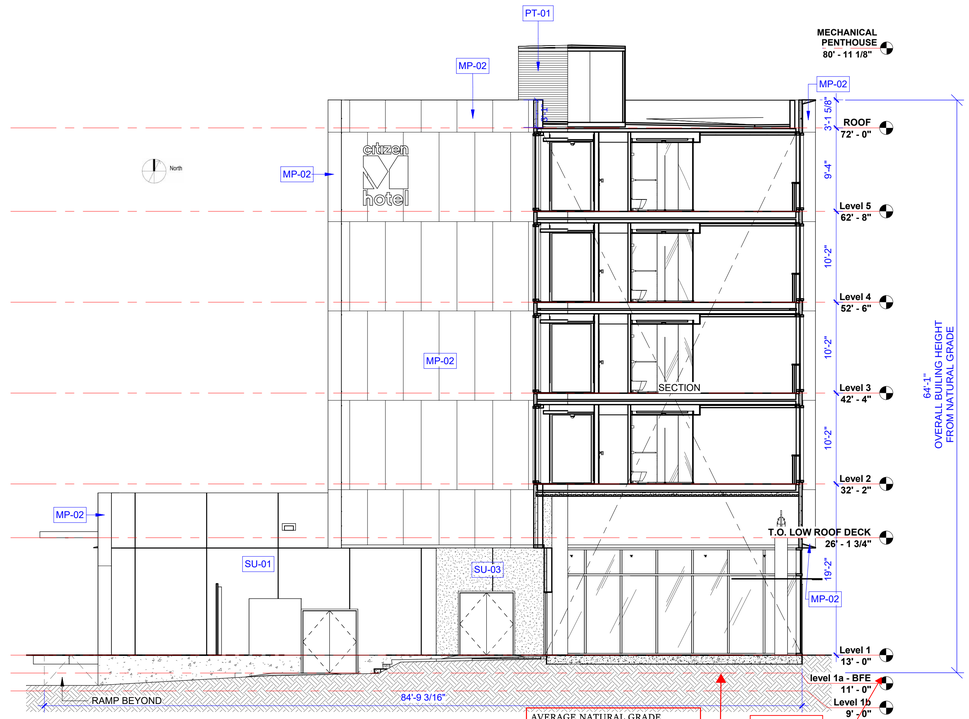
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## 1 SECTOR A – NORTHEAST ELEVATION

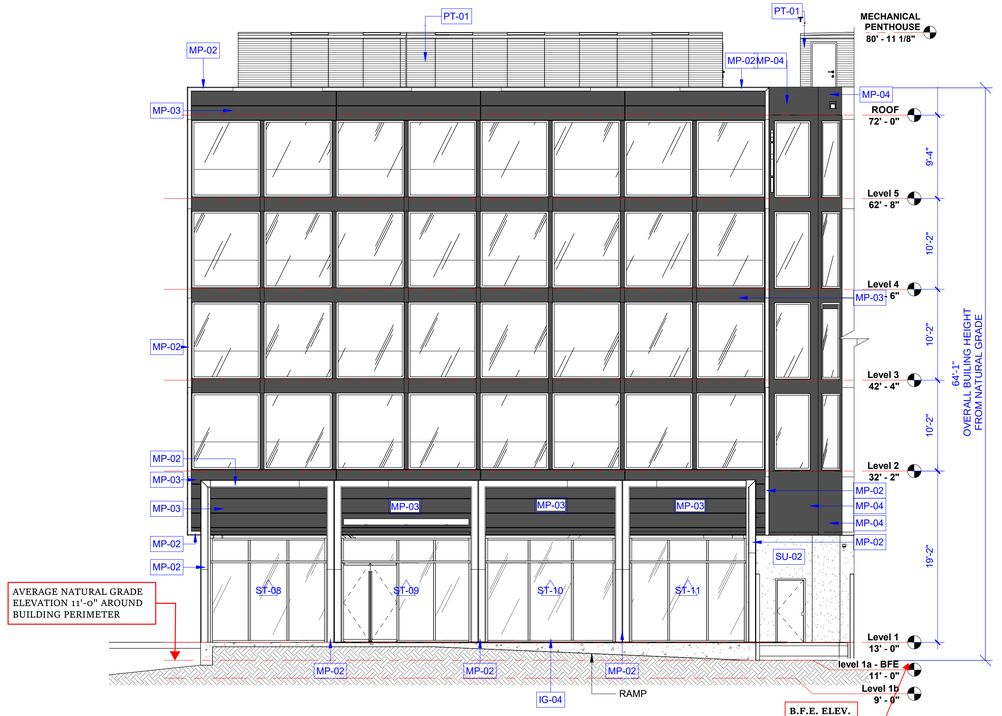
SCALE: 1/8" = 1'-0"

## PROPOSED DESIGN




## 2 SECTOR A – NORTHWEST ELEVATION

SCALE: 1/8" = 1'-0"




## 1 SECTOR A – NORTHEAST ELEVATION

SCALE: 1/8" = 1'-0"


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PROJECT NUMBER

**2.200104.0**

# citizenM Menlo Park

2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE

**12/14/2021 -**

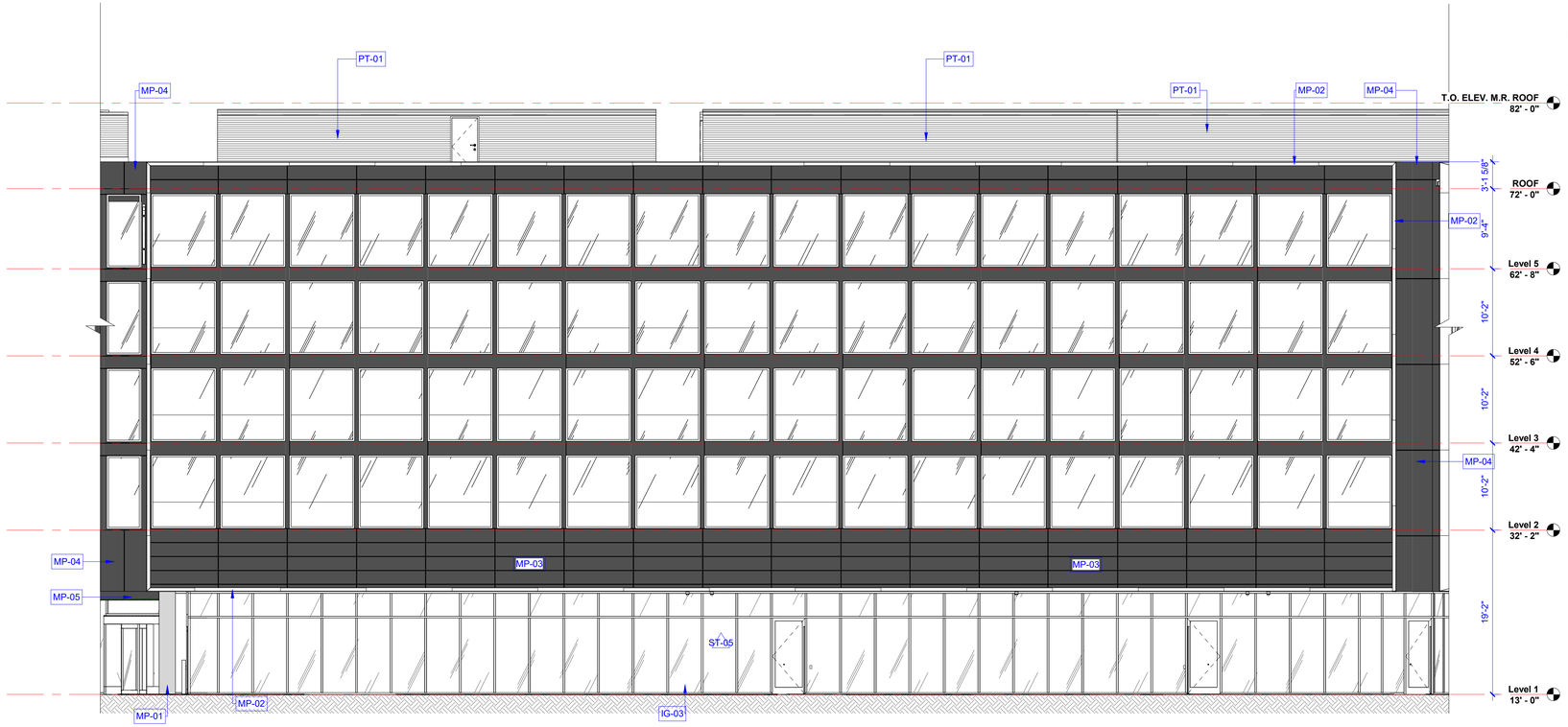
**< MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

ENLARGED ELEVATION

# CDP-18

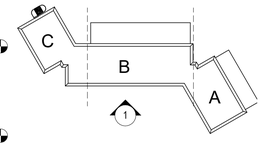
PROPOSED DESIGN



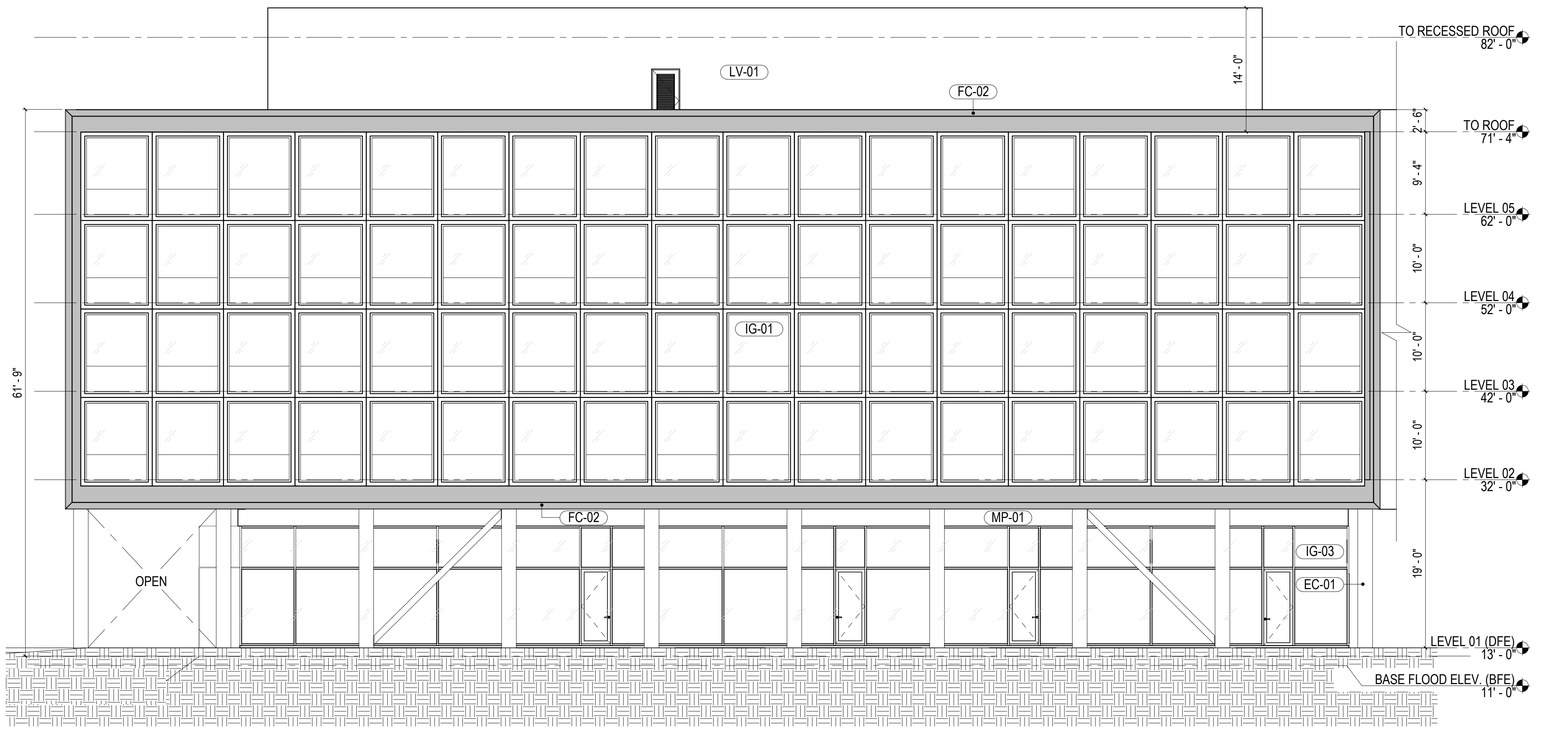

## 1 SECTOR B - SOUTH ELEVATION

SCALE: 1/8" = 1'-0"

KEY PLAN




APPROVED DESIGN




## 1 SECTOR B - SOUTH ELEVATION

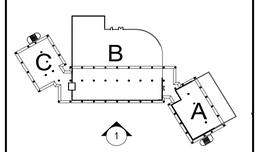
SCALE: 1/8" = 1'-0"

### SHEET NOTES

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# citizenM Menlo Park

2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE

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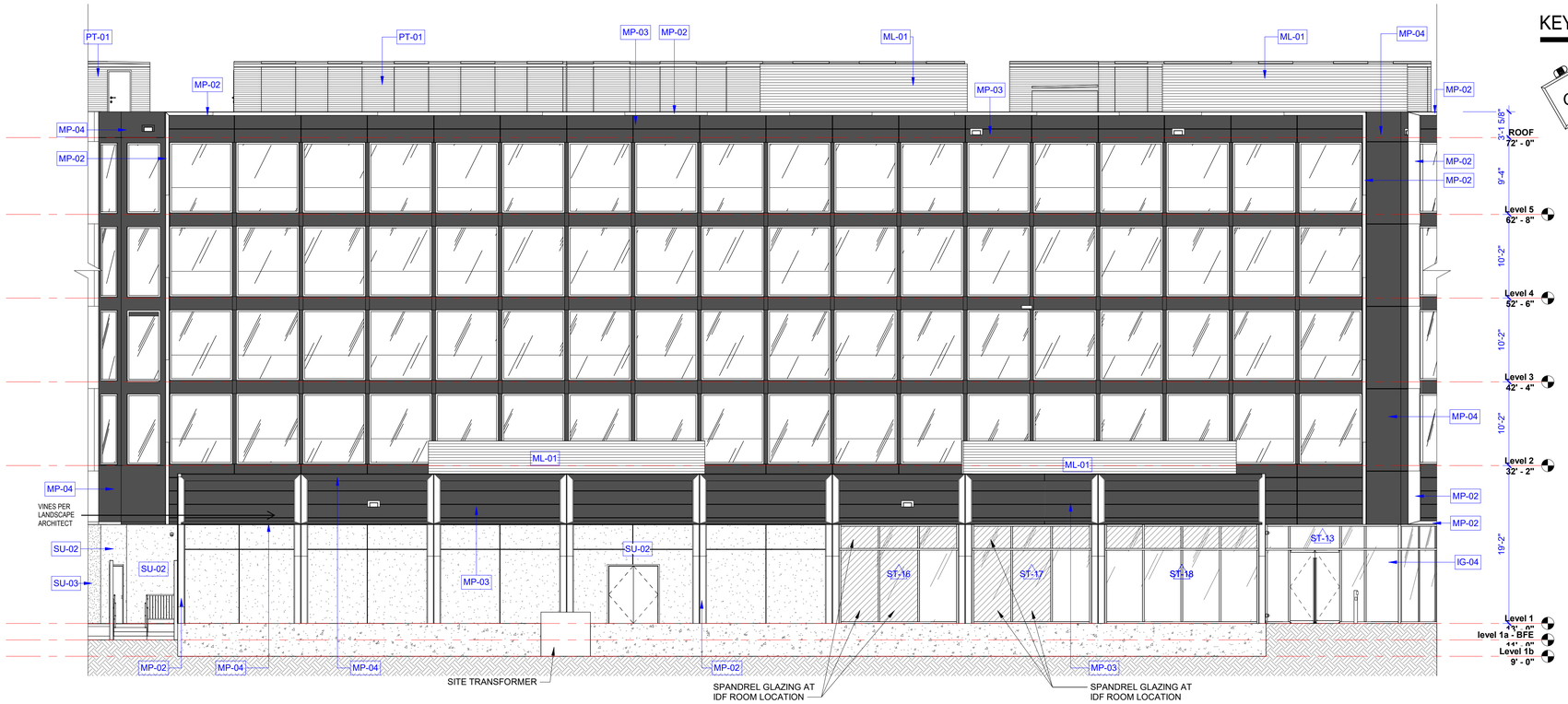
MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

ENLARGED ELEVATION

# CDP-19

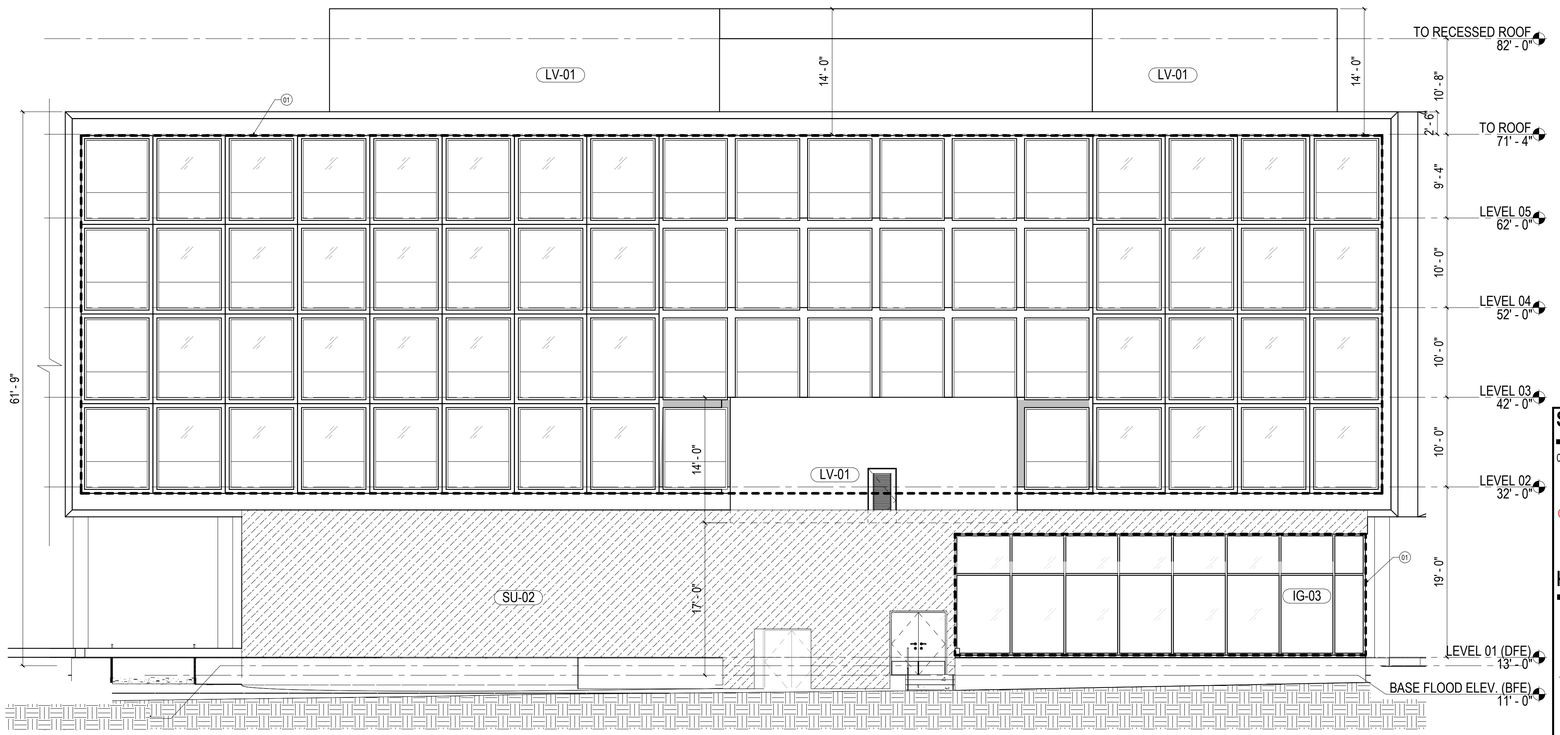
PROPOSED DESIGN




## 1 SECTOR B - NORTH ELEVATION

SCALE: 1/8" = 1'-0"

APPROVED DESIGN




## 1 SECTOR B - NORTH ELEVATION

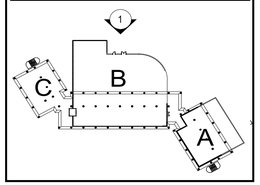
SCALE: 1/8" = 1'-0"

### SHEET NOTES

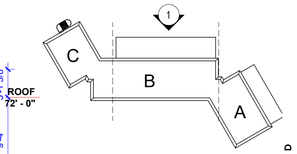
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KEY PLAN




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# citizenM Menlo Park

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ISSUE

12/14/2021 -

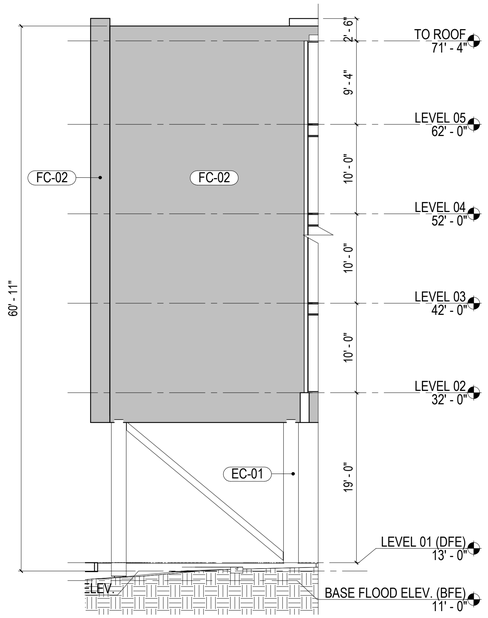
MAJOR MODIFICATION

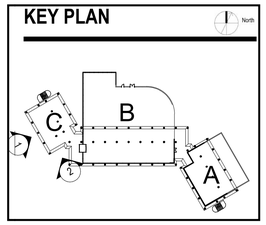
REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

