



## STAFF REPORT

### City Council

Meeting Date:

1/13/2026

Staff Report Number:

26-007-CC

Informational Item:

City Council agenda topics: January – February 2026

### Recommendation

The purpose of this informational item is to provide the City Council and members of the public access to the anticipated agenda items that will be presented to the City Council. The Mayor and city manager set the City Council agenda so there is no action required of the City Council as a result of this informational item.

### Policy Issues

In accordance with the City Council procedures manual, the Mayor and city manager set the agenda for City Council meetings.

### Analysis

In an effort to provide greater access to the City Council's future agenda items, staff has compiled a list of anticipated agenda items for the Jan. 27 and Feb. 10 City Council meetings (Attachment A). The topics are arranged by department to help identify the work group most impacted by the agenda item.

Specific dates are not provided in the attachment due to a number of factors that influence the City Council agenda preparation process. In their agenda management, the Mayor and city manager strive to compile an agenda that is most responsive to the City Council's adopted priorities and work plan while also balancing the business needs of the organization. Certain agenda items, such as appeals or State mandated reporting, must be scheduled by a certain date to ensure compliance. In addition, the meeting agendas are managed to allow the greatest opportunity for public input while also allowing the meeting to conclude around 11 p.m. Every effort is made to avoid scheduling two matters that may be contentious to allow the City Council sufficient time to fully discuss the matter before the City Council.

### Public Notice

Public notification was achieved by posting the agenda, with the agenda items being listed, at least 72 hours prior to the meeting.

### Attachments

A. City Council agenda topics: January – February 2026

Report prepared by:

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**Tentative City Council Agenda**

| #  | Title                                                                                                                         | Department | Item type     | City Council action     |
|----|-------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------------------|
| 1  | Communitywide electrification program: Home Upgrade Services progress report                                                  | CMO        | Informational | No action               |
| 2  | Direction on City property at 555 Ravenswood Ave. (Gatehouse)                                                                 | CMO        | Study Session | Direction to staff      |
| 3  | Meeting accessibility policy                                                                                                  | CMO        | Regular       | Adopt resolution        |
| 4  | Presentation: HIP Housing annual calendar contest                                                                             | CMO        | Presentation  | No action               |
| 5  | Proclamation: Black History Month                                                                                             | CMO        | Proclamation  | No action               |
| 6  | Receive and file the Annual Comprehensive Financial Report for the fiscal year ended June 30, 2025                            | CMO        | Regular       | Receive and file        |
| 7  | Aquatics annual performance report                                                                                            | LCS        | Informational | No action               |
| 8  | Update on the Belle Haven Pool "hybrid model" community task force                                                            | LCS        | Informational | No action               |
| 9  | Police department quarterly update / Q4 October – December 2025                                                               | PD         | Informational | No action               |
| 10 | Consider and adopt a resolution initiating the Menlo Park Landscaping Assessment District proceedings for fiscal year 2026-27 | PW         | Consent       | Adopt resolution        |
| 11 | Direction on Middle Avenue Caltrain pedestrian and bicycle crossing                                                           | PW         | Study Session | Direction to staff      |
| 12 | Construction Award - Smart Irrigation                                                                                         | PW, ASD    | Consent       | Contract award or amend |