ENLARGED ELEVATION

# CDP-20

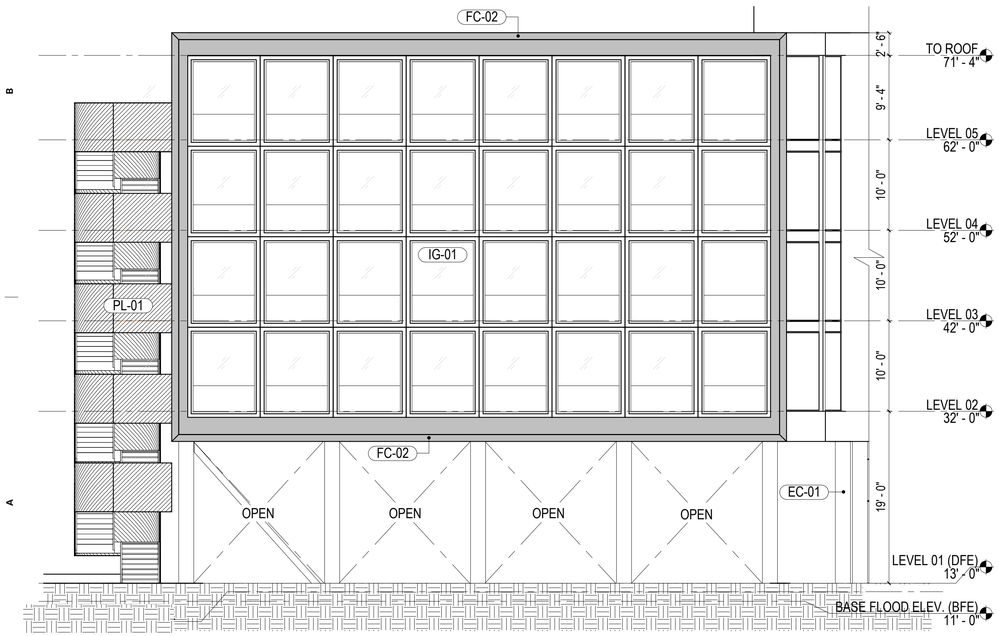
# APPROVED DESIGN




## 2 SECTOR C - SOUTHEAST ELEVATION

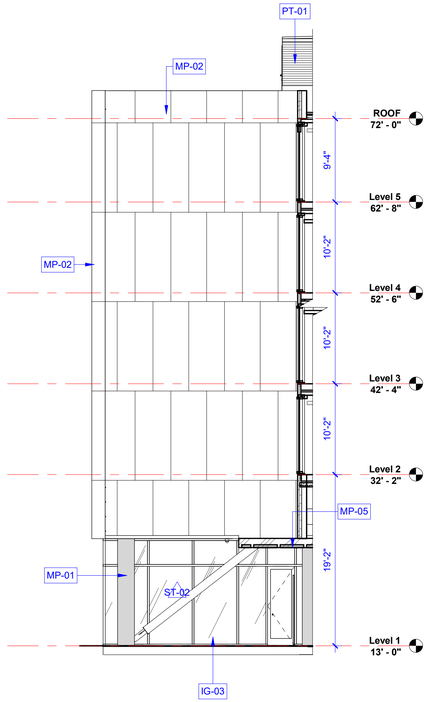
SCALE: 1/8" = 1'-0"




## 1 SECTOR C - SOUTHWEST ELEVATION

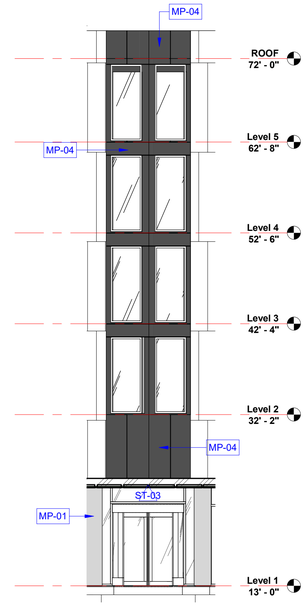
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# PROPOSED DESIGN



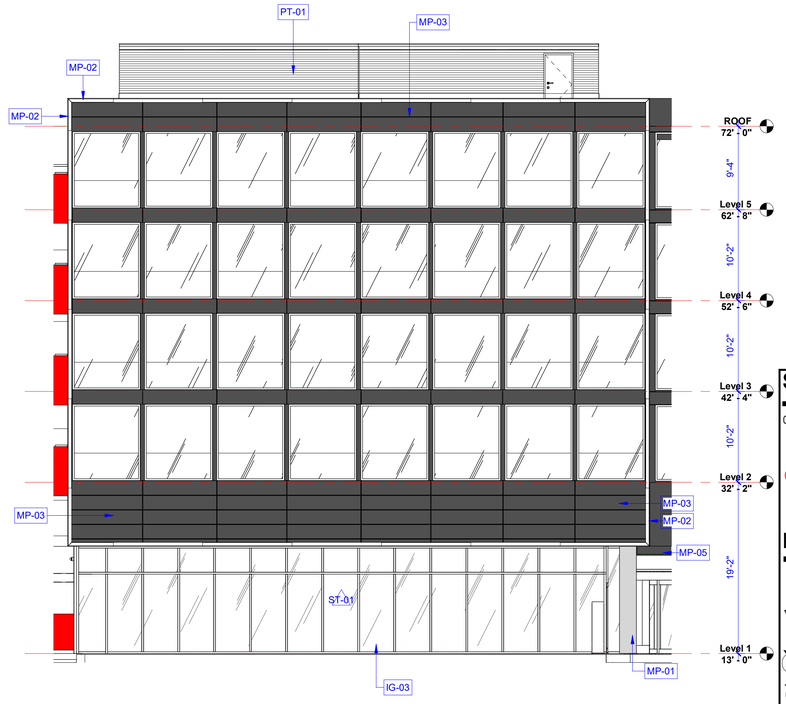

## 2 SECTOR C - SOUTHEAST ELEVATION

SCALE: 1/8" = 1'-0"




## 3 SECTOR C - MAIN ENTRANCE ELEVATION

SCALE: 1/8" = 1'-0"




## 1 SECTOR C - SOUTHWEST ELEVATION

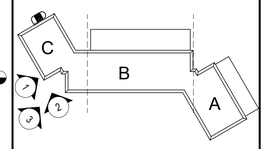
SCALE: 1/8" = 1'-0"

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KEY PLAN





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# citizenM Menlo Park

2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE

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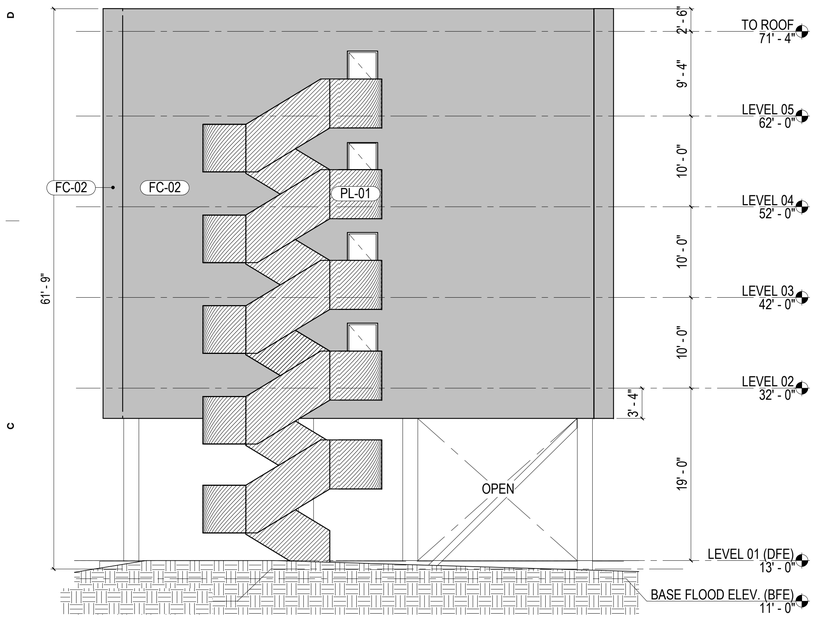
**< MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

ENLARGED ELEVATION

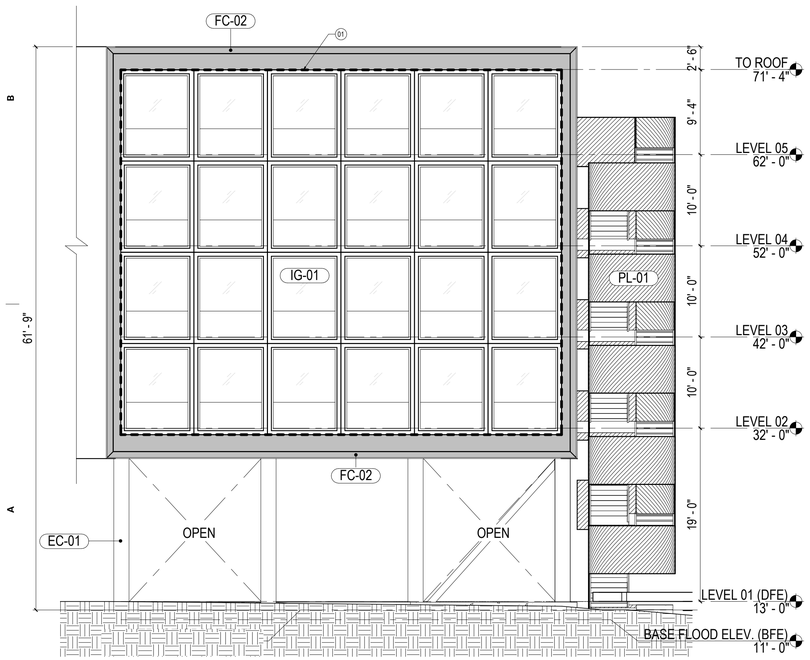
# CDP-21

## APPROVED DESIGN




### 2 SECTOR C - NORTHWEST ELEVATION

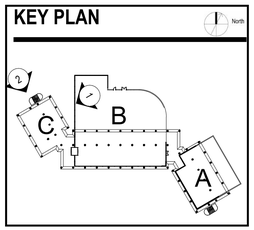
SCALE: 1/8" = 1'-0"



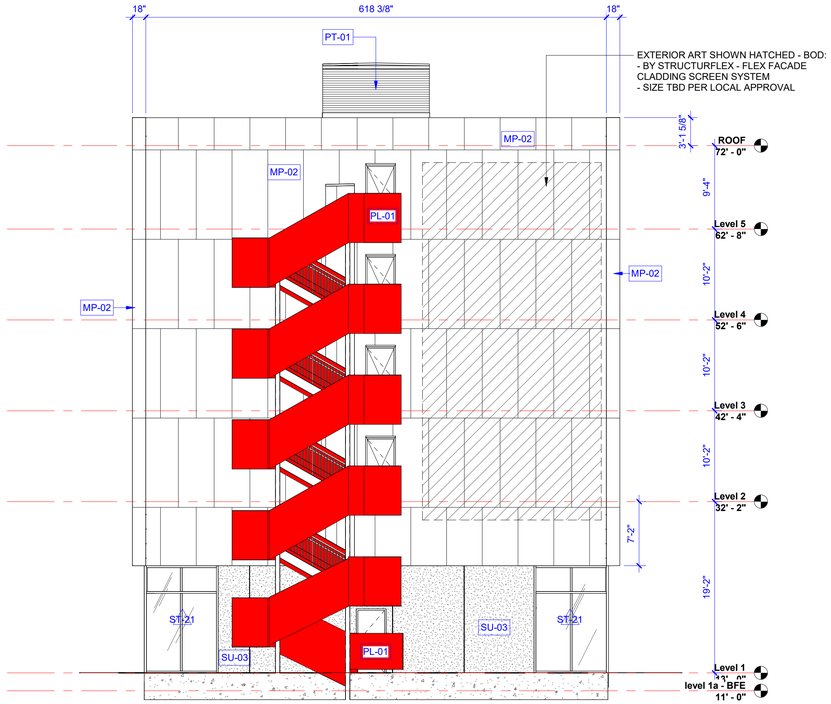

### 1 SECTOR C - NORTHEAST ELEVATION

SCALE: 1/8" = 1'-0"

KEY PLAN

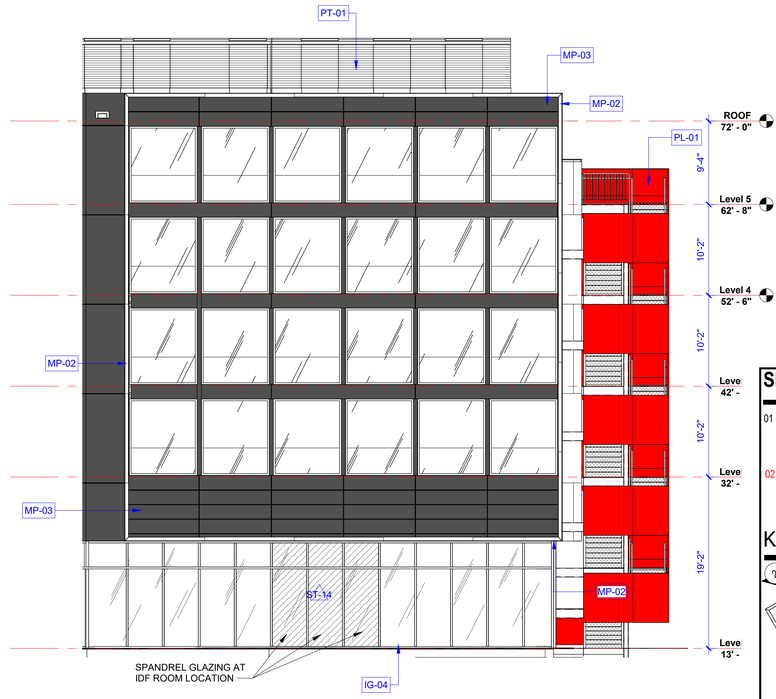



## PROPOSED DESIGN




### 2 SECTOR C - NORTHWEST ELEVATION

SCALE: 1/8" = 1'-0"




### 1 SECTOR C - NORTHEAST ELEVATION

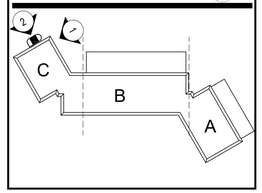
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ISSUE

12/14/2021 -

MAJOR MODIFICATION

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

ENLARGED ELEVATION

# CDP-22

## APPROVED DESIGN




### LANDSCAPE KEY

1. VEHICULAR ENTRY/EXIT
2. GUEST DROP-OFF
3. ENTRY PLAZA
4. WALKWAY
5. PLANTING AREA
6. STORMWATER RAIN GARDEN
7. HOTEL TERRACE/SEATING
8. RESTAURANT TERRACE SEATING
9. RECREATIONAL SPACES/COURTS
10. CULTIVATED GARDEN AREA
11. GARDEN WALL
12. GARDEN TRELLIS
13. OUTDOOR FOOD SERVICE
14. PROPERTY LINE FENCE
15. PARKING AND VEHICULAR CIRCULATION
16. SERVICE/LOADING
17. ENHANCED PAVING IN VEHICULAR ZONE
18. EXTENSIVE GREEN ROOF
19. GROUND MOUNTED EQUIPMENT SHALL BE FULLY SCREENED AND INTEGRATED INTO THE DESIGN

1 ILLUSTRATIVE LANDSCAPE PLAN
SCALE: 1" = 20'-0"

## PROPOSED DESIGN




### LANDSCAPE KEY

1. VEHICULAR ENTRY/EXIT
2. GUEST DROP-OFF
3. ENTRY PLAZA
4. WALKWAY
5. PLANTING AREA
6. STORMWATER RAIN GARDEN
7. HOTEL TERRACE/SEATING
8. RESTAURANT TERRACE SEATING
9. RECREATIONAL SPACES/COURTS
10. CULTIVATED GARDEN AREA
11. GARDEN WALL
12. GARDEN TRELLIS
13. OUTDOOR FOOD SERVICE
14. PROPERTY LINE
15. PARKING AND VEHICULAR CIRCULATION
16. SERVICE/LOADING
17. BIKE PARKING
18. GROUND MOUNTED EQUIPMENT SHALL BE FULLY SCREENED AND INTEGRATED INTO THE DESIGN

1 ILLUSTRATIVE LANDSCAPE PLAN
SCALE: 1" = 20'-0"

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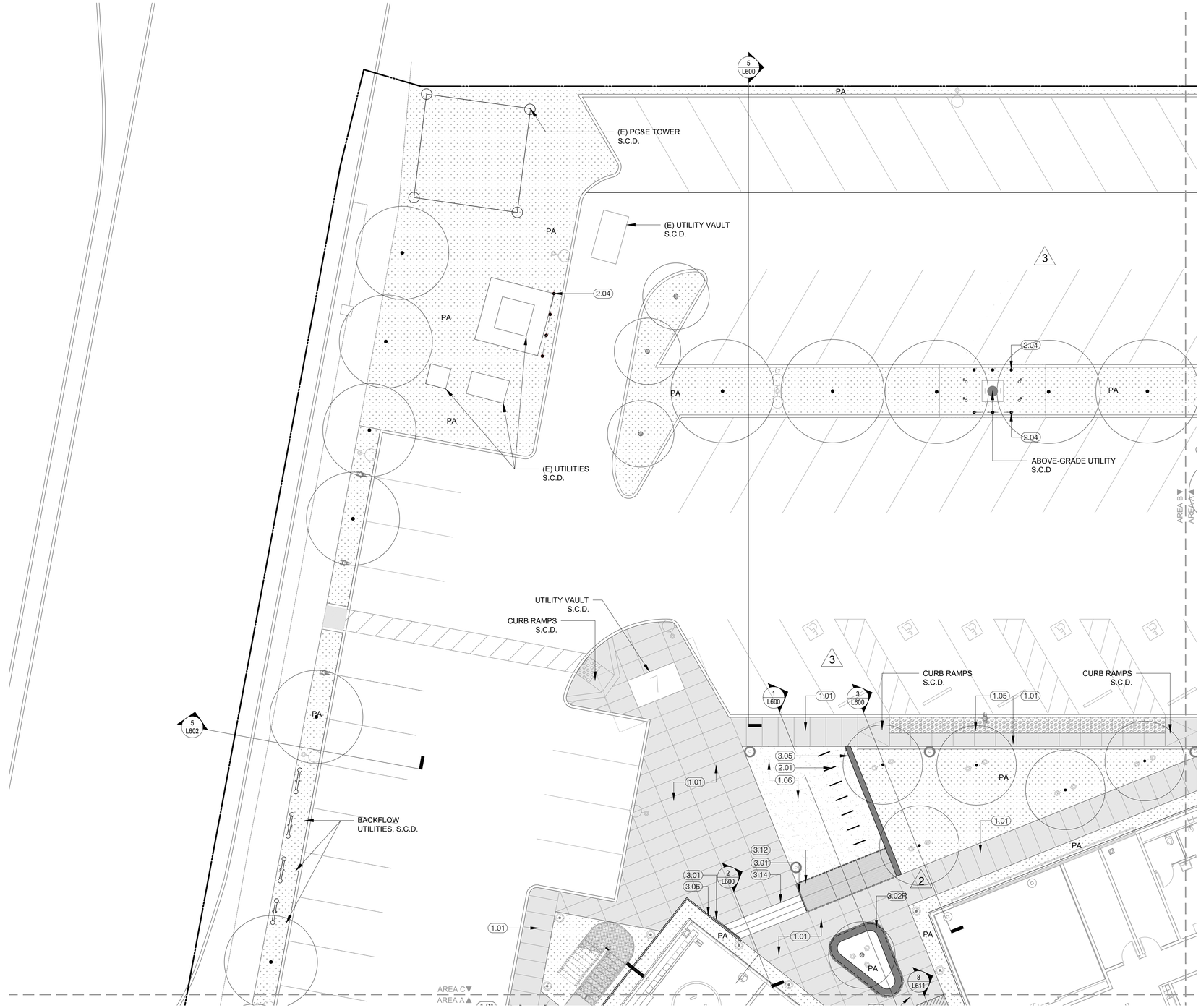
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ISSUE
**12/14/2021 -**
**MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

LANDSCAPE PLANS
# CDP-23




| MATERIALS SCHEDULE | | | | |
|---|---|---|---|---|
| NO. | SYMB. | ITEM | DESCRIPTION | DETAIL REF. |
| PAVING | | | | |
| 1.01 | | PAVING TYPE I | INTEGRALLY COLORED C.I.P. CONCRETE - SANDBLAST FINISH - SAWCUT JOINTS | 1/L610 |
| 1.02 | | PAVING TYPE II | 3" X 18" CONCRETE UNIT PAVERS | 3/L610 |
| 1.03 | | PAVING TYPE III | INTEGRALLY COLORED C.I.P. CONCRETE - SANDBLAST FINISH - SAWCUT JOINTS | 2/L610 |
| 1.04 | | PAVING TYPE IV | AGGREGATE PAVING - GRAVEL PAVE COLOR A; COLOR B; SEE SPEC | 8/L610 |
| 1.05 | | PAVING TYPE V | DETECTABLE WARNING PAVERS | S.C.D. |
| 1.06 | | PAVING TYPE VI | DECOMPOSED GRANITE PAVING | 9/L610 |
| 1.07a | | PAVING TYPE VII-A | 18" X 48" CONCRETE UNIT PAVERS BID ALT.18" X 24" CONC. UNIT PAVERS | 3/L610 |
| 1.07b | | PAVING TYPE VII-B | 18" X 36" CONCRETE UNIT PAVERS | |
| 1.08 | | PAVING TYPE VIII | GRAVEL PAVING - 3/8" CLEAN CRUSHED DRAIN ROCK | 10/L610 |
| 1.09 | | PAVING TYPE IX | 24" X 24" CONCRETE UNIT PAVERS | 3/L610 |
| 1.10 | | PAVING TYPE X | 3" X 18" CONCRETE UNIT PAVERS | 3/L610 |
| 1.11 | | PAVING TYPE XI | 22" X 36" CONCRETE UNIT PAVERS | 3/L610 |
| 1.12 | | PAVING TYPE XII | 22" X 36" CONCRETE UNIT PAVERS W/ 3" X 18" CONCRETE UNIT PAVER ACCENT BAND | 3/L610 |
| 1.13 | | PAVING TYPE XIII | WOOD DECKING OVER CONC. SUB SLAB | 2/L611 |
| 1.14 | | PAVING TYPE XIV | CONCRETE HINGED SLAB | 8/L611 1/L613 |
| FURNISHINGS | | | | |
| 2.01 | | BIKE RACK | STAINLESS STEEL, EMBED MOUNTING TO CONCRETE FOOTING | 1/L642 |
| 2.02 | | BIKE LOCKERS | FREESTANDING SECURE BIKE LOCKERS | 2/L642 |
| 2.03 | | FIRE FEATURE CONNECTIONS | SLEEVES FOR REMOTE PROPANE BOTTLE CONNECTION | - |
| 2.04 | | BOLLARD | STEEL SAFETY BOLLARDS | 3/L642 |
| SITE ELEMENTS | | | | |
| 3.01 | | HANDRAIL | STAINLESS STEEL, INTERNALLY LIGHTING | 3/L630 |
| 3.02 | | SEAT WALL | CONCRETE SEATWALL R = RETAINING, F = FREESTANDING | 6/L620 |
| 3.03 | | WOOD BENCH TYPE I | SEE DETAILS | 1/L640 |
| 3.04 | | WOOD BENCH TYPE II | SEE DETAILS | 4/L640 |
| 3.05 | | SITE WALL TYPE I | CONCRETE WALL | 4/L620 |
| 3.06 | | SITE WALL TYPE II | STEEL PLANTER WALL | 7/L620 |
| 3.07 | | SITE WALL TYPE III | CMU/CONCRETE FEATURE WALL WITH STUCCO FINISH | 1/L620 |
| 3.08 | | SITE WALL TYPE IV | CUSTOM STEEL SCREEN AND GATES | 5-6/L601 1/L621 |
| 3.09 | | GATE TYPE III | VEHICULAR CONTROL ARM GATE WITH REMOTE CALL BOX | - |
| 3.10 | | STEEL EDGING TYPE I | CUSTOM GALVANIZED STEEL RETENTION ANGLE | 4/L611 |
| 3.11 | | STEEL EDGING TYPE II | ALUMINUM EDGING | 7/L611 |
| 3.12 | | STEPPED SEATING | CONCRETE BASE W/ WOOD BENCH TOPS | 2/L630 |
| 3.13 | | WOOD BENCH TYPE III | CUSTOM BENCH W/ INTEGRATED PLANTERS | L643 |
| 3.14 | | STAIRS | CONCRETE STAIRS | 1/L630 |
| 3.15 | | CANOPY | CUSTOM ALUMINUM CANOPY | L641 |
| 3.16 | | STORAGE | KUBB STORAGE LOCKER | 4/L642 |
| 3.17 | | M - LOGO | CAST CONCRETE SCULPTURAL ELEMENTS | 7/L610 |
| PLANTING | | | | |
| | PA | PLANTING AREA | SEE PLANTING PLAN | |
| | | (N) TREE | SEE PLANTING PLAN | |


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PROJECT NUMBER
**2.200104.0**

# citizenM Menlo Park

2 FACEBOOK WAY MENLO PARK, CA 94025

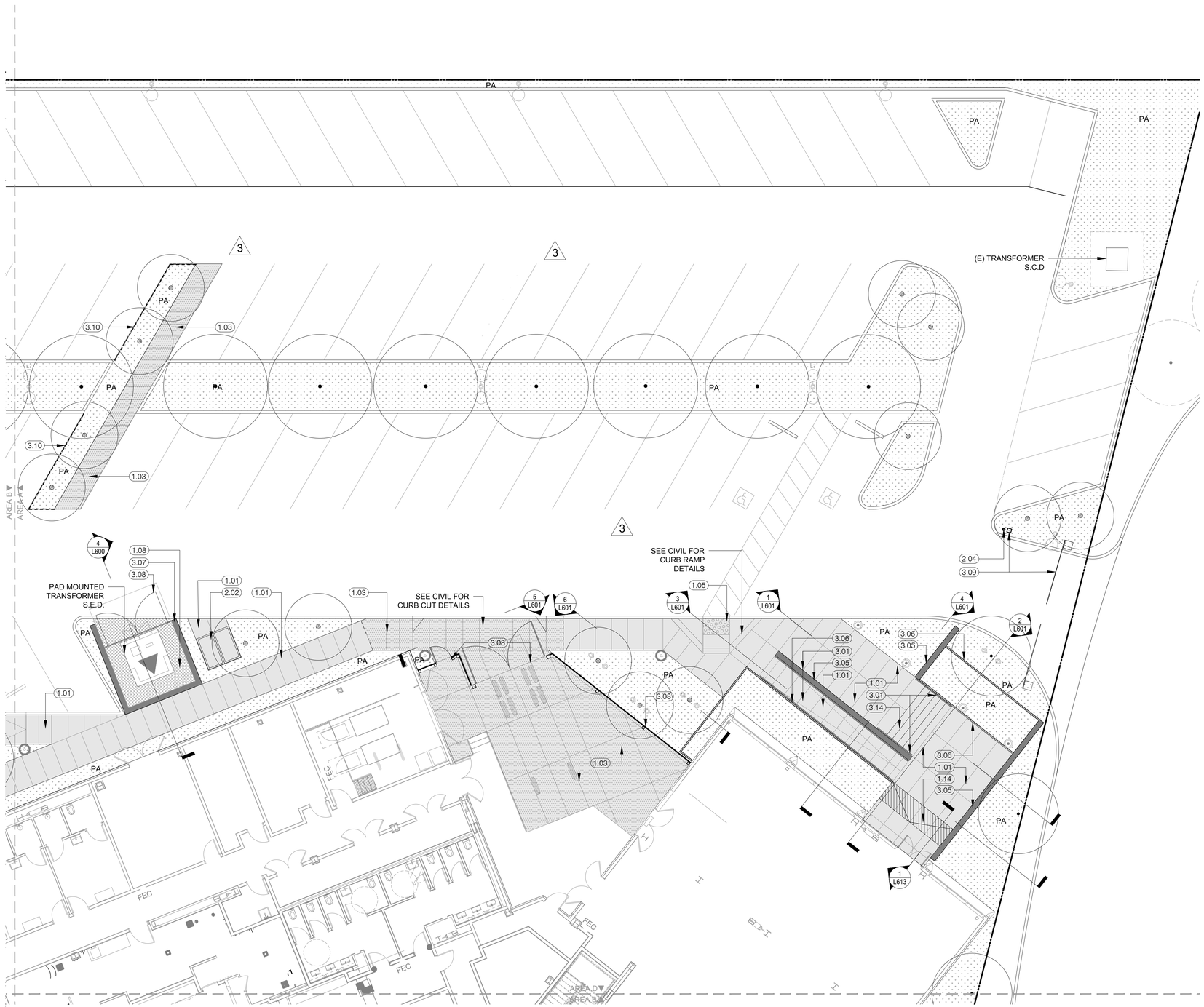
ISSUE
**12/14/2021 -**
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REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

0 8' 16'

## MATERIALS PLAN AREA A

# CDP-24




| MATERIALS SCHEDULE | | | | |
|---|---|---|---|---|
| NO. | SYMB. | ITEM | DESCRIPTION | DETAIL REF. |
| PAVING | | | | |
| 1.01 | | PAVING TYPE I | INTEGRALLY COLORED C.I.P. CONCRETE - SANDBLAST FINISH - SAWCUT JOINTS | 1/L610 |
| 1.02 | | PAVING TYPE II | 3" X 18" CONCRETE UNIT PAVERS | 3/L610 |
| 1.03 | | PAVING TYPE III | INTEGRALLY COLORED C.I.P. CONCRETE - SANDBLAST FINISH - SAWCUT JOINTS | 2/L610 |
| 1.04 | | PAVING TYPE IV | AGGREGATE PAVING - GRAVEL PAVE COLOR A; COLOR B; SEE SPEC | 8/L610 |
| 1.05 | | PAVING TYPE V | DETECTABLE WARNING PAVERS | S.C.D. |
| 1.06 | | PAVING TYPE VI | DECOMPOSED GRANITE PAVING | 9/L610 |
| 1.07a | | PAVING TYPE VII-A | 18" X 48" CONCRETE UNIT PAVERS BID ALT.18" X 24" CONC. UNIT PAVERS | 3/L610 |
| 1.07b | | PAVING TYPE VII-B | 18" X 36" CONCRETE UNIT PAVERS | |
| 1.08 | | PAVING TYPE VIII | GRAVEL PAVING - 3/8" CLEAN CRUSHED DRAIN ROCK | 10/L610 |
| 1.09 | | PAVING TYPE IX | 24" X 24" CONCRETE UNIT PAVERS | 3/L610 |
| 1.10 | | PAVING TYPE X | 3" X 18" CONCRETE UNIT PAVERS | 3/L610 |
| 1.11 | | PAVING TYPE XI | 22" X 36" CONCRETE UNIT PAVERS | 3/L610 |
| 1.12 | | PAVING TYPE XII | 22" X 36" CONCRETE UNIT PAVERS W/ 3" X 18" CONCRETE UNIT PAVER ACCENT BAND | 3/L610 |
| 1.13 | | PAVING TYPE XIII | WOOD DECKING OVER CONC. SUB SLAB | 2/L611 |
| 1.14 | | PAVING TYPE XIV | CONCRETE HINGED SLAB | 8/L611 1/L613 |
| FURNISHINGS | | | | |
| 2.01 | | BIKE RACK | STAINLESS STEEL, EMBED MOUNTING TO CONCRETE FOOTING | 1/L642 |
| 2.02 | | BIKE LOCKERS | FREESTANDING SECURE BIKE LOCKERS | 2/L642 |
| 2.03 | | FIRE FEATURE CONNECTIONS | SLEEVES FOR REMOTE PROPANE BOTTLE CONNECTION | - |
| 2.04 | | BOLLARD | STEEL SAFETY BOLLARDS | 3/L642 |
| SITE ELEMENTS | | | | |
| 3.01 | | HANDRAIL | STAINLESS STEEL, INTERNALLY LIGHTING | 3/L630 |
| 3.02 | | SEAT WALL | CONCRETE SEATWALL R = RETAINING, F = FREESTANDING | 6/L620 |
| 3.03 | | WOOD BENCH TYPE I | SEE DETAILS | 1/L640 |
| 3.04 | | WOOD BENCH TYPE II | SEE DETAILS | 4/L640 |
| 3.05 | | SITE WALL TYPE I | CONCRETE WALL | 4/L620 |
| 3.06 | | SITE WALL TYPE II | STEEL PLANTER WALL | 7/L620 |
| 3.07 | | SITE WALL TYPE III | CMU/CONCRETE FEATURE WALL WITH STUCCO FINISH | 1/L620 |
| 3.08 | | SITE WALL TYPE IV | CUSTOM STEEL SCREEN AND GATES | 5-6/L601 1/L621 |
| 3.09 | | GATE TYPE III | VEHICULAR CONTROL ARM GATE WITH REMOTE CALL BOX | - |
| 3.10 | | STEEL EDGING TYPE I | CUSTOM GALVANIZED STEEL RETENTION ANGLE | 4/L611 |
| 3.11 | | STEEL EDGING TYPE II | ALUMINUM EDGING | 7/L611 |
| 3.12 | | STEPPED SEATING | CONCRETE BASE W/ WOOD BENCH TOPS | 2/L630 |
| 3.13 | | WOOD BENCH TYPE III | CUSTOM BENCH W/ INTEGRATED PLANTERS | L643 |
| 3.14 | | STAIRS | CONCRETE STAIRS | 1/L630 |
| 3.15 | | CANOPY | CUSTOM ALUMINUM CANOPY | L641 |
| 3.16 | | STORAGE | KUBB STORAGE LOCKER | 4/L642 |
| 3.17 | | M - LOGO | CAST CONCRETE SCULPTURAL ELEMENTS | 7/L610 |
| PLANTING | | | | |
| | PA | PLANTING AREA | SEE PLANTING PLAN | |
| | | (N) TREE | SEE PLANTING PLAN | |

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# citizenM Menlo Park

2 FACEBOOK WAY MENLO PARK, CA 94025

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## MATERIALS PLAN AREA B

# CDP-25




MATERIALS SCHEDULE

| NO. | SYMB. | ITEM | DESCRIPTION | DETAIL REF. | |
|---|---|---|---|---|---|
| PAVING | | | | | |
| 1.01 | | PAVING TYPE I | INTEGRALLY COLORED C.I.P. CONCRETE - SANDBLAST FINISH - SAWCUT JOINTS | 1/L610 | 2 |
| 1.02 | | PAVING TYPE II | 3" X 18" CONCRETE UNIT PAVERS | 3/L610 | |
| 1.03 | | PAVING TYPE III | INTEGRALLY COLORED C.I.P. CONCRETE - SANDBLAST FINISH - SAWCUT JOINTS | 2/L610 | 2 |
| 1.04 | | PAVING TYPE IV | AGGREGATE PAVING - GRAVEL PAVE COLOR A; COLOR B; SEE SPEC | 8/L610 | |
| 1.05 | | PAVING TYPE V | DETECTABLE WARNING PAVERS | S.C.D. | |
| 1.06 | | PAVING TYPE VI | DECOMPOSED GRANITE PAVING | 9/L610 | |
| 1.07a | | PAVING TYPE VII-A | 18" X 48" CONCRETE UNIT PAVERS BID ALT.18" X 24" CONC. UNIT PAVERS | 3/L610 | |
| 1.07b | | PAVING TYPE VII-B | 18" X 36" CONCRETE UNIT PAVERS | | |
| 1.08 | | PAVING TYPE VIII | GRAVEL PAVING - 3/8" CLEAN CRUSHED DRAIN ROCK | 10/L610 | |
| 1.09 | | PAVING TYPE IX | 24" X 24" CONCRETE UNIT PAVERS | 3/L610 | |
| 1.10 | | PAVING TYPE X | 3" X 18" CONCRETE UNIT PAVERS | 3/L610 | |
| 1.11 | | PAVING TYPE XI | 22" X 36" CONCRETE UNIT PAVERS | 3/L610 | |
| 1.12 | | PAVING TYPE XII | 22" X 36" CONCRETE UNIT PAVERS W/ 3" X 18" CONCRETE UNIT PAVER ACCENT BAND | 3/L610 | 2 |
| 1.13 | | PAVING TYPE XIII | WOOD DECKING OVER CONC. SUB SLAB | 2/L611 | 3 |
| 1.14 | | PAVING TYPE XIV | CONCRETE HINGED SLAB | 8/L611 1/L613 | |
| FURNISHINGS | | | | | |
| 2.01 | | BIKE RACK | STAINLESS STEEL, EMBED MOUNTING TO CONCRETE FOOTING | 1/L642 | |
| 2.02 | | BIKE LOCKERS | FREESTANDING SECURE BIKE LOCKERS | 2/L642 | 3 |
| 2.03 | | FIRE FEATURE CONNECTIONS | SLEEVES FOR REMOTE PROPANE BOTTLE CONNECTION | - | |
| 2.04 | | BOLLARD | STEEL SAFETY BOLLARDS | 3/L642 | |
| SITE ELEMENTS | | | | | |
| 3.01 | | HANDRAIL | STAINLESS STEEL, INTERNALLY LIGHTING | 3/L630 | 2 |
| 3.02 | | SEAT WALL | CONCRETE SEATWALL R = RETAINING, F = FREESTANDING | 6/L620 | |
| 3.03 | | WOOD BENCH TYPE I | SEE DETAILS | 1/L640 | |
| 3.04 | | WOOD BENCH TYPE II | SEE DETAILS | 4/L640 | 2 |
| 3.05 | | SITE WALL TYPE I | CONCRETE WALL | 4/L620 | |
| 3.06 | | SITE WALL TYPE II | STEEL PLANTER WALL | 7/L620 | |
| 3.07 | | SITE WALL TYPE III | CMU/CONCRETE FEATURE WALL WITH STUCCO FINISH | 1/L620 | |
| 3.08 | | SITE WALL TYPE IV | CUSTOM STEEL SCREEN AND GATES | 5-6/L601 1/L621 | |
| 3.09 | | GATE TYPE III | VEHICULAR CONTROL ARM GATE WITH REMOTE CALL BOX | - | |
| 3.10 | | STEEL EDGING TYPE I | CUSTOM GALVANIZED STEEL RETENTION ANGLE | 4/L611 | 2 |
| 3.11 | | STEEL EDGING TYPE II | ALUMINUM EDGING | 7/L611 | 2 |
| 3.12 | | STEPPED SEATING | CONCRETE BASE W/ WOOD BENCH TOPS | 2/L630 | |
| 3.13 | | WOOD BENCH TYPE III | CUSTOM BENCH W/ INTEGRATED PLANTERS | L643 | 2 |
| 3.14 | | STAIRS | CONCRETE STAIRS | 1/L630 | |
| 3.15 | | CANOPY | CUSTOM ALUMINUM CANOPY | L641 | 2 |
| 3.16 | | STORAGE | KUBB STORAGE LOCKER | 4/L642 | |
| 3.17 | | M - LOGO | CAST CONCRETE SCULPTURAL ELEMENTS | 7/L610 | |
| PLANTING | | | | | |
| | PA | PLANTING AREA | SEE PLANTING PLAN | | |
| | · | (N) TREE | SEE PLANTING PLAN | | |

0 8' 16'

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2 FACEBOOK WAY MENLO PARK, CA 94025

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## MATERIALS PLAN AREA C

# CDP-26




| MATERIALS SCHEDULE | | | | |
|---|---|---|---|---|
| NO. | SYMB. | ITEM | DESCRIPTION | DETAIL REF. |
| PAVING | | | | |
| 1.01 | | PAVING TYPE I | INTEGRALLY COLORED C.I.P. CONCRETE - SANDBLAST FINISH - SAWCUT JOINTS | 1/L610 |
| 1.02 | | PAVING TYPE II | 3" X 18" CONCRETE UNIT PAVERS | 3/L610 |
| 1.03 | | PAVING TYPE III | INTEGRALLY COLORED C.I.P. CONCRETE - SANDBLAST FINISH - SAWCUT JOINTS | 2/L610 |
| 1.04 | | PAVING TYPE IV | AGGREGATE PAVING - GRAVEL PAVE COLOR A; COLOR B; SEE SPEC | 8/L610 |
| 1.05 | | PAVING TYPE V | DETECTABLE WARNING PAVERS | S.C.D. |
| 1.06 | | PAVING TYPE VI | DECOMPOSED GRANITE PAVING | 9/L610 |
| 1.07a | | PAVING TYPE VII-A | 18" X 48" CONCRETE UNIT PAVERS BID ALT.18" X 24" CONC. UNIT PAVERS | 3/L610 |
| 1.07b | | PAVING TYPE VII-B | 18" X 36" CONCRETE UNIT PAVERS | |
| 1.08 | | PAVING TYPE VIII | GRAVEL PAVING - 3/8" CLEAN CRUSHED DRAIN ROCK | 10/L610 |
| 1.09 | | PAVING TYPE IX | 24" X 24" CONCRETE UNIT PAVERS | 3/L610 |
| 1.10 | | PAVING TYPE X | 3" X 18" CONCRETE UNIT PAVERS | 3/L610 |
| 1.11 | | PAVING TYPE XI | 22" X 36" CONCRETE UNIT PAVERS | 3/L610 |
| 1.12 | | PAVING TYPE XII | 22" X 36" CONCRETE UNIT PAVERS W/ 3" X 18" CONCRETE UNIT PAVER ACCENT BAND | 3/L610 |
| 1.13 | | PAVING TYPE XIII | WOOD DECKING OVER CONC. SUB SLAB | 2/L611 |
| 1.14 | | PAVING TYPE XIV | CONCRETE HINGED SLAB | 8/L611 1/L613 |
| FURNISHINGS | | | | |
| 2.01 | | BIKE RACK | STAINLESS STEEL, EMBED MOUNTING TO CONCRETE FOOTING | 1/L642 |
| 2.02 | | BIKE LOCKERS | FREESTANDING SECURE BIKE LOCKERS | 2/L642 |
| 2.03 | | FIRE FEATURE CONNECTIONS | SLEEVES FOR REMOTE PROPANE BOTTLE CONNECTION | - |
| 2.04 | | BOLLARD | STEEL SAFETY BOLLARDS | 3/L642 |
| SITE ELEMENTS | | | | |
| 3.01 | | HANDRAIL | STAINLESS STEEL, INTERNALLY LIGHTING | 3/L630 |
| 3.02 | | SEAT WALL | CONCRETE SEATWALL R = RETAINING, F = FREESTANDING | 6/L620 |
| 3.03 | | WOOD BENCH TYPE I | SEE DETAILS | 1/L640 |
| 3.04 | | WOOD BENCH TYPE II | SEE DETAILS | 4/L640 |
| 3.05 | | SITE WALL TYPE I | CONCRETE WALL | 4/L620 |
| 3.06 | | SITE WALL TYPE II | STEEL PLANTER WALL | 7/L620 |
| 3.07 | | SITE WALL TYPE III | CMU/CONCRETE FEATURE WALL WITH STUCCO FINISH | 1/L620 |
| 3.08 | TYP. | SITE WALL TYPE IV | CUSTOM STEEL SCREEN AND GATES | 5-6/L601 1/L621 |
| 3.09 | | GATE TYPE III | VEHICULAR CONTROL ARM GATE WITH REMOTE CALL BOX | - |
| 3.10 | | STEEL EDGING TYPE I | CUSTOM GALVANIZED STEEL RETENTION ANGLE | 4/L611 |
| 3.11 | | STEEL EDGING TYPE II | ALUMINUM EDGING | 7/L611 |
| 3.12 | | STEPPED SEATING | CONCRETE BASE W/ WOOD BENCH TOPS | 2/L630 |
| 3.13 | | WOOD BENCH TYPE III | CUSTOM BENCH W/ INTEGRATED PLANTERS | L643 |
| 3.14 | | STAIRS | CONCRETE STAIRS | 1/L630 |
| 3.15 | | CANOPY | CUSTOM ALUMINUM CANOPY | L641 |
| 3.16 | | STORAGE | KUBB STORAGE LOCKER | 4/L642 |
| 3.17 | | M - LOGO | CAST CONCRETE SCULPTURAL ELEMENTS | 7/L610 |
| PLANTING | | | | |
| | PA | PLANTING AREA | SEE PLANTING PLAN | |
| | | (N) TREE | SEE PLANTING PLAN | |


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PROJECT NUMBER
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# citizenM Menlo Park

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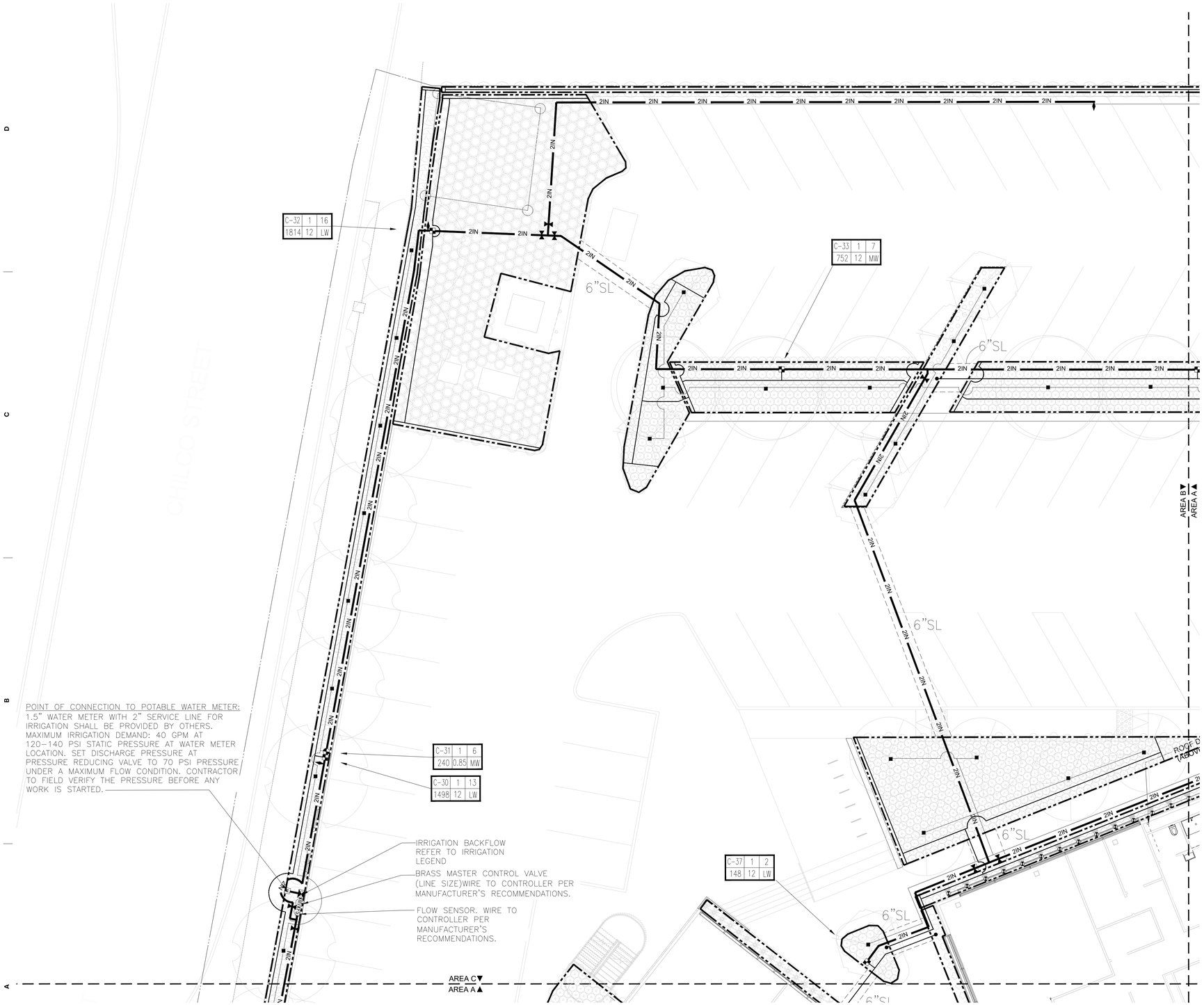
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REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

0 8' 16'

## MATERIALS PLAN AREA D

# CDP-27




NOTES:

1. ONE BUBBLER SYMBOL IS SHOWN AT TREES FOR GRAPHIC CLARITY ONLY. INSTALL MINIMUM TWO BUBBLERS AT EACH TREE. INSTALL REQUIRED NUMBER OF BUBBLERS AS DETAILED.
2. IRRIGATION EQUIPMENT MAY BE SHOWN WITHIN HARDSCAPE FOR GRAPHIC CLARITY ONLY. INSTALL ALL IRRIGATION EQUIPMENT WITHIN PLANTED AREAS. IRRIGATION PIPE AND WIRE CROSSING BENEATH HARDSCAPE SURFACES SHALL BE CONTAINED WITHIN SLEEVING OR SCHEDULE 40 PVC CONDUIT. SLEEVING SIZE SHALL BE A MINIMUM OF TWO TIMES THE AGGREGATE DIAMETER OF ALL PIPES CONTAINED WITH SLEEVE. PROVIDE VERTICAL SWEEP FOR ALL ELECTRICAL CONDUIT ON EACH SIDE OF HARDSCAPE AND TERMINATE ENDS AT 12" MINIMUM DEPTH AND 12" FROM HARDSCAPE SURFACE.
3. UNSIZED LATERAL LINE PIPING LOCATED DOWN STREAM OF 1" PIPING SHALL BE 3/4" IN SIZE (TYPICAL).
4. SIZING OF LATERAL PIPE SHALL BE AS FOLLOWS:

| | |
|---|---|
| 0.75" | 0–6 GPM |
| 1" | 7–12 GPM |
| 1.25" | 13–20 GPM |
| 1.5" | 21–32 GPM |

5. SIZING OF LATERAL PIPE FOR DRIPLINE (12" O.C. GRID WITH 0.6 GPH OR LESS EMITTERS) SHALL BE AS FOLLOWS:

| | |
|---|---|
| 0.75 | 0–500 FT |
| 1" | 501–1100 FT |
| 1.25" | 1101–2000 FT |

6. EACH DRIP ZONE SHALL RECEIVE A SET OF AIR VENT/VACUUM RELIEF VALVE AT THE HIGHS POINT AND FLUSH VALVES AND OPERATION INDICATOR AT FARTHEST ENDS OF EACH SYSTEM.
7. CONTRACTOR TO INSTALL ALL IRRIGATION PIPING TO GO AROUND ALL UTILITY BOX, LIGHTS, SIGNS, ETC. (DRAWINGS ARE DIAGRAMMATIC).

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*Irrigation Consultant:*
***Russell D. Mitchell Associates, Inc.***
2760 Camino Diablo
Walnut Creek, CA 94597
tel 925.939.3985 ♦ fax 925.932.5671
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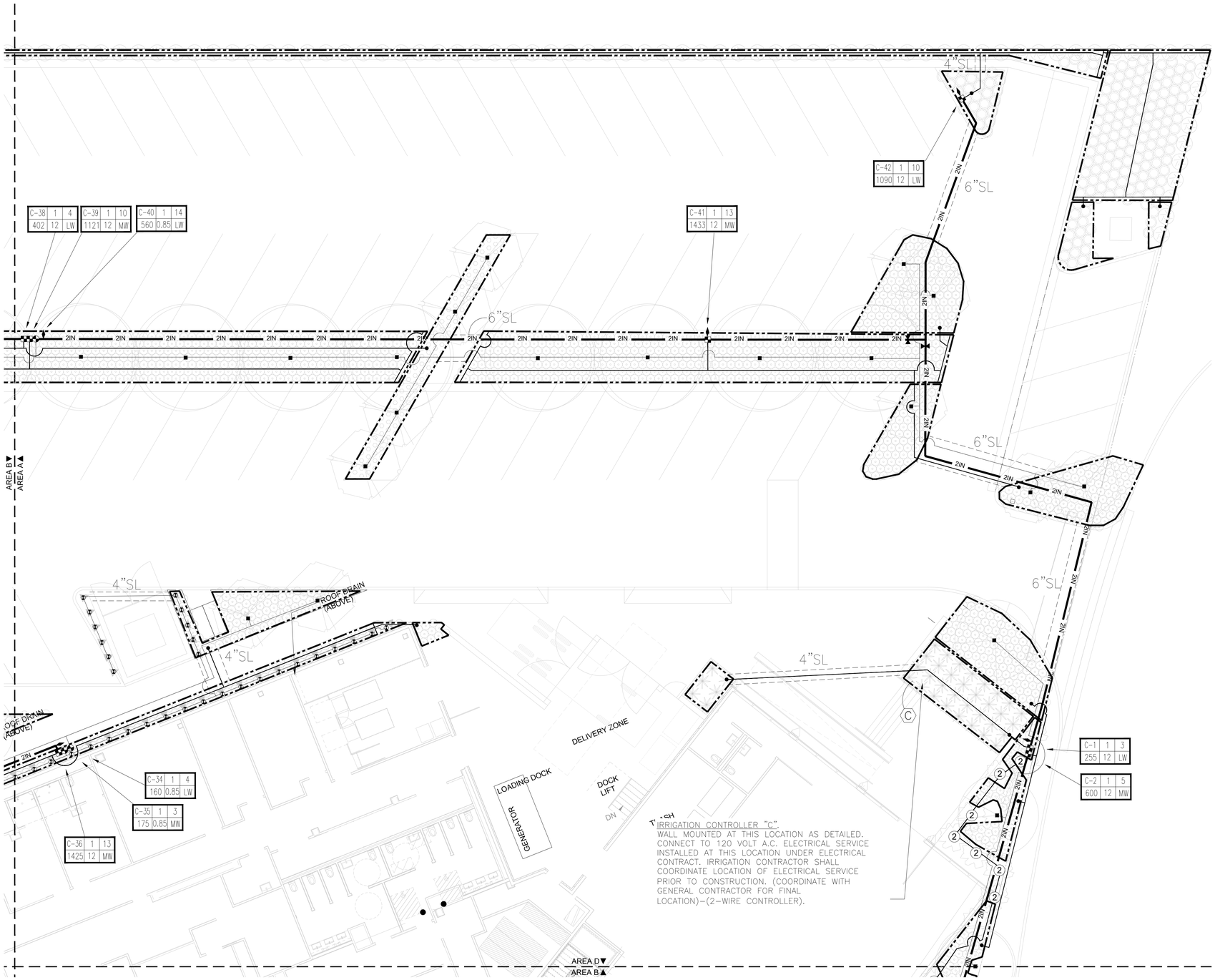
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ISSUE
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REV 2 02/07/2022
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## IRRIGATION PLAN AREA A

# CDP-28




NOTES:

1. ONE BUBBLER SYMBOL IS SHOWN AT TREES FOR GRAPHIC CLARITY ONLY. INSTALL MINIMUM TWO BUBBLERS AT EACH TREE. INSTALL REQUIRED NUMBER OF BUBBLERS AS DETAILED.
2. IRRIGATION EQUIPMENT MAY BE SHOWN WITHIN HARDSCAPE FOR GRAPHIC CLARITY ONLY. INSTALL ALL IRRIGATION EQUIPMENT WITHIN PLANTED AREAS. IRRIGATION PIPE AND WIRE CROSSING BENEATH HARDSCAPE SURFACES SHALL BE CONTAINED WITHIN SLEEVING OR SCHEDULE 40 PVC CONDUIT. SLEEVING SIZE SHALL BE A MINIMUM OF TWO TIMES THE AGGREGATE DIAMETER OF ALL PIPES CONTAINED WITH SLEEVE. PROVIDE VERTICAL SWEEP FOR ALL ELECTRICAL CONDUIT ON EACH SIDE OF HARDSCAPE AND TERMINATE ENDS AT 12" MINIMUM DEPTH AND 12" FROM HARDSCAPE SURFACE.
3. UNSIZED LATERAL LINE PIPING LOCATED DOWN STREAM OF 1" PIPING SHALL BE 3/4" IN SIZE (TYPICAL).
4. SIZING OF LATERAL PIPE SHALL BE AS FOLLOWS:

| | |
|---|---|
| 0.75" | 0-6 GPM |
| 1" | 7-12 GPM |
| 1.25" | 13-20 GPM |
| 1.5" | 21-32 GPM |

5. SIZING OF LATERAL PIPE FOR DRIPLINE (12" O.C. GRID WITH 0.6 GPH OR LESS EMITTERS) SHALL BE AS FOLLOWS:

| | |
|---|---|
| 0.75 | 0-500 FT |
| 1" | 501-1100 FT |
| 1.25" | 1101-2000 FT |

6. EACH DRIP ZONE SHALL RECEIVE A SET OF AIR VENT/VACUUM RELIEF VALVE AT THE HIGHS POINT AND FLUSH VALVES AND OPERATION INDICATOR AT FARTHEST ENDS OF EACH SYSTEM.
7. CONTRACTOR TO INSTALL ALL IRRIGATION PIPING TO GO AROUND ALL UTILITY BOX, LIGHTS, SIGNS, ETC. (DRAWINGS ARE DIAGRAMMATIC).

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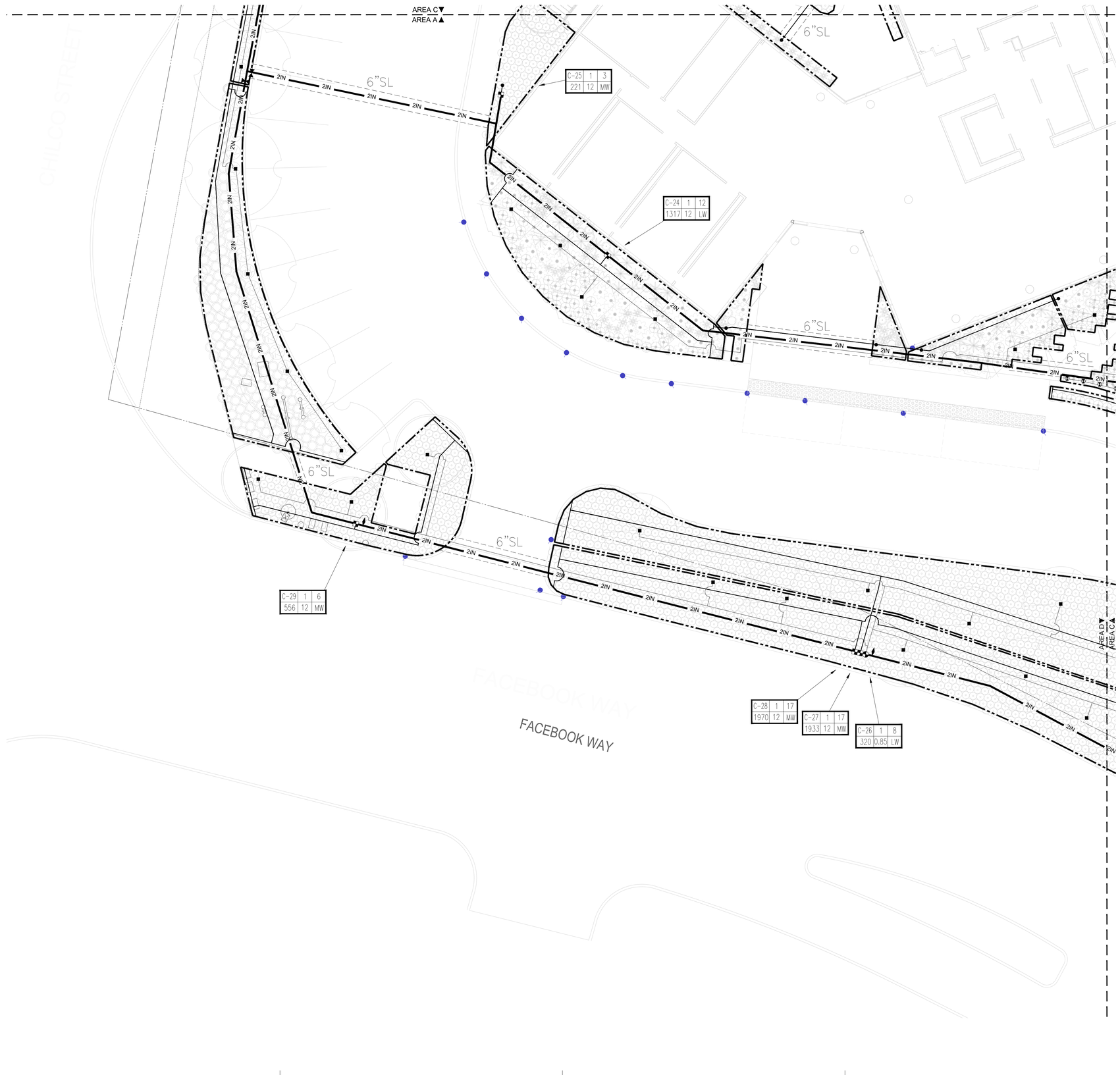
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REV 2 02/07/2022
REV 3 02/16/2022
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## IRRIGATION PLAN AREA B

# CDP-29




NOTES:

1. ONE BUBBLER SYMBOL IS SHOWN AT TREES FOR GRAPHIC CLARITY ONLY. INSTALL MINIMUM TWO BUBBLERS AT EACH TREE. INSTALL REQUIRED NUMBER OF BUBBLERS AS DETAILED.
2. IRRIGATION EQUIPMENT MAY BE SHOWN WITHIN HARDSCAPE FOR GRAPHIC CLARITY ONLY. INSTALL ALL IRRIGATION EQUIPMENT WITHIN PLANTED AREAS. IRRIGATION PIPE AND WIRE CROSSING BENEATH HARDSCAPE SURFACES SHALL BE CONTAINED WITHIN SLEEVING OR SCHEDULE 40 PVC CONDUIT. SLEEVING SIZE SHALL BE A MINIMUM OF TWO TIMES THE AGGREGATE DIAMETER OF ALL PIPES CONTAINED WITH SLEEVE. PROVIDE VERTICAL SWEEP FOR ALL ELECTRICAL CONDUIT ON EACH SIDE OF HARDSCAPE AND TERMINATE ENDS AT 12" MINIMUM DEPTH AND 12" FROM HARDSCAPE SURFACE.
3. UNSIZED LATERAL LINE PIPING LOCATED DOWN STREAM OF 1" PIPING SHALL BE 3/4" IN SIZE (TYPICAL).
4. SIZING OF LATERAL PIPE SHALL BE AS FOLLOWS:

| | |
|---|---|
| 0.75" | 0–6 GPM |
| 1" | 7–12 GPM |
| 1.25" | 13–20 GPM |
| 1.5" | 21–32 GPM |

5. SIZING OF LATERAL PIPE FOR DRIPLINE (12" O.C. GRID WITH 0.6 GPH OR LESS EMITTERS) SHALL BE AS FOLLOWS:

| | |
|---|---|
| 0.75 | 0–500 FT |
| 1" | 501–1100 FT |
| 1.25" | 1101–2000 FT |

6. EACH DRIP ZONE SHALL RECEIVE A SET OF AIR VENT/VACUUM RELIEF VALVE AT THE HIGHS POINT AND FLUSH VALVES AND OPERATION INDICATOR AT FARTHEST ENDS OF EACH SYSTEM.
7. CONTRACTOR TO INSTALL ALL IRRIGATION PIPING TO GO AROUND ALL UTILITY BOX, LIGHTS, SIGNS, ETC. (DRAWINGS ARE DIAGRAMMATIC).

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PROJECT NUMBER
**2.200104.0**

# citizenM Menlo Park

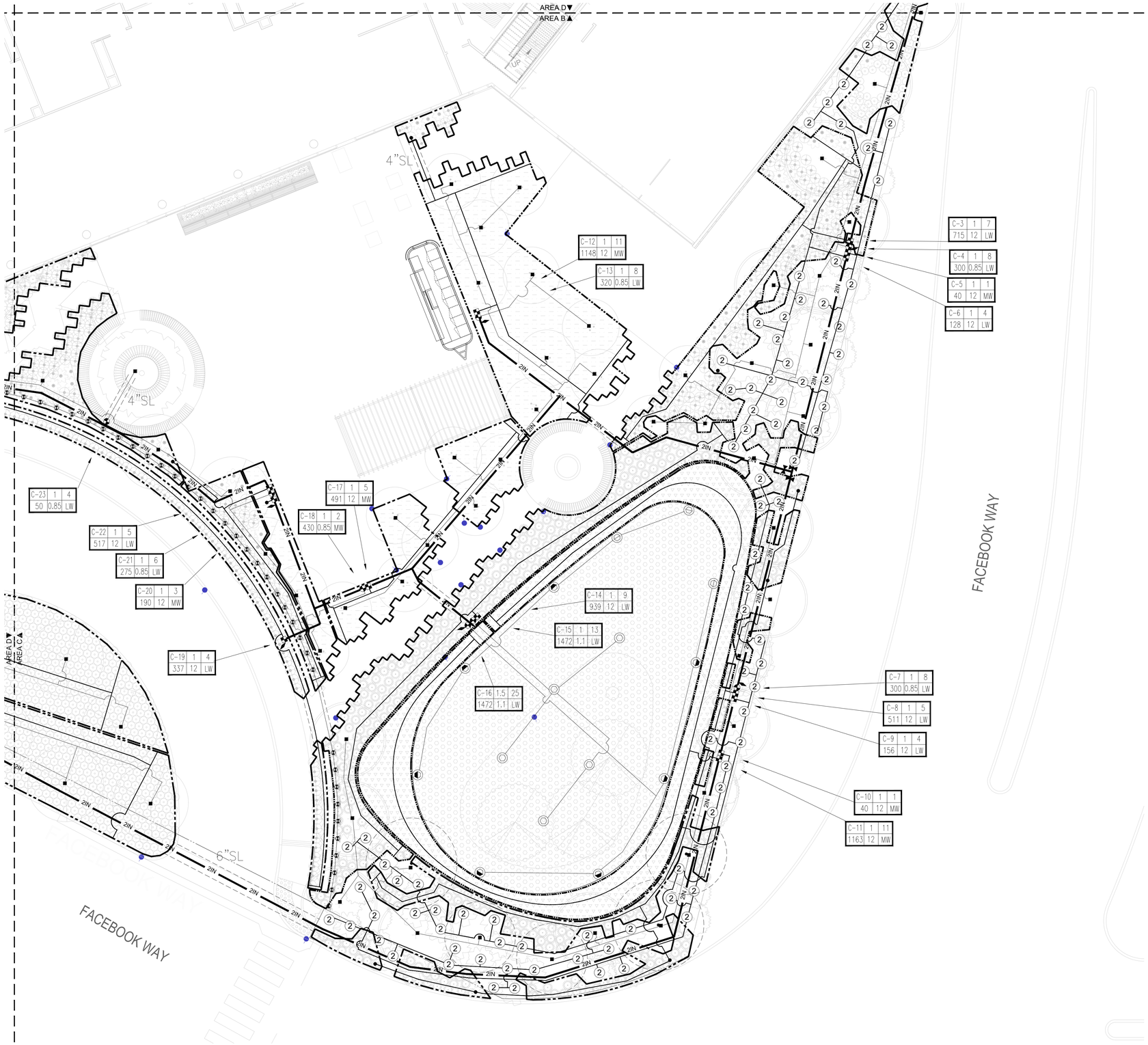
**2 FACEBOOK WAY MENLO PARK, CA 94025**

ISSUE
**12/14/2021 -**
**MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

## IRRIGATION PLAN AREA C

# CDP-30




NOTES:

1. ONE BUBBLER SYMBOL IS SHOWN AT TREES FOR GRAPHIC CLARITY ONLY. INSTALL MINIMUM TWO BUBBLERS AT EACH TREE. INSTALL REQUIRED NUMBER OF BUBBLERS AS DETAILED.
2. IRRIGATION EQUIPMENT MAY BE SHOWN WITHIN HARDSCAPE FOR GRAPHIC CLARITY ONLY. INSTALL ALL IRRIGATION EQUIPMENT WITHIN PLANTED AREAS. IRRIGATION PIPE AND WIRE CROSSING BENEATH HARDSCAPE SURFACES SHALL BE CONTAINED WITHIN SLEEVING OR SCHEDULE 40 PVC CONDUIT. SLEEVING SIZE SHALL BE A MINIMUM OF TWO TIMES THE AGGREGATE DIAMETER OF ALL PIPES CONTAINED WITH SLEEVE. PROVIDE VERTICAL SWEEP FOR ALL ELECTRICAL CONDUIT ON EACH SIDE OF HARDSCAPE AND TERMINATE ENDS AT 12" MINIMUM DEPTH AND 12" FROM HARDSCAPE SURFACE.
3. UNSIZED LATERAL LINE PIPING LOCATED DOWN STREAM OF 1" PIPING SHALL BE 3/4" IN SIZE (TYPICAL).
4. SIZING OF LATERAL PIPE SHALL BE AS FOLLOWS:

| | |
|---|---|
| 0.75" | 0–6 GPM |
| 1" | 7–12 GPM |
| 1.25" | 13–20 GPM |
| 1.5" | 21–32 GPM |

5. SIZING OF LATERAL PIPE FOR DRIPLINE (12" O.C. GRID WITH 0.6 GPH OR LESS EMITTERS) SHALL BE AS FOLLOWS:

| | |
|---|---|
| 0.75 | 0–500 FT |
| 1" | 501–1100 FT |
| 1.25" | 1101–2000 FT |

6. EACH DRIP ZONE SHALL RECEIVE A SET OF AIR VENT/VACUUM RELIEF VALVE AT THE HIGHS POINT AND FLUSH VALVES AND OPERATION INDICATOR AT FARTHEST ENDS OF EACH SYSTEM.
7. CONTRACTOR TO INSTALL ALL IRRIGATION PIPING TO GO AROUND ALL UTILITY BOX, LIGHTS, SIGNS, ETC. (DRAWINGS ARE DIAGRAMMATIC).

CALL BEFORE YOU DIG UNDERGROUND SERVICE ALERT

*Irrigation Consultant:*
***Russell D. Mitchell Associates, Inc.***
2760 Camino Diablo
Walnut Creek, CA 94597
tel 925.939.3985 ♦ fax 925.932.5671
www.rmairrigation.com

0 8' 16'

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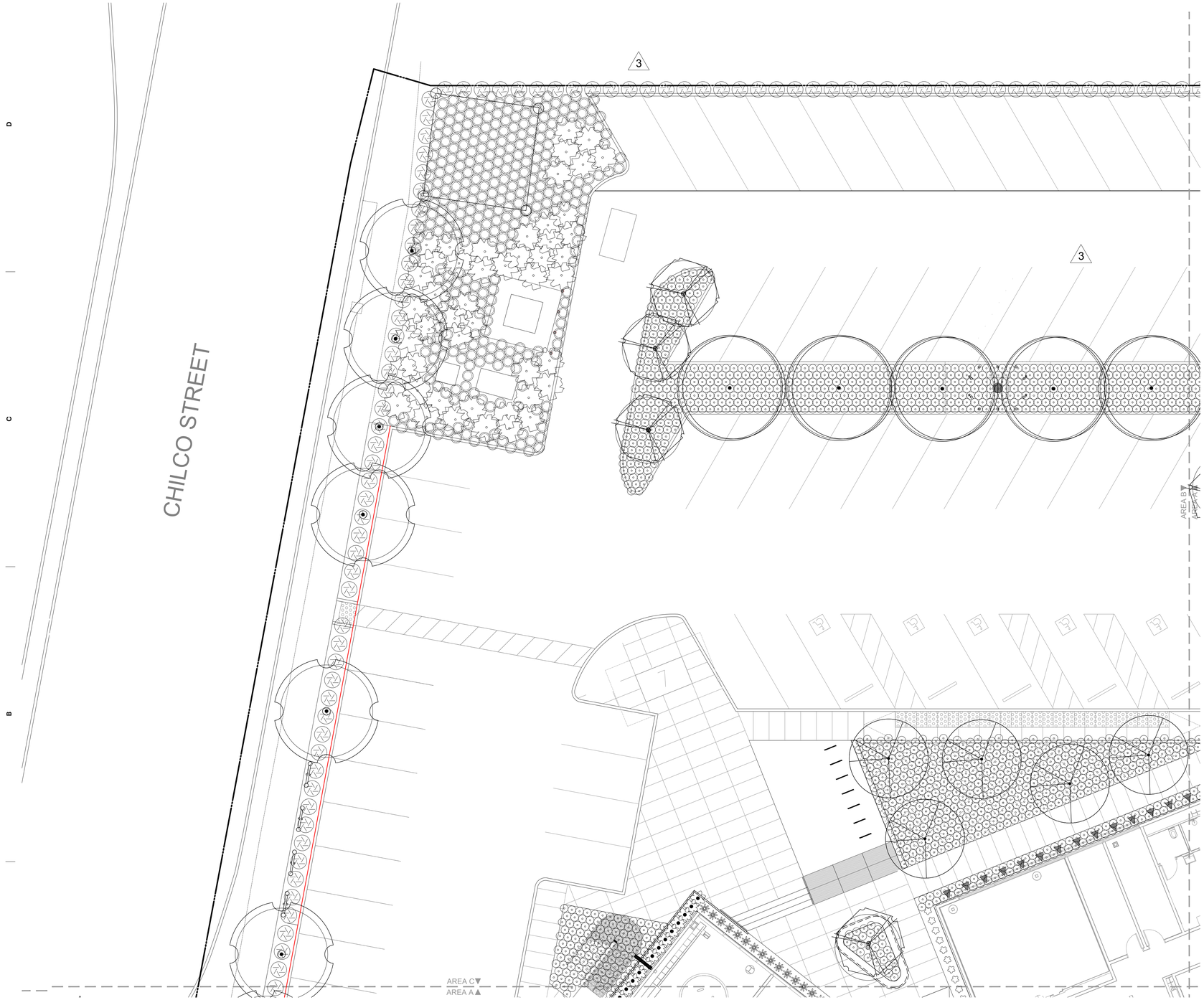
PROJECT NUMBER
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# citizenM Menlo Park
2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE
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**< MAJOR MODIFICATION**

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REV 3 02/16/2022
REV 4 02/22/2022

## IRRIGATION PLAN AREA D
# CDP-31




| PLANTING SCHEDULE | | | | | | |
|---|---|---|---|---|---|---|
| SYMBOL | BOTANICAL NAME | COMMON NAME | SIZE | SPACING | WATER USE | QTY. |
| TREES | | | | | | |
| | BETULA NIGRA 'HERITAGE' | HERITAGE RIVER BIRCH | 36" BOX ALT: 24" BOX | SEE PLAN | HIGH | 3 |
| | TILIA TOMENTOSA | SILVER LINDEN | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 13 |
| | ULMUS PARVIFOLIA' DRAKE' | CHINESE ELM | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 23 |
| | CERCIDIUM X 'DESERT MUSEUM' | PALO VERDE | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 27 |
| | OLEA EUROPAEA | OLIVE | 48" BOX ALT: 36" BOX | SEE PLAN | LOW | 21 |
| | CORYMBIA FICIFOLIA | RED FLOWERING GUM | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 23 |
| | KOLREUTERIA BIPINNATA | CHINESE FLAME TREE | 36" BOX ALT: 24" BOX | SEE PLAN | MED. | 10 |
| | QUERCUS AGRIFOLIA | COAST LIVE OAK | 108" BOX ALT: 96" BOX | SEE PLAN | LOW | 1 |
| PC | EXISTING TREE TO REMAIN | PISTACHIA CHINENSIS | | | | 2 |
| QA | EXISTING TREE TO REMAIN | QUERCUS AGRIFOLIA | | | | 3 |
| SHRUBS, PERENNIALS, AND VINES | | | | | | |
| | Acacia cognata cousin ITT | River wattle | 3 GAL. | SEE PLAN | LOW | |
| | Agave americana | Century Plant | 10 GAL. | SEE PLAN | LOW | |
| | Agave attenuata 'Nova' | Blue Fox Tail Agave | 5 GAL. | SEE PLAN | LOW | |
| | Aloe rubroviolacea | Arabian Aloe | 5 GAL. | SEE PLAN | LOW | |
| | Carex tumulicola | Berkeley Sedge | 1 GAL. | 12" O.C. | MED. | |
| | Chondropetalum elephantinum | Large Cape Rush | 3 GAL. | 36" O.C. | LOW | |
| | Echinopsis pachanoi | San Pedro Cactus | 5 GAL. | SEE PLAN | LOW | |
| | Ficus pumila | Creeping fig | 1 GAL. | SEE PLAN | MED. | |
| | Leucospermum 'Blanche Ito' | Blanche's Sky-rocket Pincushion | 5 GAL. | SEE PLAN | LOW | |
| | Leymus condensatus 'Canyon Prince' | Canyon Prince Wild Rye | 1 GAL. | 24" O.C. | LOW | |
| | Lomandra longifolia 'Breeze' | Dwarf Mat Rush | 1 GAL. | 18" O.C. | MED. | |
| | Muhlenbergia capillaris 'White Cloud' | Deer Grass | 1 GAL. | 24" O.C. | LOW | |
| | Native Mow Free | Delta Blue Grass Blend | SOD | N/A | MED. | |
| | Pittosporum tenuifolium 'Silver Sheen' | Silver Sheen Kohuhu | 15 GAL. | SEE PLAN | MED. | |
| | Puya coerulea | Silver Puya | 1 GAL. | SEE PLAN | LOW | |
| | Yucca rostrata | Big Bend Yucca | 20 GAL. 4' TALL | SEE PLAN | LOW | |

NOTES:

1. ALL PLANTING AREAS TO HAVE GRAVEL MULCH - 2" DEPTH.
2. ALL TREEPITS TO BE 2X SIZE OF ROOTBALL.
3. ALL TREEPITS TO BE SUB-DRAINED.
4. 6" DEPTH PEA GRAVEL CAPILLARY BREAK AT BOTTOM OF ALL TREE PITS.

0 8' 16'

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in situ.

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2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE

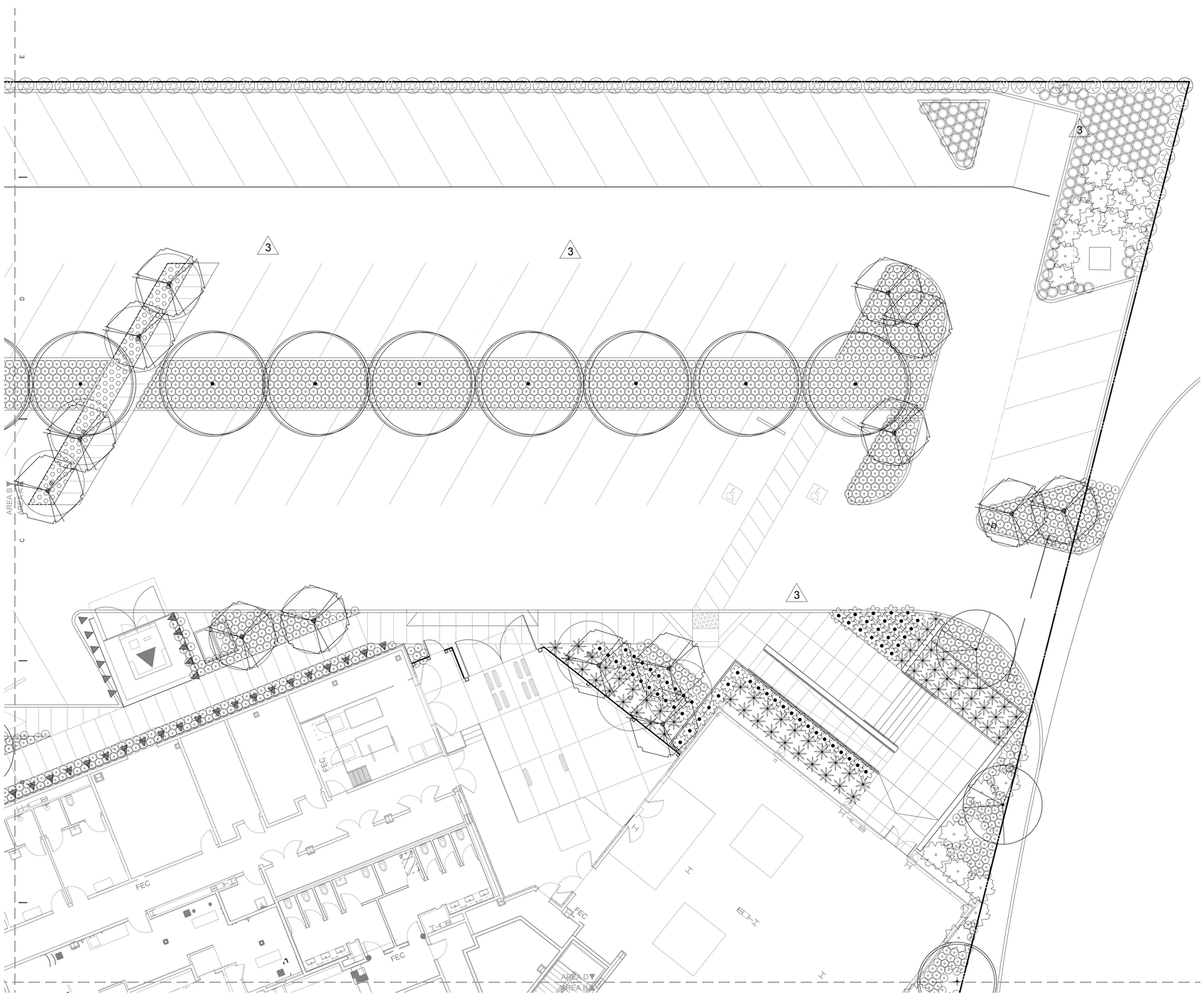
12/14/2021 -

< MAJOR MODIFICATION

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REV 3 02/16/2022
REV 4 02/22/2022

## PLANTING PLAN AREA A

# CDP-32




| PLANTING SCHEDULE | | | | | | |
|---|---|---|---|---|---|---|
| SYMBOL | BOTANICAL NAME | COMMON NAME | SIZE | SPACING | WATER USE | QTY. |
| TREES | | | | | | |
| | BETULA NIGRA 'HERITAGE' | HERITAGE RIVER BIRCH | 36" BOX ALT: 24" BOX | SEE PLAN | HIGH | 3 |
| | TILIA TOMENTOSA | SILVER LINDEN | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 13 |
| | ULMUS PARVIFOLIA' DRAKE' | CHINESE ELM | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 23 |
| | CERCIDIUM X 'DESERT MUSEUM' | PALO VERDE | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 27 |
| | OLEA EUROPAEA | OLIVE | 48" BOX ALT: 36" BOX | SEE PLAN | LOW | 21 |
| | CORYMBIA FICIFOLIA | RED FLOWERING GUM | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 23 |
| | KOLREUTERIA BIPINNATA | CHINESE FLAME TREE | 36" BOX ALT: 24" BOX | SEE PLAN | MED. | 10 |
| | QUERCUS AGRIFOLIA | COAST LIVE OAK | 108" BOX ALT: 96" BOX | SEE PLAN | LOW | 1 |
| PC | EXISTING TREE TO REMAIN | PISTACHIA CHINENSIS | | | | 2 |
| QA | EXISTING TREE TO REMAIN | QUERCUS AGRIFOLIA | | | | 3 |
| SHRUBS, PERENNIALS, AND VINES | | | | | | |
| | Acacia cognata cousin ITT | River wattle | 3 GAL. | SEE PLAN | LOW | |
| | Agave americana | Century Plant | 10 GAL. | SEE PLAN | LOW | |
| | Agave attenuata 'Nova' | Blue Fox Tail Agave | 5 GAL. | SEE PLAN | LOW | |
| | Aloe rubroviolacea | Arabian Aloe | 5 GAL. | SEE PLAN | LOW | |
| | Carex tumulicola | Berkeley Sedge | 1 GAL. | 12" O.C. | MED. | |
| | Chondropetalum elephantinum | Large Cape Rush | 3 GAL. | 36" O.C. | LOW | |
| | Echinopsis pachanoi | San Pedro Cactus | 5 GAL. | SEE PLAN | LOW | |
| | Ficus pumila | Creeping fig | 1 GAL. | SEE PLAN | MED. | |
| | Leucospermum 'Blanche Ito' | Blanche's Sky-rocket Pincushion | 5 GAL. | SEE PLAN | LOW | |
| | Leymus condensatus 'Canyon Prince' | Canyon Prince Wild Rye | 1 GAL. | 24" O.C. | LOW | |
| | Lomandra longifolia 'Breeze' | Dwarf Mat Rush | 1 GAL. | 18" O.C. | MED. | |
| | Muhlenbergia capillaris 'White Cloud' | Deer Grass | 1 GAL. | 24" O.C. | LOW | |
| | Native Mow Free | Delta Blue Grass Blend | SOD | N/A | MED. | |
| | Pittosporum tenuifolium 'Silver Sheen' | Silver Sheen Kohuhu | 15 GAL. | SEE PLAN | MED. | |
| | Puya coerulea | Silver Puya | 1 GAL. | SEE PLAN | LOW | |
| | Yucca rostrata | Big Bend Yucca | 20 GAL. 4' TALL | SEE PLAN | LOW | |

NOTES:

1. ALL PLANTING AREAS TO HAVE GRAVEL MULCH - 2" DEPTH.
2. ALL TREEPITS TO BE 2X SIZE OF ROOTBALL.
3. ALL TREEPITS TO BE SUB-DRAINED.
4. 6" DEPTH PEA GRAVEL CAPILLARY BREAK AT BOTTOM OF ALL TREE PITS.

0 8' 16'

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Baskervill

in situ.

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## PLANTING PLAN AREA B

# CDP-33

| PLANTING SCHEDULE | | | | | | |
|---|---|---|---|---|---|---|
| SYMBOL | BOTANICAL NAME | COMMON NAME | SIZE | SPACING | WATER USE | QTY. |
| TREES | | | | | | |
| | BETULA NIGRA 'HERITAGE' | HERITAGE RIVER BIRCH | 36" BOX ALT: 24" BOX | SEE PLAN | HIGH | 3 |
| | TILIA TOMENTOSA | SILVER LINDEN | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 13 |
| | ULMUS PARVIFOLIA' DRAKE' | CHINESE ELM | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 23 |
| | CERCIDIUM X 'DESERT MUSEUM' | PALO VERDE | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 27 |
| | OLEA EUROPAEA | OLIVE | 48" BOX ALT: 36" BOX | SEE PLAN | LOW | 21 |
| | CORYMBIA FICIFOLIA | RED FLOWERING GUM | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 23 |
| | KOLREUTERIA BIPINNATA | CHINESE FLAME TREE | 36" BOX ALT: 24" BOX | SEE PLAN | MED. | 10 |
| | QUERCUS AGRIFOLIA | COAST LIVE OAK | 108" BOX ALT: 96" BOX | SEE PLAN | LOW | 1 |
| PC | EXISTING TREE TO REMAIN | PISTACHIA CHINENSIS | | | | 2 |
| QA | EXISTING TREE TO REMAIN | QUERCUS AGRIFOLIA | | | | 3 |
| SHRUBS, PERENNIALS, AND VINES | | | | | | |
| | Acacia cognata cousin ITT | River wattle | 3 GAL. | SEE PLAN | LOW | |
| | Agave americana | Century Plant | 10 GAL. | SEE PLAN | LOW | |
| | Agave attenuata 'Nova' | Blue Fox Tail Agave | 5 GAL. | SEE PLAN | LOW | |
| | Aloe rubroviolacea | Arabian Aloe | 5 GAL. | SEE PLAN | LOW | |
| | Carex tumulicola | Berkeley Sedge | 1 GAL. | 12" O.C. | MED. | |
| | Chondropetalum elephantinum | Large Cape Rush | 3 GAL. | 36" O.C. | LOW | |
| | Echinopsis pachanoi | San Pedro Cactus | 5 GAL. | SEE PLAN | LOW | |
| | Ficus pumila | Creeping fig | 1 GAL. | SEE PLAN | MED. | |
| | Leucospermum 'Blanche Ito' | Blanche's Sky-rocket Pincushion | 5 GAL. | SEE PLAN | LOW | |
| | Leymus condensatus 'Canyon Prince' | Canyon Prince Wild Rye | 1 GAL. | 24" O.C. | LOW | |
| | Lomandra longifolia 'Breeze' | Dwarf Mat Rush | 1 GAL. | 18" O.C. | MED. | |
| | Muhlenbergia capillaris 'White Cloud' | Deer Grass | 1 GAL. | 24" O.C. | LOW | |
| | Native Mow Free | Delta Blue Grass Blend | SOD | N/A | MED. | |
| | Pittosporum tenuifolium 'Silver Sheen' | Silver Sheen Kohuhu | 15 GAL. | SEE PLAN | MED. | |
| | Puya coerulea | Silver Puya | 1 GAL. | SEE PLAN | LOW | |
| | Yucca rostrata | Big Bend Yucca | 20 GAL. 4' TALL | SEE PLAN | LOW | |

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REV 3 02/16/2022
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## PLANTING PLAN AREA C

# CDP-34




| PLANTING SCHEDULE | | | | | | |
|---|---|---|---|---|---|---|
| SYMBOL | BOTANICAL NAME | COMMON NAME | SIZE | SPACING | WATER USE | QTY. |
| TREES | | | | | | |
| | BETULA NIGRA 'HERITAGE' | HERITAGE RIVER BIRCH | 36" BOX ALT: 24" BOX | SEE PLAN | HIGH | 3 |
| | TILIA TOMENTOSA | SILVER LINDEN | 36" BOX ALT: 24" BOX | SEE PLAN | LOW | 13 |
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| | QUERCUS AGRIFOLIA | COAST LIVE OAK | 108" BOX ALT: 96" BOX | SEE PLAN | LOW | 1 |
| PC | EXISTING TREE TO REMAIN | PISTACHIA CHINENSIS | | | | 2 |
| OA | EXISTING TREE TO REMAIN | QUERCUS AGRIFOLIA | | | | 3 |
| SHRUBS, PERENNIALS, AND VINES | | | | | | |
| | Acacia cognata cousin ITT | River wattle | 3 GAL. | SEE PLAN | LOW | |
| | Agave americana | Century Plant | 10 GAL. | SEE PLAN | LOW | |
| | Agave attenuata 'Nova' | Blue Fox Tail Agave | 5 GAL. | SEE PLAN | LOW | |
| | Aloe rubroviolacea | Arabian Aloe | 5 GAL. | SEE PLAN | LOW | |
| | Carex tumulicola | Berkeley Sedge | 1 GAL. | 12" O.C. | MED. | |
| | Chondropetalum elephantinum | Large Cape Rush | 3 GAL. | 36" O.C. | LOW | |
| | Echinopsis pachanoi | San Pedro Cactus | 5 GAL. | SEE PLAN | LOW | |
| | Ficus pumila | Creeping fig | 1 GAL. | SEE PLAN | MED. | |
| | Leucospermum 'Blanche Ito' | Blanche's Sky-rocket Pincushion | 5 GAL. | SEE PLAN | LOW | |
| | Leymus condensatus 'Canyon Prince' | Canyon Prince Wild Rye | 1 GAL. | 24" O.C. | LOW | |
| | Lomandra longifolia 'Breeze' | Dwarf Mat Rush | 1 GAL. | 18" O.C. | MED. | |
| | Muhlenbergia capillaris 'White Cloud' | Deer Grass | 1 GAL. | 24" O.C. | LOW | |
| | Native Mow Free | Delta Blue Grass Blend | SOD | N/A | MED. | |
| | Pittosporum tenuifolium 'Silver Sheen' | Silver Sheen Kohuhu | 15 GAL. | SEE PLAN | MED. | |
| | Puya coerulea | Silver Puya | 1 GAL. | SEE PLAN | LOW | |
| | Yucca rostrata | Big Bend Yucca | 20 GAL. 4' TALL | SEE PLAN | LOW | |

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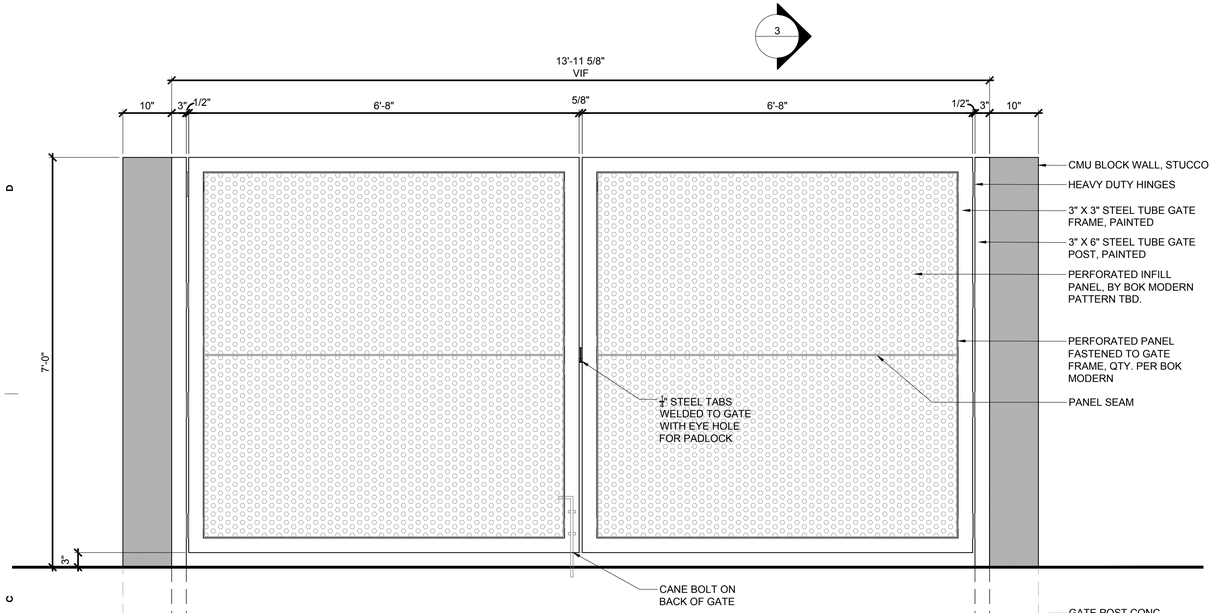
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REV 4 02/22/2022

PLANTING PLAN AREA D

# CDP-35




GENERAL GATE NOTES:

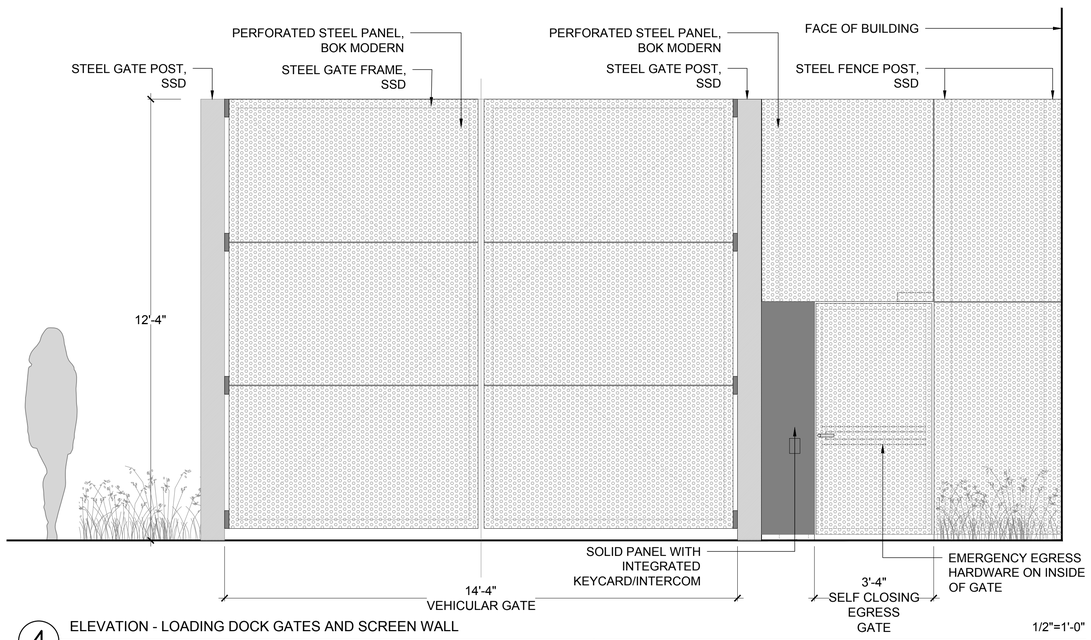
DETAILS PROVIDED FOR DESIGN INTENT ONLY

ALL GATE ELEMENTS TO BE CUSTOM FABRICATED. FABRICATOR TO PROVIDE FULL SHOP DRAWINGS.

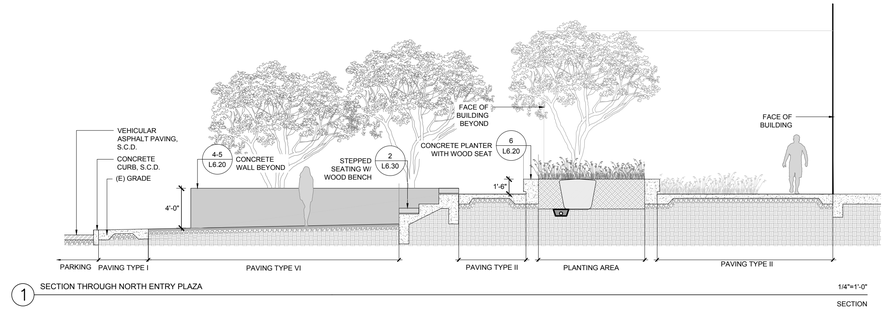
PERFORATED ALUMINUM PANELS MANUFACTURED BY BOK MODERN, CUSTOM SIZING, ATTACHMENTS GATE FRAME SHALL BE COORDINATED BY GATE FABRICATOR.

STRUCTURAL ENGINEER TO REVIEW SHOP DRAWINGS AND PROVIDE FOOTING SIZING AND REINFORCEMENT.
ALL DIMENSIONS TO BE VERIFIED IN THE FIELD.

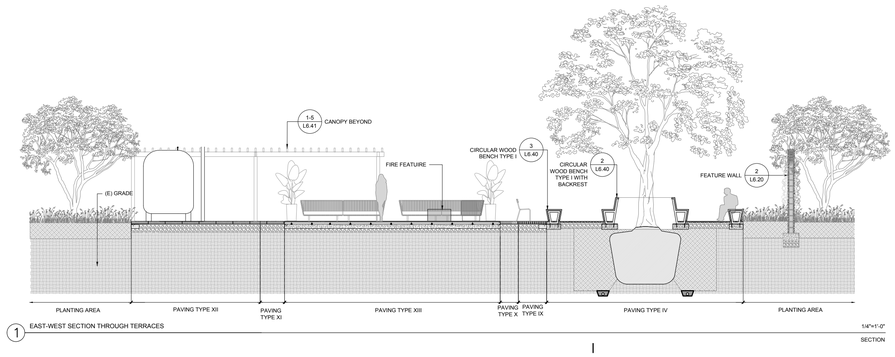
2 TRANSFORMER ENCLOSURE GATE — 1/2"=1'-0" — ELEVATION



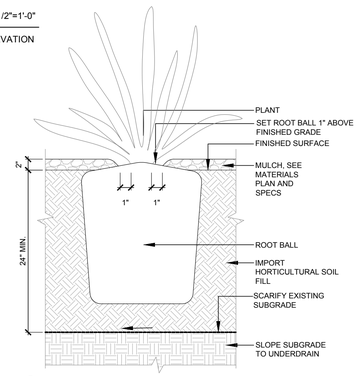

4 ELEVATION - LOADING DOCK GATES AND SCREEN WALL — 1/2"=1'-0" — ELEVATION



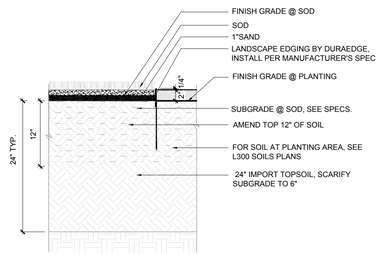

1 SECTION THROUGH NORTH ENTRY PLAZA — 1/4"=1'-0" — SECTION



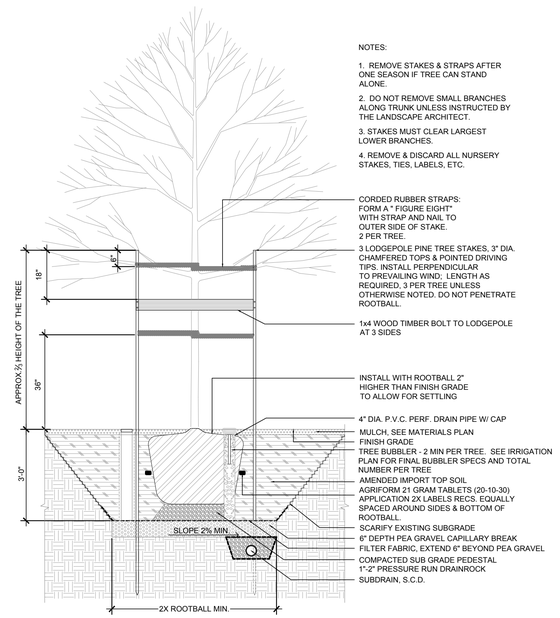

1 EAST-WEST SECTION THROUGH TERRACES — 1/4"=1'-0" — SECTION




2 PLANTING WITH IMPORT TOP SOIL — SCALE: 3"=1'-0" — TYPICAL SECTION




5 SOD AT PLANTING AREA — 1-1/2"=1'-0" — SECTION




3 TYPICAL TREE PLANTING WITH IMPORT TOP SOIL AND TREE STAKES — 3/4"=1'-0" — TYPICAL SECTION

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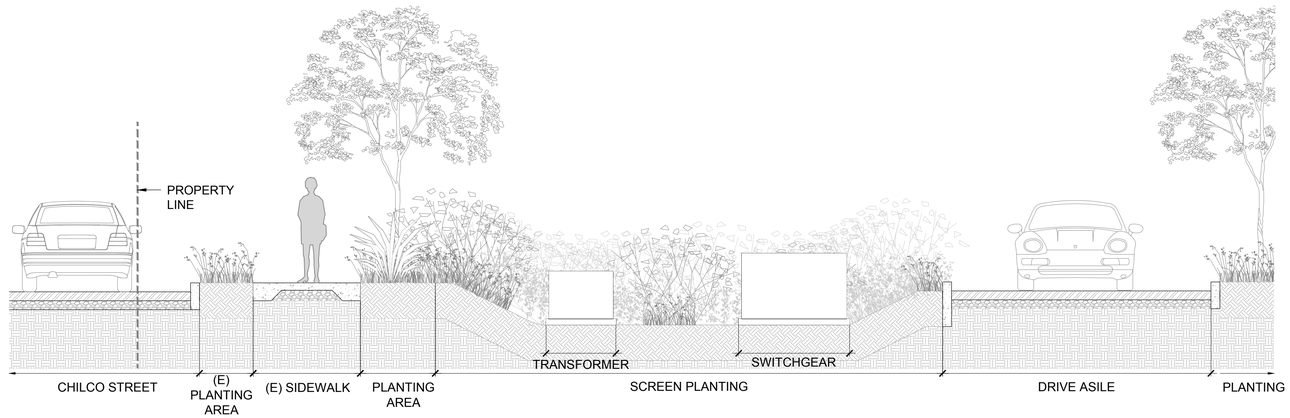
# citizenM Menlo Park

**2 FACEBOOK WAY MENLO PARK, CA 94025**

ISSUE
**12/14/2021 -**
**< MAJOR MODIFICATION**

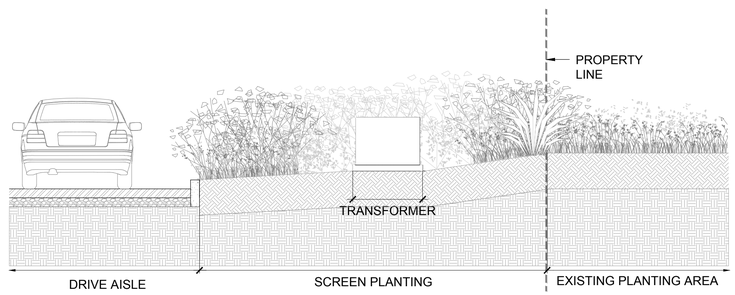
| | |
|---|---|
| REV 1 | 01/18/2022 |
| REV 2 | 02/07/2022 |
| REV 3 | 02/16/2022 |
| REV 4 | 02/22/2022 |

## LANDSCAPE EXHIBIT
# CDP-36




1 SECTION THROUGH SCREEN PLANTING AT N-W UTILITIES — 1/4"=1'-0"

SECTION




2 SECTION THROUGH SCREEN PLANTING AT N-E UTILITY — 1/4"=1'-0"

SECTION

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ISSUE

12/14/2021 -

4 MAJOR MODIFICATION

REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

## LANDSCAPE SITE SECTIONS

# CDP-37




NORTH

0 10 20 40 60

Scale 1" = 20'

## LEGEND

- EXISTING AC PAVEMENT TO BE REMOVED
- EXISTING CONCRETE TO BE REMOVED
- SAWCUT LINE
- EXISTING TREE TO BE REMOVED
- UNDERGROUND UTILITIES TO BE REMOVED
- 1 REMOVE EXISTING CONCRETE CURB
- 2 REMOVE EXISTING AC PAVEMENT
- 3 REMOVE EXISTING CONCRETE
- 4 REMOVE EXISTING FENCE
- 5 RELOCATE EXISTING ABOVE GROUND ELECTRICAL EQUIPMENT PER PG&E PLANS
- 6 REMOVE EXISTING STORM DRAIN CATCH BASIN & MANHOLE
- 7 REMOVE EXISTING GAS LINE AND GAS METER PER CITY & PG&E REQUIREMENTS

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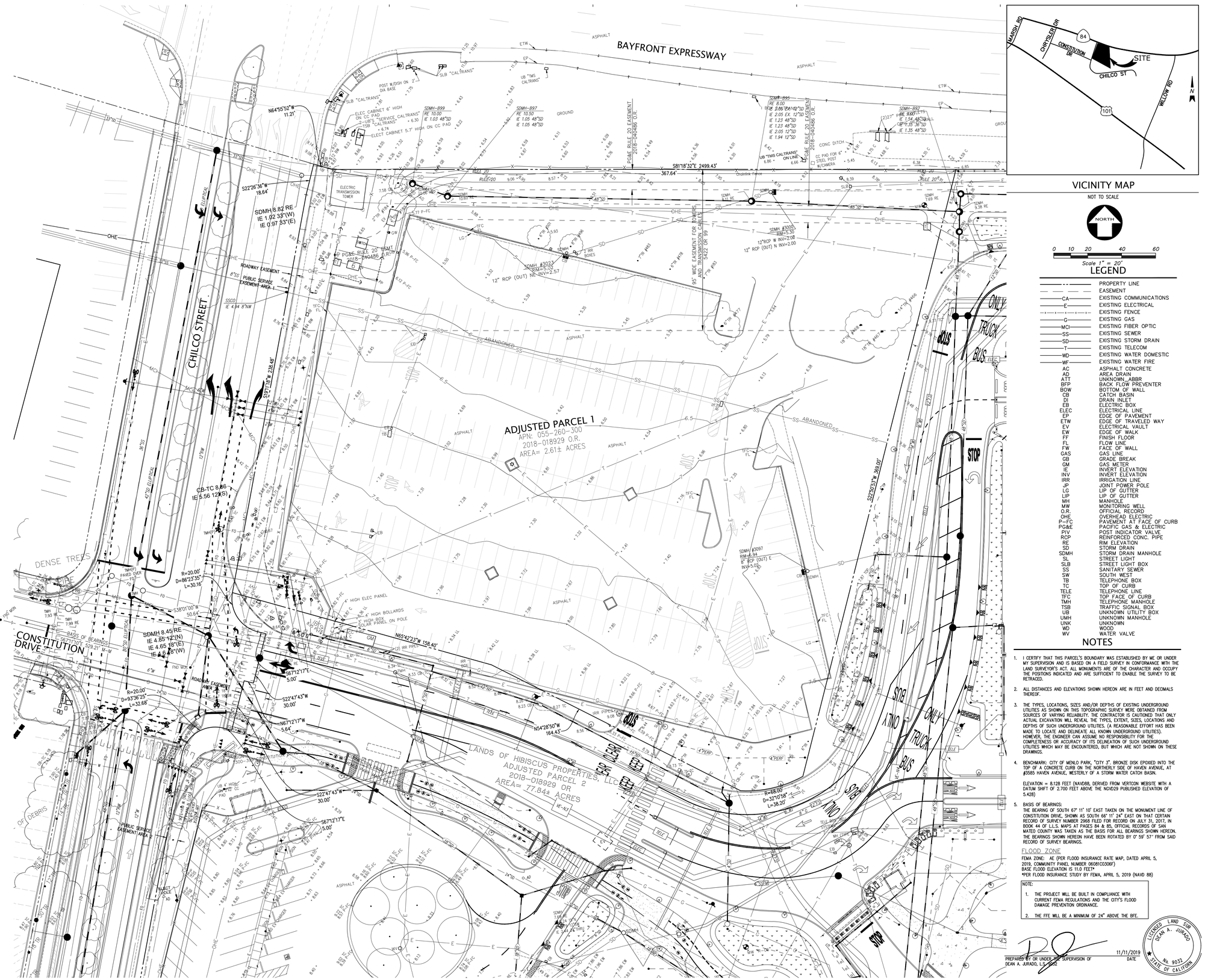
**12/14/2021 -**

**< MAJOR MODIFICATION**

REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

## SITE DEMOLITION PLAN

# CDP-38




## VICINITY MAP

NOT TO SCALE

NORTH

0 10 20 40 60

Scale 1" = 20'

## LEGEND

| | |
|---|---|
| | PROPERTY LINE |
| | EASEMENT |
| CA | EXISTING COMMUNICATIONS |
| E | EXISTING ELECTRICAL |
| | EXISTING FENCE |
| G | EXISTING GAS |
| MCI | EXISTING FIBER OPTIC |
| SS | EXISTING SEWER |
| SD | EXISTING STORM DRAIN |
| T | EXISTING TELECOM |
| WD | EXISTING WATER DOMESTIC |
| WF | EXISTING WATER FIRE |
| AC | ASPHALT CONCRETE |
| AD | AREA DRAIN |
| ATT | UNKNOWN_ABBR |
| BFP | BACK FLOW PREVENTER |
| BOW | BOTTOM OF WALL |
| CB | CATCH BASIN |
| DI | DRAIN INLET |
| EB | ELECTRIC BOX |
| ELEC | ELECTRICAL LINE |
| EP | EDGE OF PAVEMENT |
| ETW | EDGE OF TRAVELED WAY |
| EV | ELECTRICAL VAULT |
| EW | EDGE OF WALK |
| FF | FINISH FLOOR |
| FL | FLOW LINE |
| FW | FACE OF WALL |
| GAS | GAS LINE |
| GB | GRADE BREAK |
| GM | GAS METER |
| IE | INVERT ELEVATION |
| INV | INVERT ELEVATION |
| IRR | IRRIGATION LINE |
| JP | JOINT POWER POLE |
| LG | LIP OF GUTTER |
| LIP | LIP OF GUTTER |
| MH | MANHOLE |
| MW | MONITORING WELL |
| O.R. | OFFICIAL RECORD |
| OHE | OVERHEAD ELECTRIC |
| P-FC | PAVEMENT AT FACE OF CURB |
| PG&E | PACIFIC GAS & ELECTRIC |
| PIV | POST INDICATOR VALVE |
| RCP | REINFORCED CONC. PIPE |
| RE | RIM ELEVATION |
| SD | STORM DRAIN |
| SDMH | STORM DRAIN MANHOLE |
| SL | STREET LIGHT |
| SLB | STREET LIGHT BOX |
| SS | SANITARY SEWER |
| SW | SOUTH WEST |
| TB | TELEPHONE BOX |
| TC | TOP OF CURB |
| TELE | TELEPHONE LINE |
| TFC | TOP FACE OF CURB |
| TMH | TELEPHONE MANHOLE |
| TSB | TRAFFIC SIGNAL BOX |
| UB | UNKNOWN UTILITY BOX |
| UMH | UNKNOWN MANHOLE |
| UNK | UNKNOWN |
| WD | WOOD |
| WV | WATER VALVE |

## NOTES

1. I CERTIFY THAT THIS PARCEL'S BOUNDARY WAS ESTABLISHED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE LAND SURVEYOR'S ACT. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.
2. ALL DISTANCES AND ELEVATIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
3. THE TYPES, LOCATIONS, SIZES AND/OR DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS TOPOGRAPHIC SURVEY WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS AND DEPTHS OF SUCH UNDERGROUND UTILITIES. (A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL KNOWN UNDERGROUND UTILITIES). HOWEVER, THE ENGINEER CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES WHICH MAY BE ENCOUNTERED, BUT WHICH ARE NOT SHOWN ON THESE DRAWINGS.
4. BENCHMARK: CITY OF MENLO PARK, "CITY 3". BRONZE DISK EPOXIED INTO THE TOP OF A CONCRETE CURB ON THE NORTHERLY SIDE OF HAVEN AVENUE, AT #3585 HAVEN AVENUE, WESTERLY OF A STORM WATER CATCH BASIN.

   ELEVATION = 8.128 FEET (NAVD88, DERIVED FROM VERTCON WEBSITE WITH A DATUM SHIFT OF 2.700 FEET ABOVE THE NGVD29 PUBLISHED ELEVATION OF 5.428)
5. BASIS OF BEARINGS:
   THE BEARING OF SOUTH 67° 11' 10" EAST TAKEN ON THE MONUMENT LINE OF CONSTITUTION DRIVE, SHOWN AS SOUTH 66° 11' 24" EAST ON THAT CERTAIN RECORD OF SURVEY NUMBER 2968 FILED FOR RECORD ON JULY 31, 2017, IN BOOK 44 OF L.L.S. MAPS AT PAGES 84 & 85, OFFICIAL RECORDS OF SAN MATEO COUNTY WAS TAKEN AS THE BASIS FOR ALL BEARINGS SHOWN HEREON. THE BEARINGS SHOWN HEREON HAVE BEEN ROTATED BY 0° 59' 57" FROM SAID RECORD OF SURVEY BEARINGS.

FLOOD ZONE

FEMA ZONE: AE (PER FLOOD INSURANCE RATE MAP, DATED APRIL 5, 2019, COMMUNITY PANEL NUMBER 06081C0306F)
BASE FLOOD ELEVATION IS 11.0 FEET*
*PER FLOOD INSURANCE STUDY BY FEMA, APRIL 5, 2019 (NAVD 88)

NOTE:
1. THE PROJECT WILL BE BUILT IN COMPLIANCE WITH CURRENT FEMA REGULATIONS AND THE CITY'S FLOOD DAMAGE PREVENTION ORDINANCE.
2. THE FFE WILL BE A MINIMUM OF 24" ABOVE THE BFE.

PREPARED BY OR UNDER MY SUPERVISION OF
DEAN A. JURADO, LS 9032

11/11/2019
DATE

LICENSED LAND SURVEYOR
DEAN A. JURADO
No. 9032
STATE OF CALIFORNIA

citizenM hotels

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# citizenM Menlo Park

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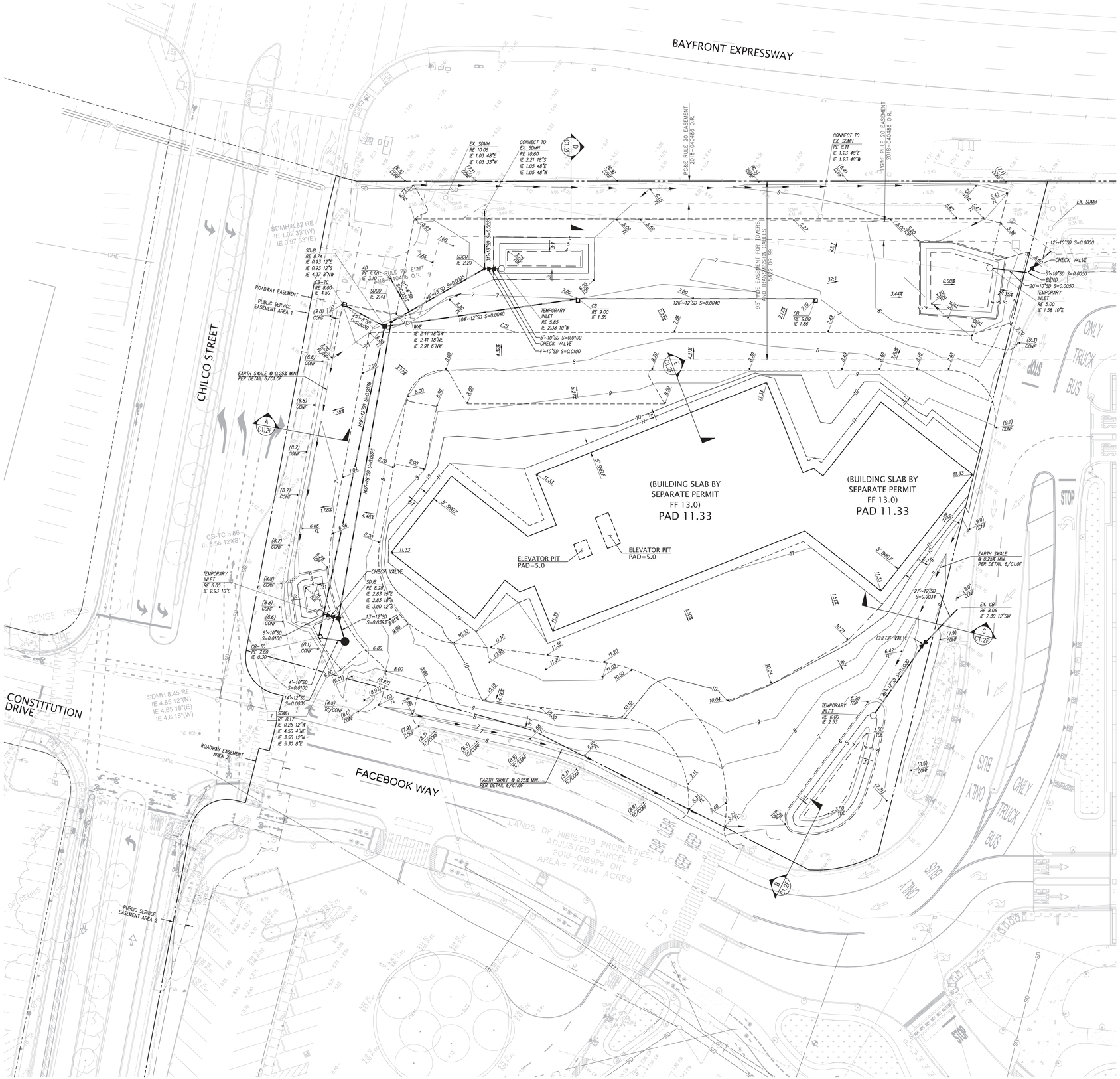
12/14/2021 -

< MAJOR MODIFICATION

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|---|---|
| REV 1 | 01/18/2022 |
| REV 2 | 02/07/2022 |
| REV 3 | 02/16/2022 |
| REV 4 | 02/22/2022 |

FIELD BASED SURVEY PLAN

# CDP-39




0 10 20 40 60

Scale 1" = 20'

## LEGEND

| PROPOSED | EXISTING | |
|---|---|---|
| | | ASPHALT BERM |
| | | BLOCK/RETAINING WALL |
| | | BUILDING LINE |
| | | FLUSH CONCRETE CURB |
| | | CONCRETE CURB |
| | | CONCRETE CURB CUT |
| | | CONCRETE CURB & GUTTER |
| | | CONTOUR LINE |
| | | DRIVEWAY |
| | | EDGE OF PAVEMENT |
| | | FENCE LINE |
| | | LOT LINE |
| | | MONUMENT/MONUMENT LINE |
| PERF. PIPE | | PERFORATED STORM DRAIN PIPE |
| | | PROPERTY LINE |
| RWL | RWL | RAINWATER LEADER |
| | | SIDEWALK |
| | | STORM DRAIN-MANHOLE & CATCH BASIN |
| | | THRU CURB DRAIN |
| 100.00 | 100.00 | SPOT ELEVATION |
| | | TRAFFIC SIGN |
| | | TREE |
| | | UTILITY BOX |
| AD | AD | AREA DRAIN |
| BW | BW | BACK OF WALK |
| BLDG | BLDG | BUILDING |
| BL | BL | BUILDING LINE |
| CB | CB | CATCH BASIN |
| COTG | COTG | CLEANOUT TO GRADE |
| C | C | CONCRETE |
| DR | DR | DOOR |
| DS | DS | DOWN SPOUT |
| DIP | DIP | DUCTILE IRON PIPE |
| ESMT | ESMT | EASEMENT |
| EW | EW | EDGE OF WALK |
| FB | FB | FACE OF BERM |
| FC | FC | FACE OF CURB |
| FW | FW | FACE OF WALL |
| FF | FF | FINISHED FLOOR |
| FL | FL | FLOW LINE |
| GB | GB | GRADE BREAK |
| HP | HP | HIGH POINT |
| IE | IE | INVERT ELEVATION |
| LP | LP | LOW POINT |
| LT | LT | LIGHT |
| OF | OF | OVERFLOW |
| PV | P | PAVEMENT |
| RWL | RWL | RAINWATER LEADER |
| R | R | RIDGE |
| RE | RE | RIM ELEVATION |
| RD | RD | ROOF DRAIN |
| SDJB | SDJB | STORM DRAIN JUNCTION BOX |
| SDMH | SDMH | STORM DRAIN MANHOLE |
| SWL | SWL | SWALE |
| TB | TB | TOP OF BERM |
| TC | TC | TOP OF CURB |
| TW | TW | TOP OF WALL |
| T | T | TRANSFORMER |
| TE | TE | TRASH ENCLOSURE |
| | | GRADE BREAK |

## KEYNOTES

1 STORM DRAIN MANHOLE WITH PUMP PER BUILDING PERMIT DRAWINGS. CONTRACTOR TO USE TEMP SUMP PUMP IN MANHOLE DURING STORM EVENTS FOR INTERIM CONDITION AS NEEDED


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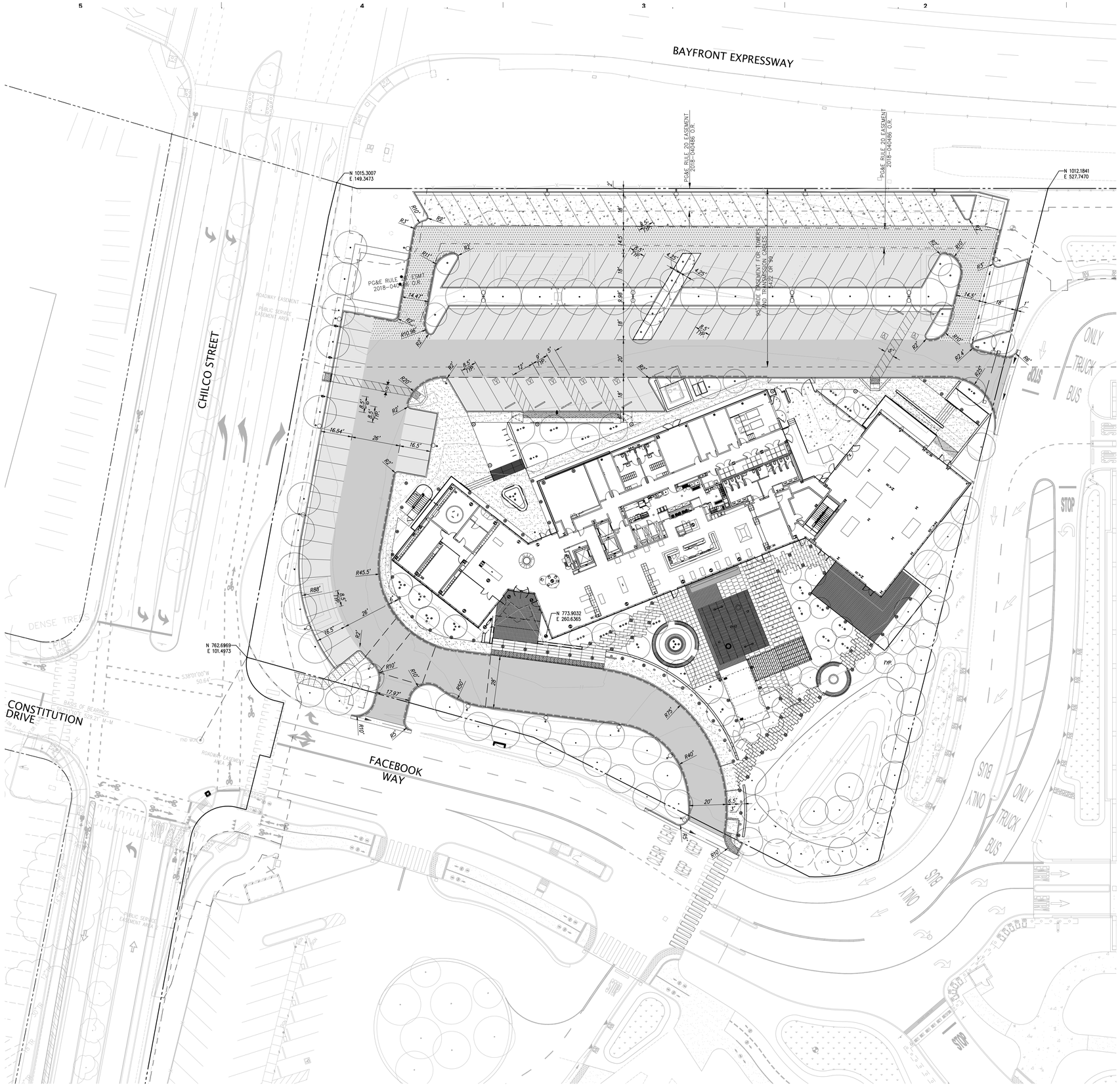
**12/14/2021 -**

**< MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

## ROUGH GRADING PLAN

# CDP-40




NORTH

0 10 20 40 60

Scale 1" = 20'

## PAVEMENT LEGEND

- AUTO PAVEMENT: TI 4.5 – 2.5" AC OVER 9.5" CLASS II AB OVER COMPACTED SUBGRADE, SEE GEOTECHNICAL REPORT FOR COMPACTION REQUIREMENTS
- AUTO DRIVE ISLE: TI 5.0 –3" AC OVER 10" CLASS II AB OVER COMPACTED SUBGRADE, SEE GEOTECHNICAL REPORT FOR COMPACTION REQUIREMENTS
- TRUCK PAVEMENT: TI 6.5 – 4" AC OVER 14" CLASS II AB OVER COMPACTED SUBGRADE, SEE GEOTECHNICAL REPORT FOR COMPACTION REQUIREMENTS
- CONCRETE SIDEWALK: 4" PCC OVER 6" AB OVER 12" NON-EXPANSIVE FILL, SEE GEOTECHNICAL REPORT FOR COMPACTION REQUIREMENTS AND LANDSCAPE PLANS FOR SCORE LINES
- HEAVY CONCRETE: 6" PCC WITH #4 BAR 18" OCEW OVER 6" CLASS II AB ON COMPACTED SUBGRADE, SEE GEOTECHNICAL REPORT FOR COMPACTION REQUIREMENTS
- LANDSCAPING PER LANDSCAPE PLANS
- PAINT CURB RED AND LABEL IN WHITE "NO PARKING FIRE LANE" PER MENLO PARK FIRE PROTECTION DISTRICT GUIDELINES

## KEYNOTES

1. 36" DEEP CURB PER DETAIL 14/C1.1
2. SEE LANDSCAPE PLANS FOR PAVER DETAILS
3. CONCRETE VALLEY GUTTER PER DETAIL 10/C1.1
4. 36" DEEP CURB AND GUTTER PER DETAIL 1/C1.2
5. CURB AND GUTTER PER DETAIL 3/C1.1
6. SEE ARCHITECTURAL PLANS FOR RAMP AND HANDRAIL DETAILS
7. SEE ARCHITECTURAL PLANS FOR STAIR DETAILS
8. SEE ARCHITECTURAL AND LANDSCAPE PLANS FOR LIGHTING DETAILS
9. DG PATH 4" DG OVER 4" CLASS II AB
10. SEE STRUCTURAL DRAWINGS FOR ELEVATED DOCK DETAILS
11. SEE STRUCTURAL DRAWINGS FOR SCREEN WALL DETAILS
12. CONCRETE CURB AT SIDEWALK PER DETAIL 9/C1.1
13. ACCESSIBLE RAMP PER DETAIL 8/C1.2
14. ACCESSIBLE RAMP PER DETAIL 2/C1.2
15. ACCESSIBLE RAMP PER DETAIL 7/C1.2
16. FLUSH CURB PER DETAIL 13/C1.1
17. ACCESSIBLE PARKING PER CITY OF MENLO PARK STANDARD DETAIL T-2
18. BUMP STOP PER DETAIL 5/C1.2
19. SEE ARCHITECTURAL AND ELECTRICAL PLANS FOR ELECTRIC CHARGING STATION DETAILS
20. FLOW THROUGH PLANTER ISLAND GUTTER PER DETAIL 9/C1.2
21. CONCRETE CURB PER DETAIL 2/C1.1

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**12/14/2021 -**
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REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

## PAVING PLAN

# CDP-41







## LEGEND

| | |
|---|---|
| | STORM DRAIN CATCH BASIN |
| | STORM DRAIN JUNCTION BOX |
| FL | FLOW LINE |
| FF | FINISH FLOOR |
| PV | PAVEMENT |
| RE | RIM ELEVATION |
| 23.8 | SPOT ELEVATION |
| X"SD | STORM DRAIN LINE |
| TC | TOP OF CURB |
| | BIO-RETENTION PLANTER |

## NOTES

1. THE PROJECT SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH FEMA REGULATIONS AND THE CITY'S FLOOD DAMAGE PREVENTION ORDINANCE

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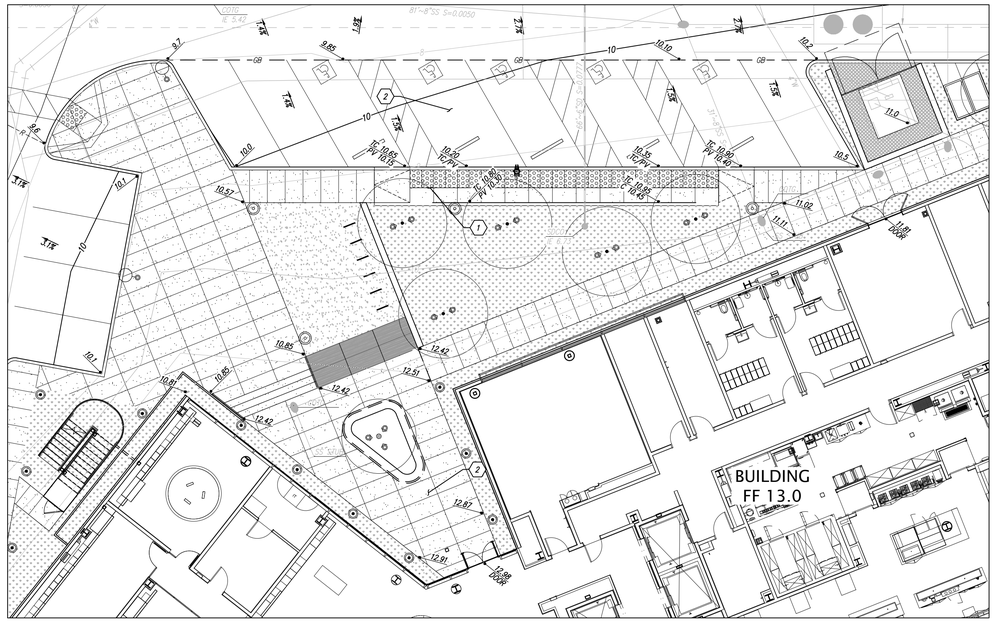
**12/14/2021 -**

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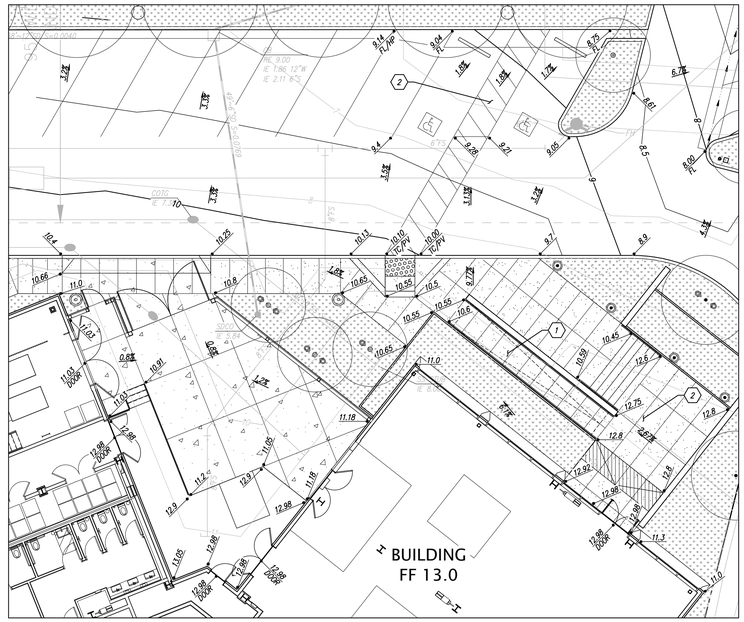
REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

## GRADING AND DRAINAGE PLAN

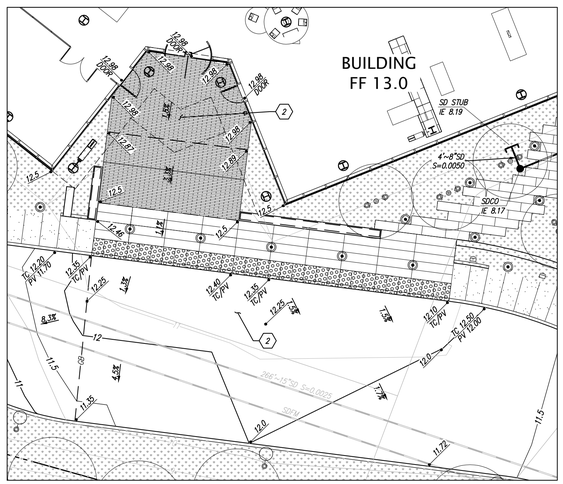
# CDP-42



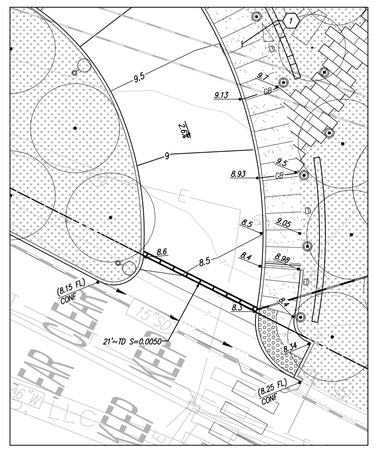

GRADING DETAIL
SCALE: 1" = 10'
1




GRADING DETAIL
SCALE: 1" = 10'
3




GRADING DETAIL
SCALE: 1" = 10'
2



GRADING DETAIL
SCALE: 1" = 10'
4

NORTH

0 5 10 20 30
Scale 1" = 10'

## LEGEND

| | |
|---|---|
| | STORM DRAIN CATCH BASIN |
| | STORM DRAIN JUNCTION BOX |
| FL | FLOW LINE |
| FF | FINISH FLOOR |
| PV | PAVEMENT |
| RE | RIM ELEVATION |
| 23.8 | SPOT ELEVATION |
| X"SD | STORM DRAIN LINE |
| TC | TOP OF CURB |
| | BIO-RETENTION PLANTER |

## NOTES

1. THE PROJECT SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH FEMA REGULATIONS AND THE CITY'S FLOOD DAMAGE PREVENTION ORDINANCE

## KEYNOTES

1. CROSS SLOPE SHALL NOT EXCEED 2%
2. SLOPE SHALL NOT EXCEED 2% IN ANY DIRECTION

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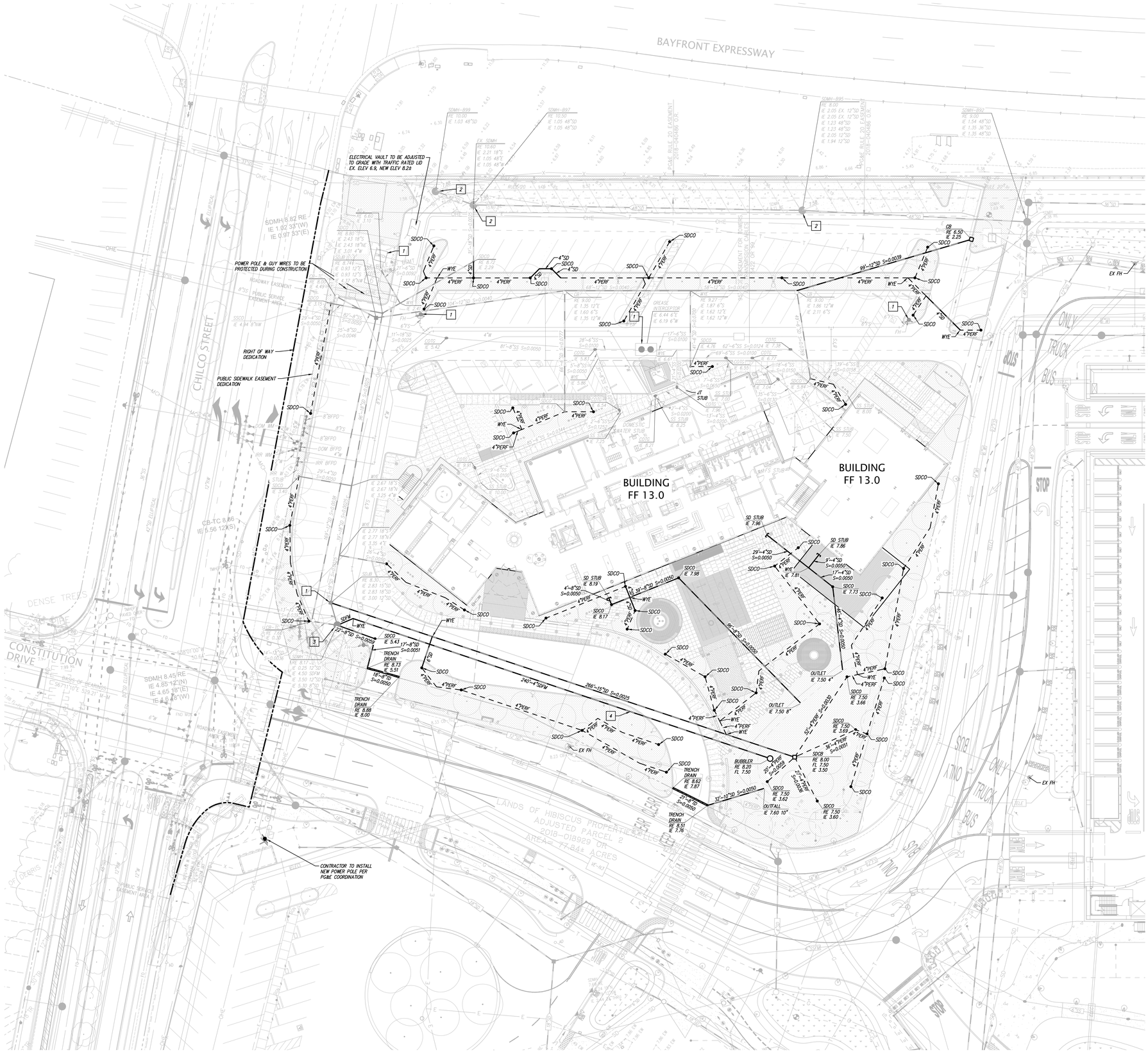
**12/14/2021 -**

**MAJOR MODIFICATION**

REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

GRADING DETAILS

# CDP-43




NORTH

0 10 20 40 60

Scale 1" = 20'

## LEGEND

| | |
|---|---|
| POC | POINT OF CONNECTION |
| RE | RIM ELEVATION |
| TC | TOP OF CURB |
| WS | WATER SERVICE |
| | EXISTING UTILITY TO BE ABANDONDED BY REMOVAL |
| FS | FIRE SERVICE |
| SS | SANITARY SEWER |
| COTG | CLEANOUT TO GRADE |
| | STORM DRAIN LINE |
| | STORM DRAIN CATCH BASIN |
| | STORM DRAIN JUNCTION BOX |
| | BACK FLOW PREVENTION DEVICE |
| | FIRE DEPARTMENT CONNECTION |
| | FIRE HYDRANT & VALVE |
| SSMH | SANITARY SEWER MANHOLE |
| | SINGLE CHECK VALVE |
| SDMH | STORM DRAIN MANHOLE |
| | WATER METER |

NOTE:
ELECTRICAL EQUIPMENT ONSITE TO BE PROTECTED DURING CONSTRUCTION

## KEYNOTES

1. PROTECT EXISTING UTILITY IN PLACE
2. ADJUST EXISTING RIM/UTILITY TO GRADE
3. INSTALL PUMP PER SHEET PS-1
4. STORM DRAIN FORCE MAIN TO BE C900 PVC DR8 PIPE MATERIAL

NOTES:

1. CONTRACTOR TO REFER TO PLUMBING DRAWINGS FOR UTILITY CONNECTION TO BUILDING


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REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

UTILITY PLAN

# CDP-44




NORTH

0 10 20 40 60

Scale 1" = 20'

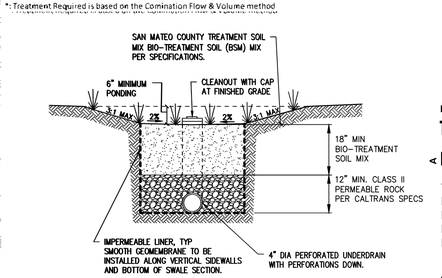
**LEGEND**

- TRIBUTARY AREA LIMITS
- IMPERVIOUS PAVEMENT
- LANDSCAPE
- BIO-RETENTION TREATMENT AREA

**BIO-RETENTION SIZING CALCULATIONS**

| Area No. | Area (SF) | Area (AC) | Landscape (SF) | Impery. (SF) | Treatment Provided (SF) | Sizing Ratio (%) | Type of Planter |
|---|---|---|---|---|---|---|---|
| **DMA 1** | 109,990 | 2.53 | 23,057 | 83,889 | 3,044 | 3.5% | Bio-Retention Planter |

*: Treatment Required is based on the Comination Flow & Volume method




BIORETENTION SECTION 1

NOT TO SCALE

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KIER+WRIGHT

2850 Collier Canyon Road
Livermore, CA 94551
Phone: (925) 245-8788
www.kierwright.com

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# citizenM Menlo Park

2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE

12/14/2021 -

< MAJOR MODIFICATION

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REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

## STORM WATER QUALITY CONTROL PLAN

# CDP-45

**NOTE:**

A.) CALL USA TO FIELD VERIFY EXISTING TRENCH LOCATION(S).

B.) COORDINATE TIE IN WITH UTILITY COMPANY AS REQUIRED.

C.) HAND DIG TO EXPOSE ALL EXISTING FACILITIES.

**NOTE:**

ALL BOXES TO BE INSTALLED WITHIN THE R/W AND/OR PUE AREA.

**STUB SERVICE COMPLETIONS BY APPLICANT:**

CONTRACTOR TO TRENCH, INSTALL FACILITIES AND BACKFILL SERVICE COMPLETIONS.

**R/W, P.U.E. & P.U.E. ACQUISITION NOTE:**

CONTRACTOR TO VERIFY RIGHT OF WAY, PUBLIC UTILITY EASEMENT AND/OR PUBLIC SERVICE EASEMENT ACQUISITION WITH THE APPLICANT PRIOR TO CONSTRUCTION WITHIN AREAS OF QUESTION.

| JOINT TRENCH OCCUPANCY GUIDE | | | | | |
|---|---|---|---|---|---|
| SECTION | G | T | C | S | P |
| A* | X | X | X | X | X |
| B* | X | X | | X | X |
| C* | X | | X | X | X |
| D* | | X | X | X | X |
| E* | X | | | X | X |
| F* | | X | | X | X |
| G* | | | X | X | X |
| H* | | | | X | X |
| I | X | X | X | | |
| J | X | X | | | |
| K | X | | X | | |
| L | | X | X | | |
| M | X | X | X | X | |
| N | X | X | | X | |
| O | X | | X | X | |
| P | | X | X | X | |
| Q | X | | | X | |
| R | | X | | X | |
| S | | | X | X | |
| T | X | | | | |
| U | | X | | | |
| V | | | X | | |
| W | | | | X | |

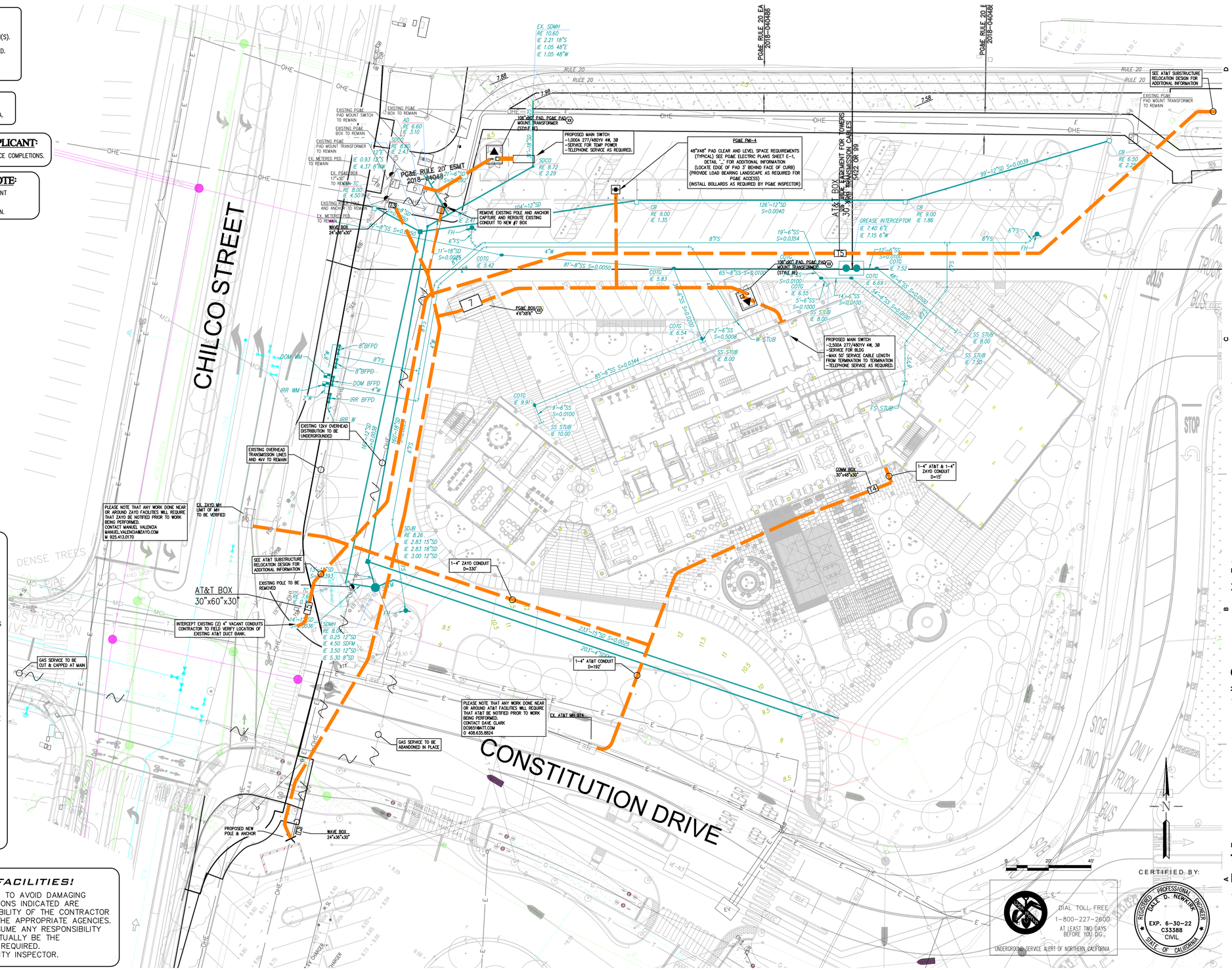
* THESE SECTIONS MAY OR MAY NOT CONTAIN SECONDARY

**NOTES:**

1. FIELD ADJUST SERVICE XING TO MINIMIZE INTERFERENCE WITH EXISTING FACILITIES (TYPICAL).
2. FIELD ADJUST SPLICE BOXES TO KEEP CLEAR OF SIDEWALK, DRIVEWAYS AND EXISTING FACILITIES (TYPICAL).
3. TRANSITION TO VAULTS FROM TRENCH AS SHOWN, SEE TRANSITION DETAIL SHEET JT2 (TYPICAL).
4. INCIDENTAL TRENCHING TO SPLICE BOXES NOT SHOWN (TYPICAL). CONTRACTOR TO PROVIDE ADDITIONAL TRENCHING AS REQUIRED FOR CONDUIT ROUTING TO SPLICE BOXES AND CABINETS (TYPICAL).
5. OFFSET SPLICE BOXES TO ROUTE TELEPHONE/ FIBER OPTIC CONDUIT AS NEEDED (TYPICAL).
6. ALL PG&E SPLICE BOXES ADJACENT TO TRANSFORMER SHALL BE 26" IN DEPTH (TYPICAL).
7. DUE TO UNCERTAINTIES OF THE EXACT LOCATION OF EXISTING FACILITIES, FIELD LOCATING OF PROPOSED FACILITIES MAY BE REQUIRED. CONFIRM WITH VARIOUS UTILITIES FOR EXACT PLACEMENT.
8. EDGE OF SPLICE BOXES & PEDESTALS SHALL BE 5' FROM EDGE OF F.H. AND 3' FROM STREET LIGHT (TYP.) CONTRACTOR TO AVOID DISTURBING F.H. THRUST BLOCK.
9. MAINTAIN CLEAR & LEVEL WORKING SPACE AROUND PRIMARY SPLICE BOXES & XFMRS PER PG&E DOCUMENT 05112.
10. COORDINATE TIE-IN WITH UTILITY COMPANY AS REQUIRED.
11. RESPECTIVE UTILITY TO OBTAIN CITY OR COUNTY APPROVAL OF ALL ABOVE GROUND EQUIPMENT.
12. HAND DIG TO EXPOSE ALL EXISTING FACILITIES.
13. CALL USA TO FIELD VERIFY EXISTING TRENCH LOCATION(S).
14. FIELD LOCATE JOINT TRENCH FACILITIES TO KEEP CLEAR OF SERVICE LATERALS. SERVICE LATERALS TO BE ROUTED TO AVOID SPLICE BOX. (ADDITIONAL P.U.E MAY BE REQUIRED.)

**CAUTION! ENERGIZED FACILITIES!**

CONTRACTOR TO EXERCISE EXTREME CAUTION TO AVOID DAMAGING EXISTING UNDERGROUND UTILITIES. OBSTRUCTIONS INDICATED ARE FOR INFORMATION ONLY. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATION AND DEPTH WITH THE APPROPRIATE AGENCIES. NEITHER THE OWNER NOR THE DESIGNER ASSUME ANY RESPONSIBILITY THAT THE OBSTRUCTIONS INDICATED WILL ACTUALLY BE THE OBSTRUCTIONS ENCOUNTERED. POTHOLING IS REQUIRED. HAND EXCAVATE ONLY IN PRESENCE OF UTILITY INSPECTOR.




CERTIFIED BY:

REGISTERED PROFESSIONAL ENGINEER DALE D. NEKKYR EXP. 6-30-22 C33388 CIVIL STATE OF CALIFORNIA

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2 FACEBOOK WAY MENLO PARK, CA 94025

ISSUE

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REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

JOINT TRENCH INTENT PLAN

# CDP-46

## LEGEND

(PROPOSED)

- P2 — PRIMARY UNDERGROUND DISTRIBUTION (2–1/0A EPR 4")
- P6 — PRIMARY UNDERGROUND DISTRIBUTION (3–1100A EPR 6")
- D6 — PRIMARY CONDUIT (FOR FUTURE USE, SIZE AS SHOWN)
- P.M. 600/200A CIRCUIT INTERRUPTER PMI–11
- S.S. 200A LOADBREAK JUNCTION
- S.S. 600A SEPARABLE SPLICE W/FUT. 200A TAP
- 600A PRIMARY RISER W/SOLID BLADE DISCONNECTS
- 600A PRIMARY RISER (HARD TAP)
- OVERHEAD CAPACITOR BANK (RELOCATE)
- F1 — FAULT INDICATOR
- EPR — EPR–CONC–ENCAP–PE

(EXISTING)

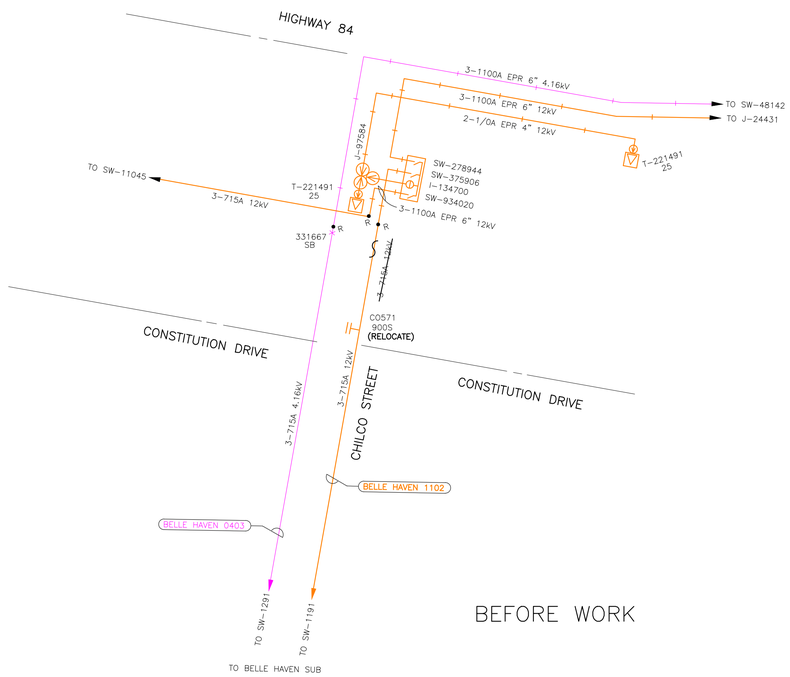
- PRIMARY UNDERGROUND DISTRIBUTION (SIZE AS SHOWN)
- PRIMARY UNDERGROUND DISTRIBUTION (SIZE AS SHOWN)
- 200A SWITCHED PRIMARY RISER (SOLID BLADE DISCONECTS)
- 600A PRIMARY RISER (HARD TAP)
- P.M. 600/200A CIRCUIT INTERRUPTER PMI–11
- S.S. 200A LOADBREAK JUNCTION
- P.M. DISTRIBUTION TRANSFORMER, 1Ø, DF LB
- OVERHEAD CAPACITOR BANK (RELOCATE)
- EPR — EPR–CONC–ENCAP–PE

(REMOVE)

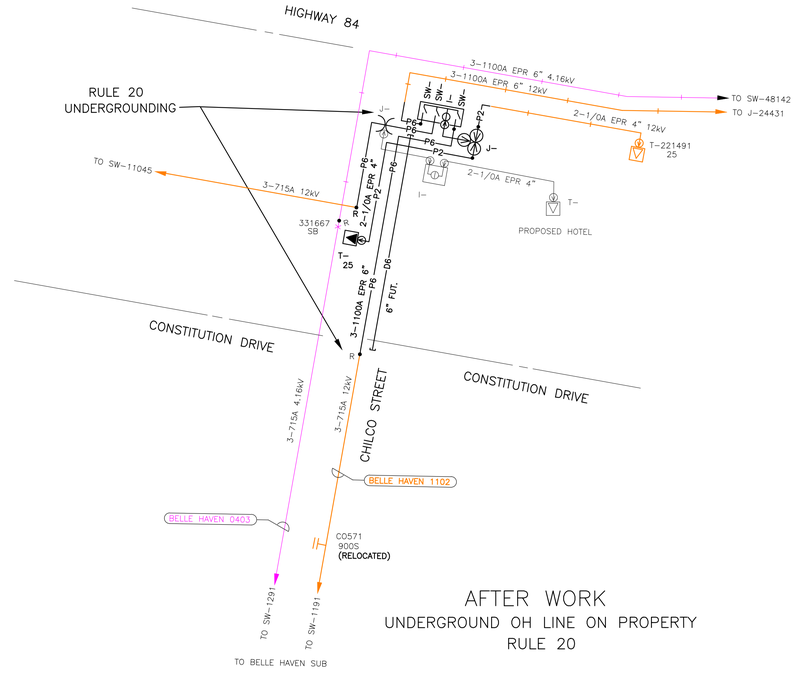
- PRIMARY UNDERGROUND DISTRIBUTION (SIZE AS SHOWN)
- PRIMARY UNDERGROUND DISTRIBUTION (SIZE AS SHOWN)
- 200A SWITCHED PRIMARY RISER (SOLID BLADE DISCONECTS)
- 600A PRIMARY RISER (HARD TAP)
- P.M. 600/200A CIRCUIT INTERRUPTER PMI–11
- S.S. 200A LOADBREAK JUNCTION
- P.M. DISTRIBUTION TRANSFORMER, 1Ø, DF LB

(FUTURE)

- PRIMARY UNDERGROUND DISTRIBUTION (3–WIRE SIZE AS SHOWN)
- P.M. DISTRIBUTION TRANSFORMER, 3Ø, STYLE IIE LB
- P.M. CIRCUIT INTERRUPTER PMI–4




BEFORE WORK




AFTER WORK
UNDERGROUND OH LINE ON PROPERTY
RULE 20

MAP: AO125–L

CERTIFIED BY:

REGISTERED PROFESSIONAL ENGINEER
CLIFFORD H. BELT
No. E 16794
Exp. 09/30/22
ELECTRICAL
STATE OF CALIFORNIA

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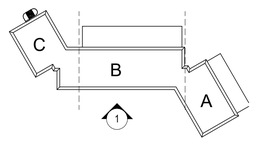
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022

## UNDERGROUND DISTRIBUTION SYSTEM

# CDP–47



SOUTH ELEVATION RENDERING - BIRDS EYE VIEW




KEY PLAN

North

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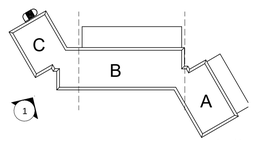
REV 1 01/18/2022
REV 2 02/07/2022
REV 3 02/16/2022
REV 4 02/22/2022
REV 5 03/16/2022

EXTERIOR RENDERING
# CDP-48




SOUTH ELEVATION RENDERING - PEDESTRIAN PERSPECTIVE

KEY PLAN




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EXTERIOR RENDERING

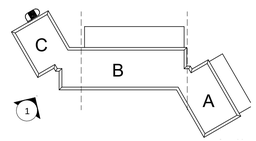
# CDP-49




SOUTH ELEVATION RENDERING - PEDESTRIAN PERSPECTIVE

KEY PLAN

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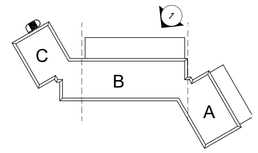
EXTERIOR RENDERING

# CDP-50



NORTH ELEVATION - PEDESTRIAN PERSPECTIVE

KEY PLAN




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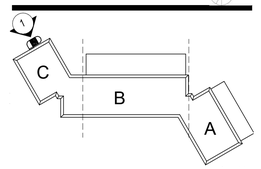
EXTERIOR RENDERING

# CDP-51



NORTH ELEVATION - PEDESTRIAN PERSPECTIVE FROM CHILCO STREET

KEY PLAN




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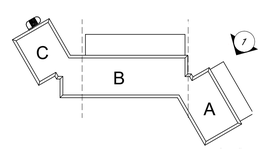
EXTERIOR RENDERING

# CDP-52




NORTH ELEVATION - RESTAURANT ENTRANCE PEDESTRIAN PERSPECTIVE

KEY PLAN




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EXTERIOR RENDERING

# CDP-53